



The Holy Eucharist

The Twenty-sixth Sunday after Pentecost

November 18, 2018 • 11:15 AM

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

CARILLON PRELUDE

Memorial Chimes

Edward Elgar (1857-1934)

ORGAN PRELUDE

Chorale in A minor

Cesar-Auguste Franck (1822-1890)

INTROIT

God be in my head

Gary Davison (b. 1961)

God be in my head, and in my understanding; God be in mine eyes, and in my looking; God be in my mouth, and in my speaking; God be in my heart, and in my thinking; God be at mine end, and at my departing.

(Sarum Primer, 1514)

The people stand as able.

HYMN AT THE PROCESSION • 307

Lord, enthroned in heavenly splendor

Bryn Calfaría

THE OPENING ACCLAMATION

Blessed be God: Father, Son and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



THE SECOND READING

Hebrews 10:11-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord.

Thanks be to God.

The people stand as able for the hymn.

HYMN AT THE SEQUENCE • 628

Help us, O Lord, to learn

St. Ethelwald

THE HOLY GOSPEL

Mark 13:1-8

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

As he came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Very Reverend Randolph Marshall Hollerith

The people stand as able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Lord, in your mercy
Hear our prayer.

The presider prays the concluding collect, and the people respond, Amen.

THE CONFESSION & ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and are then seated.

THE OFFERTORY

An offering is received to support the Cathedral's ministry of sharing God's love with the world.

The altar is prepared for Holy Communion.

ANTHEM AT THE OFFERTORY

Within these walls

Stephen Caracciolo (b. 1962)

Within these walls, the sound of praises, Radiant alleluias rise. Ceaseless prayer and hymn ascending, Sweet as incense to the skies. Holy, holy, holy God, all glory. Saints on earth and saints above join to bless the Lord of love. Within these walls, a meal for sharing, Tender alleluias rise. Bread and wine for celebration, Hymns to praise the Crucified. Holy, holy, holy God, all glory, Saints on earth and saints above join to share this feast of love. Within these walls, a faith confessing, Joyous alleluias rise. Songs of hope and revelation, God's own word and sign inspire. Holy, holy, holy God all glory. Saints on earth and saints above speak of promise, sing of love. (*S. Caracciolo*)

The people stand as able.

HYMN AT THE PRESENTATION • 583

O holy city, seen of John

Morning Song

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:

SANCTUS & BENEDICTUS

Avon Gillespie (1938-1989)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, _____
heav - en and earth are full of your glo - ry. Ho - san - na in _____ the high - est.
Bless - ed is he who comes in the name of the Lord. _____ Ho -
san - na in the high - est, ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

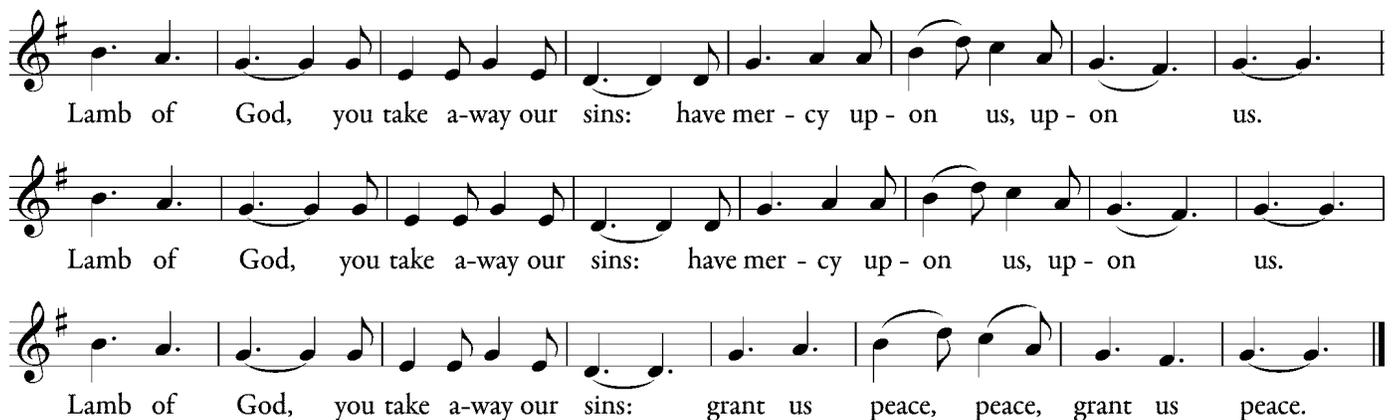
THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

A. Gillespie



Lamb of God, you take a-way our sins: have mer - cy up - on us, up - on us.

Lamb of God, you take a-way our sins: have mer - cy up - on us, up - on us.

Lamb of God, you take a-way our sins: grant us peace, peace, grant us peace.

THE INVITATION TO HOLY COMMUNION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

During the administration of Holy Communion, the laying on of hands and prayers for healing are offered in War Memorial Chapel. Please enter the chapel by the ramp or stairs to the right of the pulpit.

ANTHEM DURING THE COMMUNION

Hide me under the shadow of Thy wings

John E. West (1863-1929)

Hide me under the shadow of Thy wings, O Lord, and give Thine angels charge concerning me: That I may lie down in peace, and take my rest, for it is Thou, Lord, only, that makest me to dwell in safety. (*Psalms 91:11, 17:8, 4:8*)

The people stand as able.

THE POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The presider blesses the people, and the people respond, Amen.

HYMN AT THE CLOSING • 665

All my hope on God is founded

Michael

THE DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

ORGAN VOLUNTARY

Prelude, Fugue and Chaconne, BuxWV 137

Dieterich Buxtehude (c. 1637-1707)

The Washington Ringing Society will ring the Cathedral bells following the service.

Thank you for worshipping at the Washington National Cathedral today! We invite you to support the mission and ministry of the Cathedral by using our **new mobile giving program**. Simply text the dollar amount you wish to give to (202) 856-9005. You'll be taken to a secure website to enter your credit card information, which is kept safe and secure. Thank you in advance for your generosity and please know that your presence with us today has been a blessing.

WORSHIP LEADERS The Very Reverend Randolph Marshall Hollerith, The Reverend Canon Jan Naylor Cope, The Reverend Canon Dana Colley Corsello, The Reverend Canon Rosemarie Logan Duncan, The Reverend Canon Leonard L. Hamlin, Sr., The Reverend Canon Preston B. Hannibal, The Girls Cathedral Choir.

FLOWERS The flowers throughout the Cathedral are given to the glory of God. The High Altar: In memory of Harry Lee Rust and in loving memory of August M. Stromberg and Harriett MacDonald Stromberg; St. Mary's Chapel Altar: in thanksgiving for the lives of the Wildman New England Ancestors; Holy Spirit Chapel Altar: in memory and honor of the Davis and Capers families; Children's Chapel Altar: in thanksgiving for the life of Philip Hubert Frohman and in memory of Mrs. Charles Bradford Murray; Children's Chapel Font: in thanksgiving for Jane and Anne Guidera, and Jack, William, and Kate Rogstad; War Memorial Chapel Altar: in memory of Martha Ingles Schrader; Prince Tomb, St. John's Chapel: in thanksgiving for Norman Prince; Dulin Bay: in memory of Eugenia Bell Dulin; Folger Bay: in memory of J. Clifford Folger; Bethlehem Chapel Altar: in loving memory of David Edwards Varner and in loving memory of Polly Donnelly Hutton; Prince Tomb, Crypt: in thanksgiving for Frederick and Abigail Norman Prince.

SOURCES AND PERMISSIONS Bible texts of the Old Testament, Epistle, and Gospel taken from the *New Revised Standard Version Bible*, Copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. All rights reserved. Opening acclamation, collects, psalm, peace, Eucharistic Prayer A, invitation to Holy Communion, confession and absolution, postcommunion prayer, and dismissal taken from *The Book of Common Prayer*, 1979. Public domain. *Benedictus es, Domine: Glory to you*. Music: John Rutter, Copyright 1985, Oxford University Press, Inc. Reprinted under One License #A-709283. *Sanctus: Holy, holy, holy Lord*. Music: Avon Gillespie, Copyright 1987, GIA Publications, Inc. Reprinted under One License #A-709283. *Agnus Dei: Lamb of God*. Music: A. Gillespie, Copyright 1987, GIA Publications, Inc. Reprinted under One License #A-709283.



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