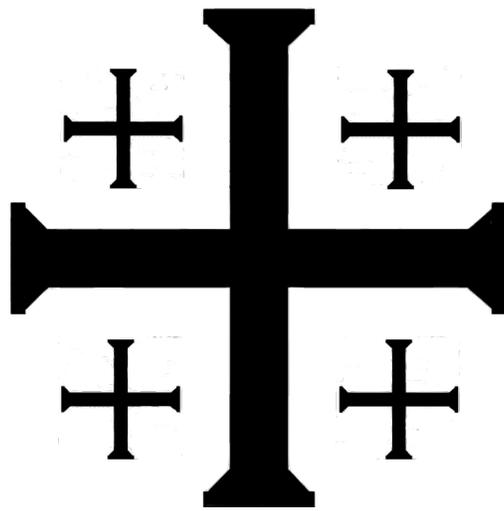


COMMEMORATION
of
ALL FAITHFUL DEPARTED



The Solemn Holy Eucharist

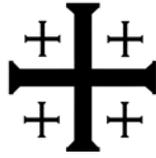
November 2, 2018

7:00 P.M.

WASHINGTON NATIONAL CATHEDRAL

ABOUT TODAY'S COMMEMORATION

The observance of All Souls' Day is an extension of the Feast of All Saints'. From very early times, the word "saint" was most associated with persons of heroic sanctity, whose deeds were recalled with gratitude by later generations. By the tenth century, it became customary to set aside another day—on which the Church remembered that vast body of the faithful who, though no less members of the company of the redeemed, are unknown in the wider fellowship of the Church. It then became a day for particular remembrance of family members and friends. In keeping with this practice, we will recall by name those who have been a part of the broader Cathedral community who died over this past year.



COMMEMORATION *of* ALL FAITHFUL DEPARTED

ENTRANCE RITE

The people remain seated as the choir enters.

ORGAN VOLUNTARY

Psalm-prelude, Set 1 no. 3

Herbert Howells (1892-1983)

Yea, though I walk through the valley of the shadow of death, I shall fear no evil. (*Psalm 23:4*)

The people stand as able at the procession of the ministers.

INTROIT & KYRIE

Maurice Duruflé (1902-1986)

Sung in Latin. Rest eternal grant to them, O Lord, and let perpetual light shine upon them. A hymn befits thee, O God in Zion, and to thee a vow shall be fulfilled in Jerusalem. Hear my prayer, for unto thee all flesh shall come.

Sung in Greek. Lord, have mercy. Christ, have mercy. Lord, have mercy.

THE COLLECT FOR ALL FAITHFUL DEPARTED

<i>Presider</i>	<i>People</i>	<i>Presider</i>
The Lord be with you.	And also with you.	Let us pray.

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of your Son; that on the day of his appearing they may be manifested as your children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People

A - men.

The people are seated.

THE WORD OF GOD

THE FIRST READING

Wisdom 3:1-9

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt-offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them for ever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

The Word of the Lord.
Thanks be to God.

PSALM 130

plainsong

Out of the depths have I called to you, O Lord;
Lord, hear my voice;
let your ears consider well the voice of my
supplication.
If you, Lord, were to note what is done amiss,
O Lord, who could stand?
For there is forgiveness with you;
therefore you shall be feared.
I wait for the Lord; my soul waits for him;
in his word is my hope.

My soul waits for the Lord,
more than watchmen for the morning,
more than watchmen for the morning.
O Israel, wait for the Lord,
for with the Lord there is mercy;
With him there is plenteous redemption,
and he shall redeem Israel from all their sins.

THE SECOND READING

I Corinthians 15:50-58

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Listen, I will tell you a mystery! We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: "Death has been swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting?" The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labor is not in vain.

The Word of the Lord.
Thanks be to God.

The people stand as able.

HYMN AT THE SEQUENCE

Abide with me

Eventide

1. A - bide with me: fast falls the e - ven - tide; the dark - ness deep - ens;
 2. Swift to its close ebbs out life's lit - tle day; earth's joys grow dim, its
 3. I need thy pres - ence ev - ery pass - ing hour; what but thy grace can

Lord, with me a - bide: when o - ther help - ers fail and com - forts
 glo - ries pass a - way; change and de - cay in all a - round I
 foil the tempt - er's power? Who, like thy - self, my guide and stay can

flee, help of the help - less, O a - bide with me.
 see. O thou who chang - est not, a - bide with me.
 be? Through cloud and sun - shine, Lord, a - bide with me.

4. I fear no foe, with thee at hand to bless;
 ills have no weight, and tears no bitterness.
 Where is death's sting? where, grave, thy victory?
 I triumph still, if thou abide with me.

5. Hold thou thy cross before my closing eyes;
 shine through the gloom and point me to the skies;
 heaven's morning breaks, and earth's vain shadows flee;
 in life, in death, O Lord, abide with me.

THE HOLY GOSPEL

John 5:24-27

Deacon *People*

The Holy Gospel of our Lord Jesus Christ ac - cord - ing to John. Glory to you, Lord Christ.

Jesus said to the people, "Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life. Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man."

Deacon *People*

The Gospel of the Lord. Praise to you, Lord Christ.

The people are seated at the invitation of the homilist.

THE HOMILY

The Very Reverend Randolph Marshall Hollerith

THE NECROLOGY

PIE JESU

M. Duruffé

Sung in Latin. Merciful Lord Jesus, grant to them rest, rest everlasting.

The people stand as able.

THE APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession, the people respond, Hear us, Lord.

The presider offers a concluding collect; the people respond, Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and are seated.

SANCTUS & BENEDICTUS

M. Duruflé

Sung in Latin. Holy, Holy, Lord God of hosts. Heaven and earth are full of thy glory: Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

... ev - er. A - men.

THE LORD'S PRAYER

Sung by all.

Our Fa-ther, who art in hea - ven, hal- low - ed be thy Name, thy king-dom come,
 thy will be done, on earth as it is in hea - ven. Give us this day our dai-ly bread.
 And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
 And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom,
 and the power, and the glo - ry, for ev - er and ev - er. A - men.

AGNUS DEI

M. Duruflé

Sung in Latin. Lamb of God, who takest away the sins of the world, grant them rest. May light perpetual shine upon them, O Lord, in the company of thy saints forever and ever; for thou art merciful. Rest eternal grant to them, O Lord, and let perpetual light shine upon them.

THE INVITATION TO HOLY COMMUNION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen."

If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

Those who wish to have Holy Communion brought to them at their seat should notify an usher.

LUX AETERNA

M. Duruflé

Sung in Latin. May light perpetual shine upon them, O Lord, in the company of thy saints forever and ever; for thou art merciful. Rest eternal grant to them, O Lord, and let perpetual light shine upon them.

LIBERA ME

M. Duruflé

Sung in Latin. Deliver me, O Lord, from death eternal, on that dreadful day: when the heavens and the earth shall quake, when thou shalt come to judge the world by fire. I am seized by trembling, and I fear until the judgment should come, and I also dread the coming wrath. O that day, day of wrath, day of calamity and misery, momentous day, and exceedingly bitter. Rest eternal grant to them, O Lord, and let perpetual light shine upon them. Deliver me, O Lord, deliver me.

The people stand as able.

THE POSTCOMMUNION PRAYER

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet.

Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

THE COLLECT FOR THE DEPARTED

Eternal Lord God, you hold all souls in life: Give to your whole Church in paradise and on earth your light and your peace; and grant that we, following the good examples of those who have served you here and are now at rest, may at the last enter with them into your unending joy; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE DISMISSAL

Deacon

Let us go forth in the name of Christ.

People

Thanks be to God.

The people remain standing as able as the ministers depart.

IN PARADISUM

M. Duruflé

Sung in Latin. May the angels lead you into paradise; may the martyrs welcome you upon your arrival, and lead you into the holy city of Jerusalem. May a choir of angels welcome you, and, with Lazarus, once a poor beggar, may you have eternal rest.

ORGAN VOLUNTARY

Prelude and Fugue on the name of Alain, Op. 7

M. Duruflé

The people depart in silence.



PRESIDER

The Reverend Canon Rosemarie Logan Duncan

HOMILIST

The Very Reverend Randolph Marshall Hollerith

ASSISTANT

The Reverend Canon Preston B. Hannibal

DEACON

The Venerable L. Sue von Rautenkranz

ASSISTING CLERGY

The Reverend Canon Jan Naylor Cope

The Reverend Canon Dana Colley Corsello

The Reverend Canon Leonard L. Hamlin, Sr.

READERS

James Perrine Seavey, Jr.

Hilary Carter West

OBLATION BEARERS

Katrina Hamilton Gewriz

Beth Lewis

George P. Lupton

Kennie Anne Lupton

MUSICIANS

Girls Cathedral Choir

Canon Michael McCarthy, *Director of Music*

George Fergus, *Associate Director of Music & Assistant Organist*

VERGERS

Dr. Torrence N. Thomas, *Head Cathedral Verger*

G. Scott Sanders, *Cathedral Verger*

G. Stanley Utterback, Jr., *Assistant Cathedral Verger*

Joyce Michelini

Maurice Duruflé's *Requiem*, Op. 9, is widely considered to be the masterpiece of his career. Its masterful treatment of the texts in a sublimely intimate way has earned it a place among the most highly regarded settings of the Requiem in the musical canon. Begun in 1941 as a commission from the Vichy regime, Duruflé did not complete the work until 1947, after the war had ended. It was premiered in a radio concert on November 2, 1947, and is dedicated "to the memory of my father."

As a composer, Duruflé was highly self-critical, and published fewer than twenty works in his lifetime; however, the surviving pieces show a highly polished, thoughtful compositional style in which every note and phrase is intentional. The composer himself modified and edited the *Requiem* several times, and transcribed its original orchestration for solo organ before the first publication in 1948.

Through his early education as a chorister at Rouen Cathedral, and later as a student of Parisian organists Charles Tournemire and Louis Vierne, Duruflé acquired a deep love of Gregorian chant, which plays a central role in this *Requiem*. The melodic material for each of the nine movements is drawn from the plainsong melodies of their respective texts, and the modal harmonic language heard in the work grows out of the chant melodies themselves, as well as the work of other French Impressionist composers such as Fauré and Ravel. Fauré's own setting of the *Requiem* provided a good deal of inspiration, especially regarding the structure of Duruflé's work. Duruflé selected the same portions of text as Fauré; both composers omit most of the dramatic *Dies irae*, setting only the last two lines of the hymn in the *Pie Jesu*, for solo treble voice. The final two movements of Duruflé's work, *Libera me* and *In paradisum*, come not from the text of the Mass for the dead but rather from the burial office. His inclusion of these, and omission of other parts of the mass, create a reverential, intimate service reflective of the composer's own faith.

Tonight, these nine movements will be heard in their proper liturgical places throughout the course of this service of Holy Eucharist. Though premiered and often heard today in concert settings, this *Requiem* is profoundly grounded in the musical and liturgical roots of the church. As you enter into the liturgy tonight, we invite you to listen, rest, reflect, and pray, as the choir offers these ancient words of consolation and hope in commemoration of all those whom we love but see no longer.

Requiem aeternam dona eis, Domine, et lux perpetua luceat eis.

Grant them eternal rest, O Lord; and let light perpetual shine upon them.

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Flowers adorning the Paschal Candle are in memory of Louise C. Eaton.



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