

ALL SAINTS' SUNDAY



The Festival Holy Eucharist

with Holy Baptism and Renewal of Baptismal Covenant

November 4, 2018

11:15 A.M.

WASHINGTON NATIONAL CATHEDRAL

ALL SAINTS' SUNDAY

The custom of commemorating all the saints of the Church as a single celebration dates back to at least the third century. The early history of the Church is filled with stories of the heroic faith of these witnesses to Christ's truth and love. The stories of these saints — those baptized Christians of all ages and in all walks of life — are models for all Christians throughout history. On this All Saints' Sunday we hold up holy men and women in the Church who have lived lives of faithful and joy-filled service. As one of the recommended days for the Sacrament of Holy Baptism, we also welcome the newly baptized as we all renew and reaffirm our own baptismal promises. And at the Lords' table we gather with the faithful of every time and place, trusting that the promises of God will be fulfilled in our lives.

THE ENTRANCE RITE

CARILLON PRELUDE

For all the saints

I sing a song of the saints of God

Ye watchers and ye holy ones

Sine nomine; arr. Joanne Droppers (1932-2018)

Grand Isle; arr. Edward M. Nassor (b.1957)

Lasst uns erfreuen; arr. Ronald Barnes (1926-1996)

ORGAN PRELUDE

Prelude and Fugue in E-flat major ("St. Anne"), BWV 552

Johann Sebastian Bach (1685-1750)

INTROIT

Alleluia, I heard a voice

Thomas Weelkes (c. 1576-1623)

Alleluia. I heard a voice as of strong thund'ring, saying alleluia. Salvation and glory and honour and power be unto the Lord our God, and to the Lamb for evermore. Alleluia. (*Revelation 5:12-13*)

The people stand as able.

HYMN AT THE PROCESSION • 287

For all the saints

Sine Nomine

THE OPENING ACCLAMATION

Presider Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Presider One Lord, one Faith, one Baptism;

People **One God and Father of all.**

THE WORD OF GOD

THE COLLECT FOR THE FEAST OF ALL SAINTS

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The people are seated.

THE FIRST READING

Wisdom of Solomon 3:1-9

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Reader The Word of the Lord.
 People **Thanks be to God.**

PSALM 24

chant: Joseph Barnby (1838-1896)

The antiphon is sung by the choir, then all repeat.



The earth is the Lord's and all that is in it,
 the world and all who dwell therein.

For it is he who founded it upon the seas
 and made it firm upon the rivers of the deep.

“Who can ascend the hill of the Lord?
 and who can stand in his holy place?”

“Those who have clean hands and a pure heart,
 who have not pledged themselves to falsehood,
 nor sworn by what is a fraud.

They shall receive a blessing from the Lord
 and a just reward from the God of their salvation.”

Such is the generation of those who seek him,
 of those who seek your face, O God of Jacob.

Lift up your heads, O gates;
 lift them high, O everlasting doors;
 and the King of glory shall come in.

“Who is this King of glory?”
 “The Lord, strong and mighty,
 the Lord, mighty in battle.”

Lift up your heads, O gates;
 lift them high, O everlasting doors;
 and the King of glory shall come in.

“Who is he, this King of glory?”
 “The Lord of hosts,
 he is the King of glory.”

All repeat the antiphon.

THE SECOND READING

Revelation 21:1-6a

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Reader The Word of the Lord.
People **Thanks be to God.**

The people stand as able for the hymn.

HYMN AT THE SEQUENCE • 293

I sing a song of the saints of God

Grand Isle

THE HOLY GOSPEL

John 11:32-44

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

The Reverend Canon Dana Colley Corsello

The people remain seated.

HOLY BAPTISM & RENEWAL OF THE BAPTISMAL COVENANT

The candidates, Giuliana Carvajal Green, Wesley Zhi-Wei Laughlin, Evangeline Elyse Ophelia Prieto, Nina Nave Gunderson, Andrew Lewis Chase, Alexander Robert Van Cleave, Olivia Carvajal Green, Joanne Coffin McIntee, are presented. The presider questions the candidates' sponsors about the desire and readiness to receive the Sacrament of Holy Baptism.

After the candidates have been presented and the sponsors have been examined, the presider invites the people to stand.

Presider Will you who witness these vows do all in your power to support these persons in their life in Christ?
People **We will.**
Presider Let us join with those who are committing themselves to Christ and renew our own baptismal vows.

RENEWAL OF THE BAPTISMAL COVENANT

Presider Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Presider Let us now pray for those persons who this day are to receive the Sacrament of new birth.

THE PRAYERS FOR THE CANDIDATES

Intercessor Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Intercessor Open their hearts to your grace and truth.
People **Lord, hear our prayer.**

Intercessor Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Intercessor Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Intercessor Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Intercessor Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Intercessor Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

All **Amen.**

The ministers and candidates move to the font at the mid nave.

THE THANKSGIVING OVER THE WATER

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The presider prays over the water. The people affirm the prayer with, Amen.

THE BAPTISMS

The candidates are baptized. The people affirm the baptisms, sealing with chrism, and presentation of candles with Amen.

At the conclusion of the baptisms, the people welcome the newly baptized.

Presider Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE ASPERGES

The people remain standing as the ministers sprinkle the congregation with blessed water.

ANTHEM AT THE ASPERGES

Vidi aquam

Michael McCarthy (b. 1966)

Sung in Latin. I saw water flowing from the right side of the temple, and all those to whom this water came were saved. O give praise to the Lord our God who is gracious. Alleluia.

(Ezekiel 47)

THE PEACE

The peace of the Lord be always with you.

And also with you.

The people greet one another with a sign of God's peace and are then seated.

THE IN-GATHERING

Members of the Cathedral congregation are invited to come forward and present their pledge cards.

THE OFFERTORY

An offering is received to support the Cathedral's ministry of sharing God's love with the world.

The altar is prepared for Holy Communion.

ANTHEM AT THE OFFERTORY

Faire is the heaven

William Henry Harris (1883-1973)

Faire, faire is the heaven Where happy soules have place In full enjoyment of felicitie; Whence they doe still behold the glorious face Of the Divine Eternall Majestie; Yet farre more faire be those bright Cherubins Which all with golden wings are overdight. And those eternall burning Seraphins Which from their faces dart out fiery light; Yet fairer than they both and much more bright, Be the Angels and Archangels Which attend on God's owne person without rest or end. These then in faire each other farre excelling As to the Highest they approach more neare, Yet is that Highest farre beyond all telling Fairer than all the rest which there appeare. Though all their beauties joynd together were; How then can mortall tongue hope to expresse The image of such endlesse perfectnesse.

(Edmund Spenser, 1552-1599)

The people stand as able.

HYMN AT THE PRESENTATION

Who are these like stars appearing

Zeuch mich, zeuch mich



1. Who are these like stars ap - pear - ing, these, be - fore God's throne who stand?
2. These are they who have con - tend - ed for their Sa - vior's hon - or long,
3. These, like priests, have watched and wait - ed, of - fering up to Christ their will,



Each a gold - en crown is wear - ing; who are all this glo - rious band?
wres - tling on till life was end - ed, fol - lowing not the sin - ful throng;
soul and bo - dy con - se - crat - ed, day and night they serve him still.



Al - le - lu - ia! hark, they sing, prais - ing loud their heaven - ly King.
these, who well the fight sus - tained, tri - umph by the Lamb have gained.
Now in God's most ho - ly place, blest they stand be - fore his face.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

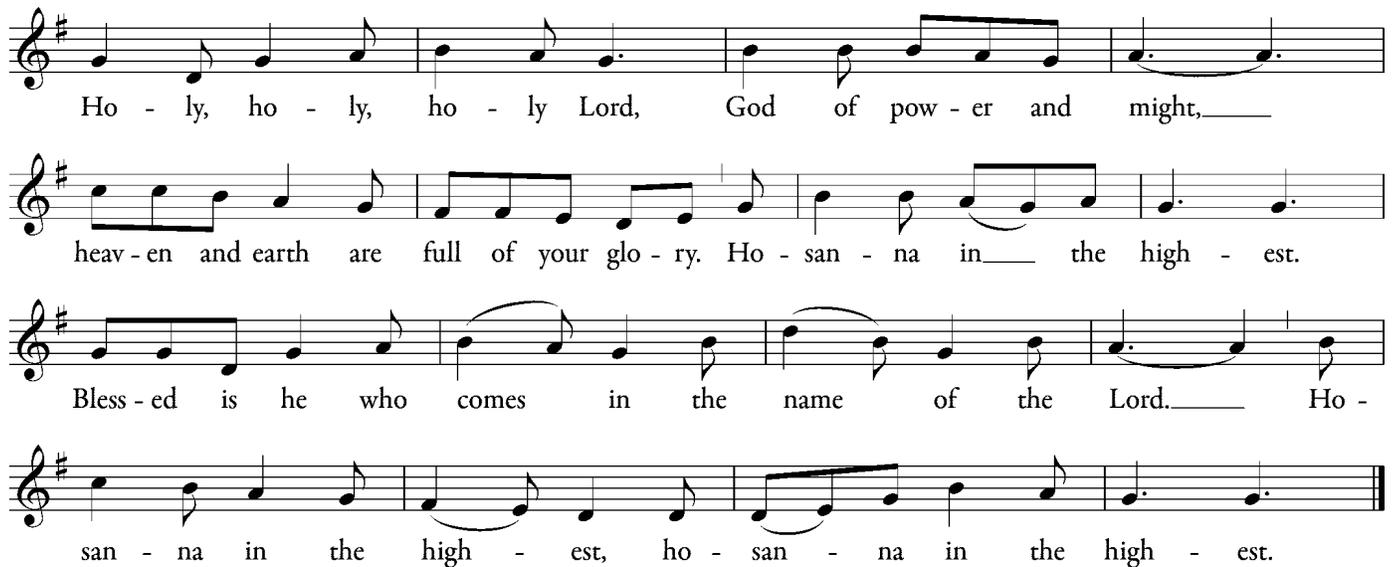
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Avon Gillespie (1938-1989)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, _____
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. _____ Ho -
san - na in the high - est, ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

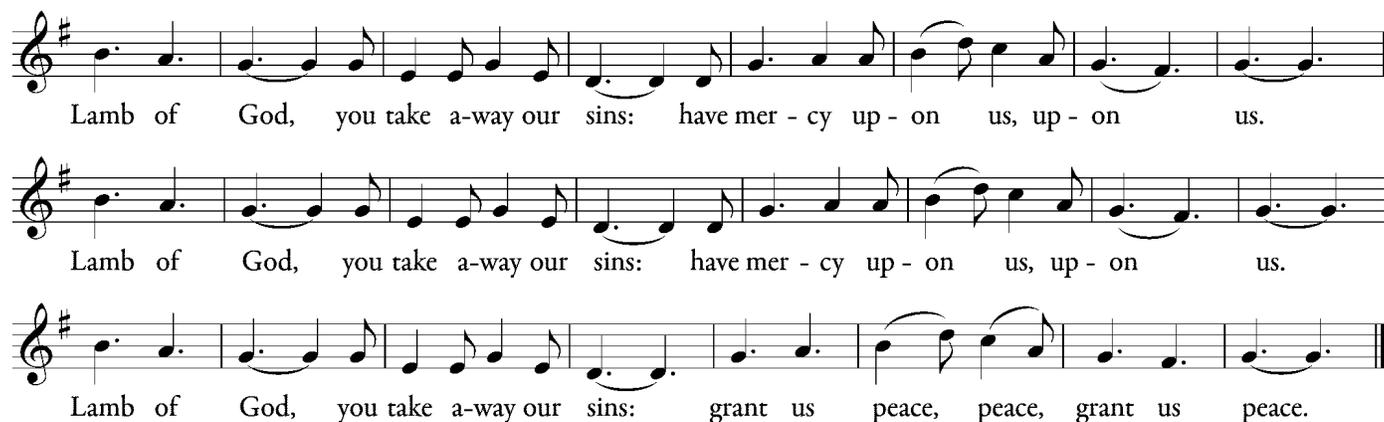
THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

A. Gillespie



Lamb of God, you take a-way our sins: have mer - cy up - on us, up - on us.

Lamb of God, you take a-way our sins: have mer - cy up - on us, up - on us.

Lamb of God, you take a-way our sins: grant us peace, peace, grant us peace.

THE INVITATION TO HOLY COMMUNION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

During the administration of Holy Communion the laying on of hands and prayers for healing is offered in St. John's Chapel. Please enter the chapel by the ramp to the right of the pulpit.

ANTHEM DURING THE COMMUNION

Song for Athene

John Tavener (1944-2013)

Alleluia. May flights of angels sing thee to thy rest. Alleluia. Remember me, O Lord, when you come into your kingdom. Alleluia. Give rest, O Lord, to your handmaid who has fallen asleep. Alleluia. The Choir of Saints have found the well-spring of life and door of paradise. Alleluia. Life: a shadow and a dream. Alleluia. Weeping at the grave creates the song; Alleluia. Come, enjoy the rewards and crowns I have prepared for you. Alleluia.

The people stand as able.

THE POSTCOMMUNION PRAYER

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

The presider blesses the people, and the people respond, Amen.

HYMN AT THE CLOSING • 618

Ye watchers and ye holy ones

Lasst uns erfreuen

THE DISMISSAL

Following God's saints in the ways of holiness and truth, go in the peace of Christ.
Thanks be to God.

ORGAN VOLUNTARY

Placare Christe servuli

Marcel Dupré (1886-1971)

The Washington Ringing Society will ring the Cathedral bells following the service.

Thank you for worshipping at the Washington National Cathedral today!

We invite you to support the mission and ministry of the Cathedral by using our **new mobile giving program**.

Simply text the dollar amount you wish to give to (202) 856-9005. You'll be taken to a secure website to enter your credit card information, which is kept safe and secure.

Thank you in advance for your generosity and please know that your presence with us today has been a blessing.

WORSHIP LEADERS The Very Reverend Randolph Marshall Hollerith, The Reverend Canon Jan Naylor Cope, The Reverend Canon Dana Colley Corsello, The Reverend Canon Rosemarie Logan Duncan, The Reverend Canon Preston B. Hannibal, The Reverend Dr. Harvey E. Bale, Jr., The Girls Cathedral Choir

FLOWERS The flowers throughout the Cathedral are given to the glory of God. The High Altar: in memory of Orlin Lester Livdahl, Jr.; St. Mary's Chapel Altar: in memory of Grace Gibson; Holy Spirit Chapel Altar: in memory of Harold and Harriet Anderson and Edward and Clara Bogumill; Children's Chapel Altar: in thanksgiving for former First Lady Nancy Reagan; Bethlehem Chapel Altar: in memory of Dr. Luther Leader and Marian Widman Leader; Creighton Walker: in memory of Haywood Martin Bains; Paschal Candle: in memory of Louise C. Eaton.

SOURCES AND PERMISSIONS Bible texts of the Old Testament, Epistle, and Gospel taken from the *New Revised Standard Version Bible*, Copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. All rights reserved.

Opening acclamation, collects, psalm, baptism and renewal, peace, Eucharistic Prayer A, and invitation of Holy Communion taken from *The Book of Common Prayer*, 1979. Public domain. Postcommunion prayer taken from *Enriching Our Worship*, Copyright 1998, The Church Pension Fund. Used by permission. All rights reserved. *Who are these like stars appearing*. Text: Theobald Heinrich Schenck (1656-1727); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *Zeuch mich, zeuch mich*, melody from *Geistreiches Gesang-buch*, 1698. Public domain. *Sanctus: Holy, holy, holy Lord*. Music: Avon Gillespie (1938-1989). Copyright 1987, GIA Publications, Inc. Reprinted under One License #A-709283. *Agnus Dei: Lamb of God*. Music: Avon Gillespie (1938-1989). Copyright 1987, GIA Publications, Inc. Reprinted under One License #A-709283.



3101 Wisconsin Avenue, NW · Washington, DC 20016
www.cathedral.org · @wncathedral