Dear friends,

Merry Christmas! We're so glad you've joined us here for a Cathedral Christmas. Please know that the doors of this Cathedral are always open to you, and that everyone has a home here in this house of prayer for all people.

During this busy time of year, I sometimes wonder what draws people to church, especially for those who rarely or never go to church for the rest of the year. There are so many demands on our time, and the places we go or the people we visit say something about what's important. So why do churches tug on our heartstrings at this time of year?

The Christmas story, at its core, is about that moment in time when God chose to dwell among us. In the church, we call it the Incarnation. Christmas is about that moment when God came closest to us, when the veil between heaven and earth slipped away and we could see and touch the very face of God.

I think churches are the same way, or at least we try to be. In this glorious Cathedral, where the majestic space draws our eyes toward Heaven, we get a glimpse of that moment when God comes close. If you pause for a moment, you can feel the same sense of the incarnate God, Emmanuel, God with us. This is a place where God feels close. Maybe that's why you're here, in this Cathedral, this Christmas.

However you got here or whatever drew you here, thank you for letting us share that experience with you, and for joining us to encounter God anew at Christmas. My prayer is that in this moment, as we journey to Bethlehem, that you will feel the touch of God upon your heart. After the holiday hustle and bustle is over, know that the Cathedral is open to you as a place where the wonder of Christmas remains, where you can meet and know God.

From all of us here at the Cathedral, have a joyous holiday, a wonderful new year, and we hope to see you again soon.

The Very Reverend Randolph Marshall Hollerith
Dean, Washington National Cathedral
The Eve of the Nativity of our Lord Jesus Christ
Festival Holy Eucharist
December 24, 2018 • 10:00 p.m.

The people’s responses are in bold.

**CARILLON PRELUDE**

*Three Christmas Carols*

*O little town of Bethlehem*

*Variations on “Noël Nouvelet”*

*In dulci jubilo, from A Carillon Book for the Liturgical Year*

*An English Christmas Suite*

*Hark! the herald angels sing*

*Silent night*

Edward M. Nassor (b. 1957)

*Forest Green; arr. Milford Myhre (b. 1931)*

E. Nassor

Roy Hamlin Johnson (b. 1929)

*Mendelssohn; arr. Albert Gerken (b. 1938)*

E. Nassor

Hans Hielscher (b. 1945)

**ORGAN PRELUDE**

*In dulci jubilo, BWV 729*

*Wie schön leuchtet der Morgenstern, BuxWV 223*

*Christmas Suite*

*Bring a torch, Jeanette Isabella*

*Fantasia on “Greensleeves”, Op. 1131*

*Partita on “Adeste fideles”*

Johann Sebastian Bach (1685-1750)

Dieterich Buxtehude (c. 1637-1707)

Gilbert Martin (b. 1941)


Carson Cooman (b. 1982)

Charles Callahan (b. 1951)

**INTROIT**

*Hush, my dear one*

Hush, my dear one, sleep serenely;
Now, my lovely, slumber deep.
Mother rocks you, humming lowly;
Close your eyes, now go to sleep.
Angels hover ever nearer,
Looking on your smiling face.
I will hold you, close enfold you;
Close your eyes, go to sleep.
Lovely darling, I will guard you,
Keep you from all woe and harm.

Softly, gently I will rock you,
Resting sweetly on my arm.
May you slumber e’er so softly;
Dream of visions wondrous fair.
I will hold you, close enfold you;
Close your eyes, now go to sleep.
May you slumber e’er so softly;
Dream of visions wondrous fair.
I will hold you, close enfold you;
Close your eyes, now go to sleep.

(arr. K. Lee Scott (b. 1950))

(Traditional Welsh carol)
The Entrance Rite

The people stand as able.

THE BLESSING OF THE CRÈCHE

Dean Hollerith Behold, the dwelling of God is with creation.
People He will dwell with us and we shall be his people.

Dean Hollerith God himself is with us. Alleluia.
People Come let us adore him. Alleluia.

Dean Hollerith Eternal Father, you sent your only-begotten Son to take our human nature upon him, and to be born of a pure Virgin: Bless, we pray, this crèche, that it may be a sign of his humble birth; and grant that we who joyfully behold his appearing may be strengthened to greet him when he comes again in glory; even the same Jesus Christ our Lord and Redeemer, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

People Amen.

HYMN AT THE PROCESSION

O come, all ye faithful

Adeste fideles

1. O come, all ye faithful, joyful and triumphant, O
2. God from God, Light from Light eternal,
3. See how the shepherds, summoned to his cradle,
4. Child, for us sinners poor and in a manger,
5. Sing, choirs of angels, sing in exultation,
6. Yea, Lord, we greet thee, born that happy morning;

1. come ye, O come ye to Bethlehem;
2. lo! he abhors not the Virgin's womb;
3. leaving their flocks, draw nigh to gaze;
4. we would embrace thee, with love and awe;
5. sing, all ye citizens of heaven above;
6. Jesus, to thee be glory given;

Adapted from traditional melody.
Blessed be God: Father, Son, and Holy Spirit.

People
And blessed be God’s kingdom, now and for ever. Amen.

Dean Hollerith

The Word became flesh and dwelt among us;

People
And we beheld his glory.
THE COLLECT OF THE NATIVITY OF OUR LORD JESUS CHRIST

Dean Hollerith  The Lord be with you.
People         And also with you.

Dean Hollerith  O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. Amen.

The people are seated.
The Word of God

The First Reading

Isaiah 9:2-7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 96

chant: George Thalben-Ball (1896-1987)

The choir introduces the antiphon; then all repeat.

Sing to the Lord a new song; 
sing to the Lord, all the whole earth. 
Sing to the Lord and bless his Name; 
proclaim the good news of his salvation from day to day. 
Declare his glory among the nations 
and his wonders among all peoples. 
For great is the Lord and greatly to be praised; 
he is more to be feared than all gods. 
As for all the gods of the nations, they are but idols; 
but it is the Lord who made the heavens. 
Oh, the majesty and magnificence of his presence! 
Oh, the power and the splendor of his sanctuary! 
Ascribe to the Lord the honor due his Name; 
 bring offerings and come into his courts. 
Worship the Lord in the beauty of holiness; 
let the whole earth tremble before him. 
Tell it out among the nations: “The Lord is King! 
he has made the world so firm that it cannot be moved; 
he will judge the peoples with equity.” 
Let the heavens rejoice, and let the earth be glad; 
 let the sea thunder and all that is in it; 
let the field be joyful and all that is therein. 
Then shall all the trees of the wood shout for joy 
before the Lord when he comes, 
when he comes to judge the earth. 
He will judge the world with righteousness 
and the peoples with his truth.

All sing the antiphon.

The Second Reading

Titus 2:11-14

The grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader The Word of the Lord.
People Thanks be to God.
HYMN AT THE SEQUENCE

O little town of Bethlehem

1. O little town of Bethlehem, how still we see thee lie!
2. For Christ is born of Mary; and gathered all above,
3. How silently, how silently, the wondrous gift is given!
4. Where children pure and happy pray to the blessed Child,
5. O holy Child of Bethlehem, descend to us, we pray;

1. Abovethy deep and dreamless sleep the silent stars go by;
2. While mortals sleep, the angels keep their watch of wondering love.
3. So God imparts to human hearts the blessings of his heaven.
4. Where misery cries out to thee, Son of the mother mild;
5. Cast out our sin and enter in, be born in us today.

1. Yet in thy dark streets shineth the everlasting Light;
2. O morning stars, together proclaim the holy birth!
3. No ear may hear his coming, but in this world of sin,
4. Where charity stands watching and faith holds wide the door,
5. We hear the Christmas angels the great glad tidingstell;

1. The hopes and fears of all the years are met in thee tonight.
2. And praises sing to God the King, and peace to men on earth.
3. Where meek souls will receive him, still the dear Christ enters in.
4. The dark night wakes, the glory breaks, and Christmas comes once more.
5. O come to us, abide with us, our Lord Emmanuel!
THE HOLY GOSPEL

Gospeller  The Holy Gospel of our Lord Jesus Christ according to Luke.
People  Glory to you, Lord Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!”

When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Gospeller  The Gospel of the Lord.
People  Praise to you, Lord Christ.

The people are seated at the invitation of the bishop.

THE SERMON

The Right Reverend Mariann Edgar Budde

The people stand as able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.
THE PRAYERS OF THE PEOPLE

Intercessor Joining our voices with all in heaven and on earth praising the Word made flesh in Jesus, let us pray for the world to which Christ comes, the Church whom Christ calls, and all people in need whom Christ loves.

Silence is kept.

Wonderful Counselor, in the fullness of time you became one of us and your wisdom from on high came down to make a home among us. On this holy night establish and uphold our world with your justice and righteousness. Lord, in your mercy,

People hear our prayer.

Intercessor Mighty God, when the time had been fulfilled, you came down from heaven and became one with your creation by taking on our humanity. Enable and empower your Church to embrace your beloved humanity in its many and varied expressions. Lord, in your mercy,

People hear our prayer.

Intercessor Everlasting Father, when all was in readiness, you became flesh and blood to heal and redeem the world. May the light of Christ banish the darkness of global conflicts and strife, that the nations may rejoice in your light. Lord, in your mercy,

People hear our prayer.

Intercessor Prince of Peace, at the moment of your birth the night sky rang out with the song of the angels. Preserve the earth that peace might extend to every living creature. Lord, in your mercy,

People hear our prayer.

Intercessor Word of life, on the night of your birth you hallowed all time and all flesh. Expand the vision of this faith community to recognize and welcome your holy face in every human being, and acknowledge your scared presence in every living thing. Lord, in your mercy,

People hear our prayer.

Intercessor God with us, in every time and place the voices of saints and angels together proclaim the good news of great joy which is for all people. Blend our voices with theirs, and at the last day assemble us all around your heavenly throne to forever sing a joyful song to you. Lord, in your mercy,

People hear our prayer.

Dean Hollerith Come to us, O God, and make your home with us, in us, and through us for the sake of the One whose birth the angels sing and the shepherds proclaim, Jesus Christ our Savior.

All Amen.

THE PEACE

Dean Hollerith The peace of Christ be always with you.

People And also with you.

The people greet one another with a sign of God’s peace and are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral Scholars Program.

The altar is prepared for Holy Communion.
ANTHEM AT THE OFFERTORY

Ding dong! merrily on high
E’en so here below, below
Pray ye dutifully prime
Lyric and setting by: G.R. Woodward, 1884-1934
Regent Square
Arranged for organ by: Dr. David Willcocks (1919-2015)

Ding dong! merrily on high
Let steeple bells be swungen
Your matin chime, ye ringers;
In heav’n the bells are ringing.
And i-o, i-o, i-o,
May ye beautifully rime
Is riv’n with angel singing.
By priest and people sungen
Gloria, Hosanna in excelsis!
Gloria, Hosanna in excelsis!

Ding, dong! verily the sky
E’en so here below, below
Pray ye dutifully prime
Is riv’n with angel singing.
Let steeple bells be swungen
Your matin chime, ye ringers;
Gloria, Hosanna in excelsis!
And i-o, i-o, i-o,
May ye beautifully rime
Gloria, Hosanna in excelsis!

Pray ye dutifully prime
Your matin chime, ye ringers;
May ye beautifully rime
Your evetime song, ye singers.
Gloria, Hosanna in excelsis!
Gloria, Hosanna in excelsis!

The people stand as able.

HYMN AT THE PRESENTATION

Angels, from the realms of glory
God with you is now residing; yonder shines the infant Light:
(G.R. Woodward, 1884-1934)

1. Angels, from the realms of glory, wing your flight o’er all the earth.
   ye, who sang creation’s story, now proclaim Messiah’s birth:
2. Shepherds in the field abiding, watching o’er your flocks by night,
   seek the great Desire of nations; ye have seen his national star:
3. Sages, leave your contemplations; brighter visions beam afar,
   suddenly the Lord, descending, in his temple shall appear:
4. Saints before the altar bending, watching long in hope and fear,
   come and worship, come and worship, worship Christ, the newborn King.

(G.R. Woodward, 1884-1934)
The Holy Communion

THE GREAT THANKSGIVING

Dean Hollerith  The Lord be with you.
People          And also with you.
Dean Hollerith  Lift up your hearts.
People          We lift them to the Lord.
Dean Hollerith  Let us give thanks to the Lord our God.
People          It is right to give God thanks and praise.

Dean Hollerith  It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Grayson Warren Brown (b. 1948)
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Mary and Joseph, Peter and Paul, our patrons, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Notre Père..., Padre nuestro..., Vater unser..., Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Verses 1 & 2 of the hymn are sung at the breaking of the bread. Verses 3 & 4 are sung following The Invitation to Holy Communion.

Let all mortal flesh keep silence

Picardy

Nativity Carol

Born in a stable so bare,
Born so long ago;
Born 'neath light of star
He who loved us so.

Refrain: Far away silent he lay,
Born today, your homage pay,
For Christ is born for eye,
Born on Christmas Day.

Cradled by mother so fair,
Tender her lullaby;
Over her son so dear
Angel hosts fill the sky.
The people stand as able.

HYMN AFTER THE COMMUNION

**Silent night**

1. Silent night, holy night, all is calm, all is bright
2. Silent night, holy night, shepherds quake at the sight,
3. Silent night, holy night, Son of God, love’s pure light

round yon virgin mother and child. 
Glories stream from heaven afar, 
Radiant beams from thy holy face, 
Sleep in heavenly peace.

Christ, the Savior is born! 
Sleep in heavenly peace. 
Jesus, Lord, at thy birth. 

**Stille Nacht**

THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING OF CHRISTMAS

*The bishop blesses the people, and the people respond, Amen.*
Hark! the herald angels sing

1. Hark! the herald angels sing, glory to the new-born King!

2. Christ, by highest heaven adored; Christ, the everlasting Lord;

3. Hail the heav’n-born Prince of Peace! Hail the Sun of Righteousness!

Peace on earth and mercy mild,
late in time behold him come,
Light and life to all he brings,
risen with healing in his wings;

Joyful, all ye nations, rise,
Veiled in flesh the God-head see;
Mild he lays his glory by,
born that we no more may die,

with the angelic host proclaim
Pleased as man with us to dwell:
born to raise us from the earth,
born to give us second birth.

Refrain

Hark! the herald angels sing, glory to the new-born King!
THE DISMISSAL

Gospeller Let us go forth in the name of Christ.
People Thanks be to God.

ORGAN POSTLUDE

Final, from Symphony No. vi

L. Vierne

A gift in celebration of Christ’s birth is made to the glory of God and in thanksgiving for the William Carter and Maurine Stuart families.

CHRISTMAS DAY ORGAN RECITAL

1:30 P.M.

Join us on Christmas Day as organists George Fergus and Thomas Sheehan play a Christmas recital of traditional and familiar holiday favorites on the Cathedral’s Great Organ.

Thank you for worshiping at Washington National Cathedral, your National Cathedral.

The work of the Cathedral in service to the city, the nation, and the world is made possible entirely through private support. The gifts of people from across the country and the world are behind every worship service, concert, public program, and the daily work of maintaining this historic landmark. It is only through your generosity that the Cathedral can fully live into its priorities of welcoming, deepening, convening, and serving.

We invite you to support the mission and ministry of the Cathedral. Visit cathedral.org to sign up for our weekly newsletter. You can also make a gift to help keep the Cathedral strong — either as the plate is passed or via our website.

Thank you in advance for your generosity. Please know that your presence with us today has been a blessing.
CATHEDRAL CHURCH OF SAINT PETER & SAINT PAUL

The Right Reverend Mariann Edgar Budde
Bishop, Episcopal Diocese of Washington

The Very Reverend Randolph Marshall Hollerith
Dean

The Reverend Canon Jan Naylor Cope
Provost
The Reverend Canon Dana Colley Corsello
Canon Vicar
The Reverend Canon Kelly Brown Douglas
Canon Theologian

The Reverend Canon Rosemarie Logan Duncan
Canon for Worship
The Reverend Canon Leonard L. Hamlin, Sr.
Canon Missioner
The Reverend Canon Samuel Van Culin
Canon Ecumenist

The Reverend Andrew K. Barnett
Associate for Worship and Music

MUSICIANS

The Cathedral Choir
Canon Michael McCarthy
Director of Music
George Fergus
Associate Director of Music & Assistant Organist
Thomas Sheehan
Associate University Organist and Choirmaster
Memorial Church, Harvard University

Dr. Edward M. Nassor
Carillonneur

VERGERS

Dr. Torrence N. Thomas
Head Cathedral Verger
G. Scott Sanders
Cathedral Verger
G. Stanley Utterback, Jr.
Cathedral Verger
Catherine Able-Thomas
Josie Jordan
Joyce A. Michelin
Verne Rinker

ACOLYTES

Robert S. Shekoyan, Senior Head Acolyte
Shannon A. O. Ayers & Dan Vinh Huynh, Head Acolyte
Edward Bartram, Gabrielle Cestari, Emily Kim
Clark Klitenic, Mary Morgan Lilley
Arrieanna Solomon, Isabel Steinberg

READERS

Susan Galbraith
Lansing B. Lee, III

INTERCESSOR

Dr. Ken Myrie
FLOWERS THROUGHOUT THE CATHEDRAL ARE GIVEN TO THE GLORY OF GOD.

High Altar: in memory of Hibbard G. James; Candelabra in the High Altar Sanctuary: in loving memory of Charles and Mary Russell Bounds; Canterbury Pulpit: in thanksgiving for God’s blessings; Altar in the Chapel of St. Mary the Virgin: in memory of Mr. and Mrs. Larz Anderson and in loving memory of Robert Marsden Goodchild and the Reverend & Mrs. Norman Egerton; Gates in the Chapel of St. Mary the Virgin: in loving memory of Lynn Laun Lindert; Altar in the Chapel of the Holy Spirit: in memory of Ann Wilson; Altar in the Chapel of St. John: in thanksgiving for the Charles Ray Long family and friends; Norman Prince Tomb in the Chapel of St. John: in honor of Norman Prince; Altar in Children’s Chapel: in memory of Wayne Evan Matejik; Christ Child Tree: in honor of Andrew, Kurt, and Stefan Moss, Jennifer and Robert Vettori Jr., and Lydia Hynson; in honor of The Great Mystery of the Incarnation; Altar in War Memorial Chapel: in memory of Margaret H. Howard; Dulin Bay: given in memory of and thanksgiving for Blanche Scott Dulin, Edward Milton Dulin Sr., and Dr. William C. Dulin; Folger Bay: given in memory of J. Clifford Folger and Kathrine Dulin Folger; Altar in the Chapel of the Nativity: in honor of David, Michael, and Peter Lee; Angus Dun Font: in honor of Helen Barnard and in thanksgiving for her service to the Cathedral; Prince Tomb Crypt: in honor of Frederick Henry Prince and Abigail Norman Prince; Altar in the Chapel of the Resurrection: in thanksgiving for the Charles Ray Long family and friends; Altar in the Chapel of the Good Shepherd: in memory of Bob and Bulbul Howard; Altar in the Chapel of St. Joseph of Arimathea: in memory of Senator Joseph Davies Tydings; Columbarium Gates in the Chapel of St. Joseph of Arimathea: in memory of the Seferlis and Tidball families; Ushers’ carnations: in memory of Lieutenant James Norbert Matthews.

COVER: The Virgin Mary and the Christ Child from the Epiphany Window in Bethlehem Chapel. Designed by John W. Lisle; installed, 1912. Photo by Danielle E. Thomas.