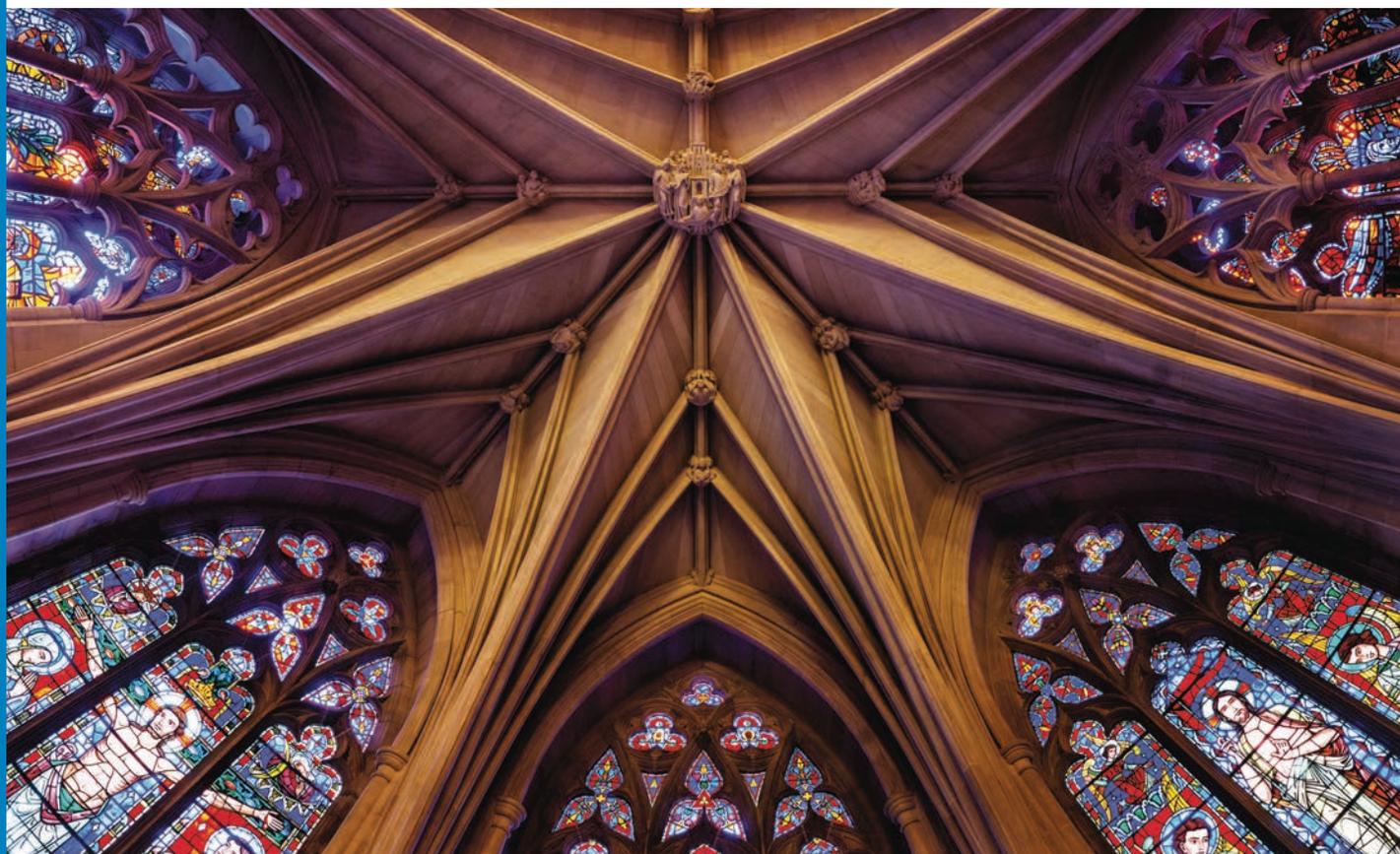


CATHEDRAL DAY

THE IIITH ANNIVERSARY OF THE LAYING OF THE FOUNDATION STONE



The Festival Holy Eucharist

September 23, 2018

11:15 A.M.

WASHINGTON NATIONAL CATHEDRAL



SEPTEMBER 29, 1907

Workers laid the Cathedral's foundation stone on September 29, 1907, the Feast of Saint Michael and All Angels. President Theodore Roosevelt and the Bishop of London spoke to a crowd of ten thousand. The foundation stone came from a field near Bethlehem and was set into a larger piece of American granite. Its inscription reads: "The Word was made flesh, and dwelt among us" (John 1:14). Today with special music, readings, and prayers, we celebrate the history and mission of this House of Prayer for All People.



The Festival Holy Eucharist

Commemorating the IIITH Anniversary of the Laying of the Foundation Stone

The people's responses are in bold.

THE ENTRANCE RITE

CARILLON PRELUDE

The Church's one foundation

Aurelia; arr. Edward M. Nassor (b. 1931)

ORGAN VOLUNTARY

Carillon de Westminster, Op. 54/6

Louis Vierne (1870-1937)

The people remain seated as the College of Canons and members of the Cathedral Chapter are seated.

INTROIT

My house shall be called a house of prayer for all people

Douglas Major (b. 1953)

My house shall be called a house of prayer for all people. Alleluia.

The glory of this latter house shall be greater than of the former, saith the Lord of Hosts:
and in this place will I give peace.

My house shall be called a house of prayer for all people. Alleluia.

(Isaiah 56:7, Haggai 2:9)

The people stand as able.

PROCESSIONAL HYMN • 525

The Church's one foundation

Aurelia

THE OPENING ACCLAMATION

I was glad when they said to me,

“Let us go to the house of the Lord!”

This is none other than the house of God,

And this is the gate of heaven.

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord
 God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
 take a-way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:
 re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE WORD OF GOD

THE COLLECT FOR THE ANNIVERSARY OF THE DEDICATION OF A CHURCH

The Lord be with you.

And also with you.

Let us pray.

Almighty God, to whose glory we celebrate the dedication of this house of prayer: We give you thanks for the fellowship of those who have worshiped in this place, and we pray that all who seek you here may find you, and be filled with your joy and peace; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE COLLECT FOR THE APOSTLES PETER AND PAUL, PATRONS OF THIS CATHEDRAL CHURCH

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

THE FIRST READING

Genesis 28:10-17

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place — and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

The Word of the Lord.
Thanks be to God.

PSALM 84:1-6

Chant: Charles Hubert Hastings Parry (1848-1918)

The antiphon is sung by the choir, then all repeat.



How dear to me is your dwelling, O Lord of hosts!
 My soul has a desire and longing for the courts of
 the Lord;
 my heart and my flesh rejoice in the living God.

The sparrow has found her a house
 and the swallow a nest where she may lay her young;
 by the side of your altars, O Lord of hosts,
 my King and my God.

Happy are they who dwell in your house!
 they will always be praising you.

Happy are the people whose strength is in you!
 whose hearts are set on the pilgrims' way.

Those who go through the desolate valley will find
 it a place of springs,
 for the early rains have covered it with pools of water.

They will climb from height to height,
 and the God of gods will reveal himself in Zion.

All repeat the antiphon.

THE SECOND READING

1 Peter 2:1-5, 9-10

Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation — if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

The Word of the Lord.
Thanks be to God.

The people stand as able.

HYMN AT THE SEQUENCE • 690

Guide me, O thou great Jehovah

Cwm Rhondda

THE HOLY GOSPEL

Matthew 21:12-16

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money-changers and the seats of those who sold doves. He said to them, "It is written, 'My house shall be called a house of prayer' but you are making it a den of robbers." The blind and the lame came to him in the temple, and he cured them. But when the chief priests and the scribes saw the amazing things that he did, and heard the children crying out in the temple, "Hosanna to the Son of David", they became angry and said to him, "Do you hear what these are saying?" Jesus said to them, "Yes; have you never read, 'Out of the mouths of infants and nursing babies you have prepared praise for yourself?'"

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the dean.

THE SERMON

The Very Reverend Randolph Marshall Hollerith

The people stand as able.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

We thank you, Lord.

The presider and people pray the concluding collect together.

CONCLUDING COLLECT

Almighty God, who hast been our help from one generation to another, and in whom standeth our hope for years to come: We bless thy holy Name for the love and sacrifice of thy faithful servants who in the past have built and sustained the work of thy Church in this place. Grant, we pray thee, that inspired by their steadfastness and loyalty we may press forward toward the fulfilment of their vision, until, in thine own good time, we and those who come after us may by thy mercy attain that fair city whose foundations are justice and peace, and whose builder and maker thou art; in the Name of him who is the beginning and the ending, the dayspring from on high and the desire of nations, thy Son, our Saviour Jesus Christ. Amen.

(“A Cathedral Prayer” by John W. Suter, Dean, Washington National Cathedral, 1944-1950)

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God’s peace and are seated.

THE OFFERTORY

An offering is received to support the Cathedral’s ministry of sharing God’s love with the world.

The altar is prepared for Holy Communion.

ANTHEM AT THE OFFERTORY

I was glad

Leo Sowerby (1895-1968)

I was glad when they said unto me, we will go into the house of the Lord. Our feet shall stand in thy gates, O Jerusalem. Jerusalem is built as a city that is at unity in itself. For thither the tribes go up, even the tribes of the Lord, to testify unto Israel, to give thanks unto the name of the Lord. For there is the seat of judgment, even the seat of the house of David. O pray for the peace of Jerusalem; they shall prosper that love thee. Peace be within thy walls, and plenteousness within thy palaces. For my brethren and companions’ sakes, I will wish thee prosperity. Yea, because of the house of the Lord our God, I will seek to do thee good. (*Psalm 122*)

The people stand as able.

HYMN AT THE PRESENTATION • 529

In Christ there is no East or West

McKee

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

And now we give you thanks for your blessing on this house of prayer, where through your grace we offer you the sacrifice of praise and are built by your Spirit into a temple made without hands, even the body of your Son Jesus Christ.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Richard Proulx (1937-2010)

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your
glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Apostles Peter and Paul, patrons of this Cathedral Church, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

This is the Body of Christ

John Bell (b. 1949)

This is the Bo-dy of Christ, bro-ken that we may be whole; this cup, as pro-mised by
God, true to his word, cra-dles our Lord: food for the good of the soul.

THE INVITATION TO COMMUNION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine.

Gluten-free wafers are available; please make your need known to the minister.

Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

During the administration of Holy Communion the laying on of hands and prayers for healing is offered in St. John's Chapel. Please enter the chapel by the ramp or stairs to the right of the pulpit.

ANTHEM DURING THE COMMUNION

Gloria, laus, et honor

Juan Gines Perez (1548-1612)

Sung in Latin. Glory, praise and honour to you, Christ, Redeemer King, to whom the children sang their glad hosannas. You are the King of Israel, of David's royal lineage: a blessed King, you come in the name of the Lord. (*Theodulph of Orleans, d. 821*)

The people stand as able.

THE POSTCOMMUNION PRAYER

Father in heaven, whose Church on earth is a sign of your heavenly peace, an image of the new and eternal Jerusalem: grant to us in the days of our pilgrimage that, fed with the living bread of heaven, and united in the body of your Son, we may be the temple of your presence, the place of your glory on earth, and a sign of your peace in the world; through Jesus Christ our Lord. Amen.

THE BLESSING

The presider offers a blessing and the people respond, Amen.

CLOSING HYMN • 680

O God, our help in ages past

St. Anne

THE DISMISSAL

Like living stones precious in his sight, go in peace to proclaim the mighty acts of God.
Thanks be to God.

ORGAN VOLUNTARY

Tu es Petrus

Henri Mulet (1878-1967)



The Washington Ringing Society will attempt a full peal in the afternoon following the service.

SERVICE PARTICIPANTS

The Very Reverend Randolph Marshall Hollerith
Dean

The Reverend Canon Jan Naylor Cope
Provost

The Reverend Canon Rosemarie Logan Duncan
Canon for Worship

The Reverend Canon Dana Colley Corsello
Canon Vicar

The Reverend Dr. Leonard L. Hamlin, Sr.
Canon Missioner

The Reverend Dr. Harvey E. Bale, Jr.
Cathedral Deacon

READERS

Patricia Dillard
Cathedral volunteer since 1991

Andrew C. Florance
Chair, Cathedral Chapter

INTERCESSOR

Catherine Lincoln
Cathedral volunteer since 1996

OBLATION BEARERS

Tabitha Chandler
Member, National Cathedral School Student Vestry

Scott Holland
Member, Saint Albans School Student Vestry

William Holland
Member, Saint Albans School Student Vestry

Abigail Leon
Member, National Cathedral School Student Vestry

MUSICIANS

Canon Michael McCarthy
Director of Music

Dr. Edward M. Nassor
Carillonneur

George Fergus
Associate Director of Music and Organist

The Girls Cathedral Choir

Washington Ringing Society
Robert Bannister
Ringing Master

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We invite you to support the mission and ministry of the Cathedral by using our **new mobile giving program**.

Simply text the dollar amount you wish to give to (202) 856-9005. You'll be taken to a secure website to enter your credit card information, which is kept safe and secure.

Thank you in advance for your generosity and please know that your presence with us today has been a blessing.

FLOWERS The flowers throughout the Cathedral are given to the glory of God. The High Altar: in memory of Blanche B. and Rodney Darby; Children's Chapel Altar: in memory of John W. McTigue, MD; Dulin Bay: in memory of Eugenia Bell Dulin; Bethlehem Chapel Altar: in memory of Stephen Mitchell Hoyt.

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WASHINGTON
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