

THE LAST SUNDAY AFTER PENTECOST:
CHRIST THE KING



Festival Holy Eucharist

November 25, 2018

11:15 A.M.

WASHINGTON NATIONAL CATHEDRAL

ABOUT CHRIST THE KING

Today marks the end of the long season after the Day of Pentecost and the last Sunday of the Church's liturgical calendar. Known as Christ the King Sunday, it celebrates the all-embracing authority of Christ as Lord of all things, for in Christ all things began and in Christ all things will be fulfilled. We now find ourselves on the threshold of Advent, the season of hope for Christ's return.



The people's responses are in bold.

THE ENTRANCE RITE

CARILLON PRELUDE

Crown him with many crowns

Diademata; arr. Edward M. Nassor (b. 1957)

ORGAN PRELUDE

Cantabile

Cesar-Auguste Franck (1822-1890)

Pièce heroïque

C.-A. Franck

INTROIT

Cantate Domino

Giuseppe Ottavio Pitoni (1657-1743)

Sung in Latin. Sing to the Lord, sing a new song.

Praise him with the saintly congregation.

Let Israel rejoice in him,

And let the children of Zion rejoice and be glad in their King.

(Para. Psalm 148)

The people stand as able.

PROCESSIONAL HYMN • 494

Crown him with many crowns

Diademata

THE OPENING ACCLAMATION

Blessed be God: Father, Son and Holy Spirit.

And blessed be God's kingdom, now and forever.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord
 God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God, you
 take a-way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Father:
 re - ceive our prayer. For you a-lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE WORD OF GOD

THE COLLECT FOR THE FEAST OF CHRIST THE KING

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
 Amen.

The people are seated.

THE FIRST READING

Daniel 7:9-10, 13-14

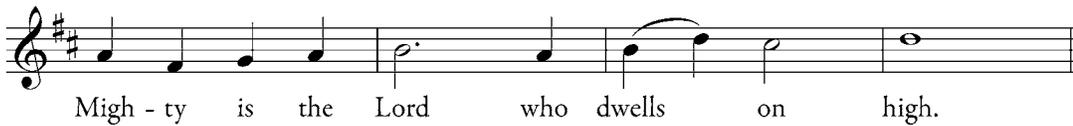
As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

The Word of the Lord.
Thanks be to God.

PSALM 93

chant: George Elvey (1816-1893)

The antiphon is sung by the choir; then all repeat.



The Lord is King;
 he has put on splendid apparel;
 the Lord has put on his apparel
 and girded himself with strength.
 He has made the whole world so sure
 that it cannot be moved;
 Ever since the world began, your throne has been established;
 you are from everlasting.
 The waters have lifted up, O Lord,
 the waters have lifted up their voice;
 the waters have lifted up their pounding waves.
 Mightier than the sound of many waters,
 mightier than the breakers of the sea,
 mightier is the Lord who dwells on high.
 Your testimonies are very sure,
 and holiness adorns your house, O Lord,
 for ever and for evermore.

All repeat the antiphon.

THE SECOND READING

Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord.
Thanks be to God.

The people stand as able.

Hail, thou once despised Jesus!

In Babilone

THE HOLY GOSPEL

John 18:33-37

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Reverend Andrew K. Barnett

The people stand as able.

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation, he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

After each intercession,

Lord in your mercy
Hear our prayer.

The presider prays the concluding collect, and the people respond, Amen.

THE CONFESSION & ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and are seated.

THE OFFERTORY

An offering is received to support the Cathedral's ministry of sharing God's love with the world.

The altar is prepared for Holy Communion.

ANTHEM AT THE OFFERTORY

Judge eternal

Gerre Hancock (1934-2012)

Judge eternal, throned in splendor, Lord of lords and King of kings, with thy living fire of judgement purge this land of bitter things; solace all its wide dominion with the healing of thy wings. Still, still the weary folk are pining for the hour that brings release, and the city's crowded clangor cries aloud for sin to cease; and the homesteads and the woodlands plead in silence for their peace. Crown, O God, thine own endeavor; cleave our darkness with thy sword; feed all those who do not know Thee with the richness of thy word; cleanse the body of this nation through the glory of the Lord. (*Henry Scott Holland, 1847-1918*)

The people stand as able.

HYMN AT THE PRESENTATION • 382

King of glory, King of peace

General Seminary

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

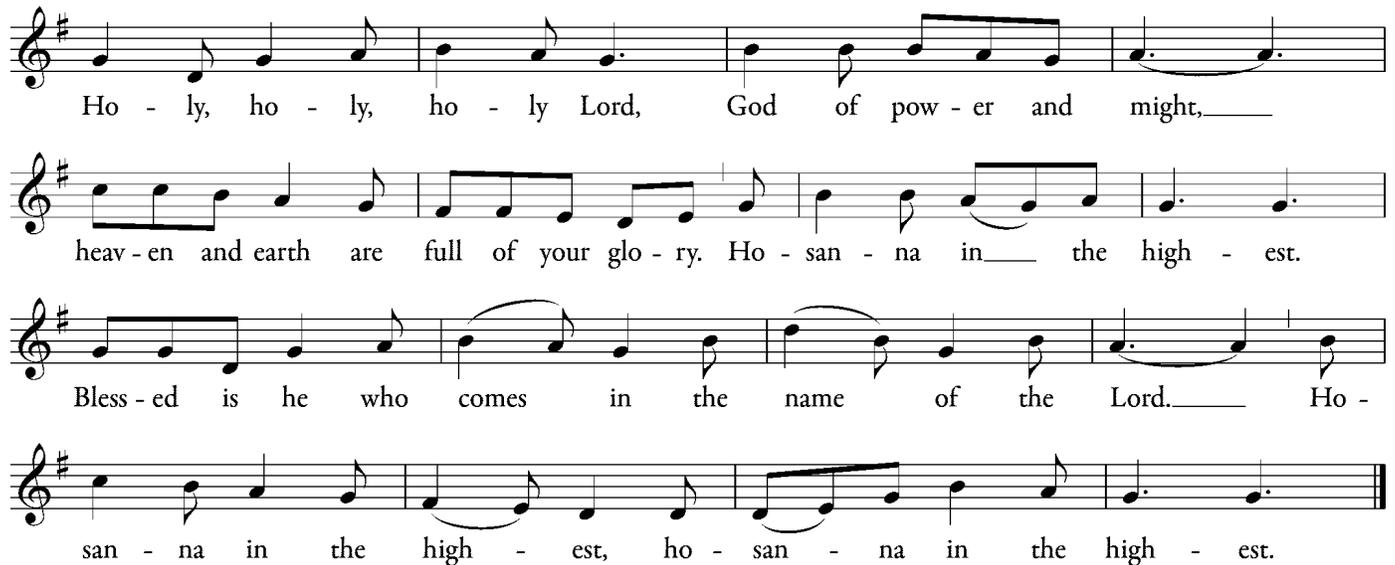
Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:

SANCTUS & BENEDICTUS

Avon Gillespie (1938-1989)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, _____
heav - en and earth are full of your glo - ry. Ho - san - na in _____ the high - est.
Bless - ed is he who comes in the name of the Lord. _____ Ho -
san - na in the high - est, ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Agnus Dei

A. Gillespie



The people are seated.

THE INVITATION TO HOLY COMMUNION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

During the administration of Holy Communion, the laying on of hands and prayers for healing are offered in St. John's Chapel. Please enter the chapel by the ramp or stairs to the right of the pulpit.

ANTHEM DURING THE COMMUNION

Dear Lord and Father of mankind

C. Hubert H. Parry (1848-1918)

Dear Lord and Father of mankind, forgive our foolish ways! Reclothe us in our rightful mind, in purer lives thy service find, in deeper reverence, praise. In simple trust like theirs who heard, beside the Syrian sea, the gracious calling of the Lord, let us, like them, without a word, rise up and follow thee. Drop thy still dews of quietness, still all our strivings cease; take from our souls the strain and stress, and let our ordered lives confess the beauty of thy peace. Breathe through the heats of our desire thy coolness and thy balm; let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire, O still, small voice of calm. (*John Greenleaf Whittier, 1807-1892*)

The people stand as able.

THE POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The presider blesses the people, and the people respond, Amen.

CLOSING HYMN • 544

Jesus shall reign where'er the sun

Duke Street

THE DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.

ORGAN VOLUNTARY

Improvisation sur le "Te Deum"

Charles Tournemire (1870-1939)

The Washington Ringing Society will ring the Cathedral bells following the service.

WORSHIP LEADERS The Reverend Canon Jan Naylor Cope, The Reverend Canon Rosemarie Logan Duncan, The Reverend Canon Leonard L. Hamlin, Sr., The Reverend Andrew K. Barnett, The Reverend Dr. Martha Watson, The Reverend Dr. Harvey E. Bale, Jr., The Boys Cathedral Choir.

FLOWERS The flowers throughout the Cathedral are given to the glory of God. The High Altar: in memory of Harry Lee Rust and in loving memory of August M. Stromberg and Harriett MacDonald Stromberg; St. Mary's Chapel Altar: in thanksgiving for the lives of the Wildman New England Ancestors; Holy Spirit Chapel Altar: in memory and honor of the Davis and Capers families; Children's Chapel Altar: in thanksgiving for the life of Philip Hubert Frohman and in memory of Mrs. Charles Bradford Murray; Children's Chapel Font: in thanksgiving for Jane and Anne Guidera, and Jack, William, and Kate Rogstad; War Memorial Chapel Altar: in memory of Martha Ingles Schrader; Prince Tomb, St. John's Chapel: in thanksgiving for Norman Prince; Dulin Bay: in memory of Eugenia Bell Dulin; Folger Bay: in memory of J. Clifford Folger; Bethlehem Chapel Altar: in loving memory of David Edwards Varner and in loving memory of Polly Donnelly Hutton; Prince Tomb, Crypt: in thanksgiving for Frederick and Abigail Norman Prince.

SOURCES AND PERMISSIONS Bible texts of the Old Testament, Epistle, and Gospel taken from the *New Revised Standard Version Bible*, Copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. All rights reserved. Opening acclamation, collects, psalm, peace, Eucharistic Prayer A, invitation to Holy Communion, confession and absolution, postcommunion prayer, and dismissal taken from *The Book of Common Prayer*, 1979. Public domain. *Gloria in excelsis Deo: Glory to God*. Music: Robert Powell, rev., Copyright 1985, Church Publishing, Inc. Reprinted under One License #A-709283. *Sanctus: Holy, holy, holy Lord*. Music: Avon Gillespie. Copyright 1987, GIA Publications, Inc. Reprinted under One License #A-709283. *Agnus Dei: Lamb of God*. Music: A. Gillespie, Copyright 1987, GIA Publications, Inc. Reprinted under One License #A-709283.

**Those wishing to make flower gifts for Christmas 2018
are invited to submit their gifts to the Altar Guild before December 1.**

FOR INFORMATION ON ADVENT AND CHRISTMAS

cathedral.org/christmas

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