

The Holy Eucharist

with Holy Baptism & the Renewal of Baptismal Vows

The Eighth Sunday after Pentecost

July 15, 2018 • 10:00 AM

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

The people's responses are in bold.

CARILLON PRELUDE

Prelude on "Nettleton"

Jim Dalton (b.1957)

ORGAN PRELUDE

Prelude and Fugue in C major, BWV 547

Johann Sebastian Bach (1685-1750)

INTROIT

Holy is the true light

William H. Harris (1883-1973)

Holy is the true light, and passing wonderful, lending radiance to them that endured in the heat of the conflict: from Christ they inherit a home of unfading splendour, wherein they rejoice with gladness evermore. Alleluia.

(From "The Salisbury Diurnal," trans. G. H. Palmer)

The people stand as able.

HYMN AT THE PROCESSION

People of God, gather together

Earth and All Stars



1. Peo - ple of God, ga - ther to - ge - ther, come, let us sing on this
2. Hear - ing God's word, heed - ing the mes - sage, come and re - joice as we
3. Bear - ing your gifts, en - ter God's pres - ence; come, let us share in the
4. Wo - men and men, har - mo - ny blend - ing, come, swell the cho - rus in



glo - rious day. Shout - ing a - broad praise to the Ma - ker,
 an - swer the call. With one ac - cord, made in God's im - age,
 hea - ven - ly feast. Mend - ing all rifts, heal - ing di - vi - sions,
 lov - ing ac - cord. Rais - ing a - gain thanks ne - ver end - ing,



come and with bo - dy and soul let us pray. Come, let us join in the
 come in com - mu - ni - ty, wel - com - ing all.
 come and from sor - rows and hurts be re - leased.
 come to the God who is Wis - dom and Word.



hea - ven - ly dance, prais - ing in joy - ous ce - le - bra - tion.

THE OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever. Amen.**

Presider There is one Body and one Spirit;
People **There is one hope in God's call to us;**

Presider One Lord, one Faith, one Baptism;
People **One God and Father of all.**

THE WORD OF GOD

THE COLLECT FOR THE EIGHTH SUNDAY AFTER PENTECOST

The Lord be with you.
And also with you.
Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

THE FIRST READING

2 Samuel 6:1-5, 12b-19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet.

As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart.

They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

The Word of the Lord.
Thanks be to God.

One measure of music is sung for each half verse, changing pitch on the underlined syllable. The people sing the verses in bold.



The earth is the Lord's and all that is in it,
the world and all who dwell therein.

For it is he who founded it upon the seas
and made it firm upon the rivers of the deep.

**“Who can ascend the hill of the Lord?
and who can stand in his holy place?”**

**“Those who have clean hands and a pure heart,
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.**

They shall receive a blessing from the Lord
and a just reward from the God of their salvation.”

Such is the generation of those who seek him,
of those who seek your face, O God of Jacob.

**Lift up your heads, O gates;
lift them high, O everlasting doors;
and the King of glory shall come in.**

**“Who is this King of glory?”
“The Lord, strong and mighty,
the Lord, mighty in battle.”**

Lift up your heads, O gates;
lift them high, O everlasting doors;
and the King of glory shall come in.

**“Who is he, this King of glory?”
“The Lord of hosts,
he is the King of glory.”**

THE SECOND READING

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The Word of the Lord.

Thanks be to God.

The people stand as able.

HYMN AT THE SEQUENCE • 686

Come, thou fount of every blessing

Nettleton

THE HOLY GOSPEL

Mark 6:14-29

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

King Herod heard of the deeds of power, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Reverend Dr. Wesley S. Williams, Jr.

HOLY BAPTISM & THE RENEWAL OF BAPTISMAL VOWS

The candidates, Hansel Adriel Aguilar, Gray Elizabeth Cotter, and Aurelia Jocie Prochilo, are presented.

The presider questions the candidates' sponsors about the desire and readiness to receive the Sacrament of Holy Baptism.

After the candidates have been presented and the sponsors have been examined, the presider invites the people to stand.

Presider Will you who witness these vows do all in your power to support these persons in their life in Christ?
People **We will.**
Presider Let us join with those who are committing themselves to Christ and renew our own baptismal vows.

THE RENEWAL OF BAPTISMAL VOWS

Presider Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Presider Let us now pray for those persons who this day are to receive the Sacrament of new birth.

THE PRAYERS FOR THE CANDIDATES

Intercessor Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Intercessor Open their hearts to your grace and truth.
People **Lord, hear our prayer.**

Intercessor Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Intercessor Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Intercessor Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Intercessor Send them into the world in witness to your love.
People **Lord, hear our prayer.**

Intercessor Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**

Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.
People **Amen.**

The ministers move to the baptismal font.

THE THANKSGIVING OVER THE WATER

Presider The Lord be with you.
People **And also with you.**

Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The presider prays over the water. The people affirm the prayer with Amen.

THE BAPTISMS

The candidates are baptized. The people affirm the baptisms, sealing with chrism, and presentation of candles with Amen.
At the conclusion of the baptisms, the people welcome the newly baptized.

Presider Let us welcome the newly baptized.
People **We receive you into the household of God.**
Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE ASPERGES

The people remain standing as the ministers sprinkle them with blessed water.

ANTHEM DURING THE ASPERGES

As I went down to the river to pray

American folk song; arr. Lena Seikaly (b. 1986)

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and are then seated.

THE OFFERTORY

An offering is received to support the Cathedral's ministry of sharing God's love with the world.

The altar is prepared for Holy Communion.

ANTHEM AT THE OFFERTORY

O Wisdom

T. Tertius Noble (1867-1953)

O Wisdom! Spirit of the Holy God,
Effulgent glory of eternal light,
Thou order'st all things,
O divinest Might,
Strong Wisdom
Spirit of the Holy God.

O Sovereign Lord,
Thou mast of man's soul, inspire, we pray Thee by Thy human name,
Man's feeble will with Love's perpetual flame,
And hold the wheels of life with strong control.

O steadfast Spirit of the Holy God,
O come be near us, guide us day by day
With saving hand, along Thy marvelous way,
Fair Wisdom, Spirit of the Holy God.

(Wisdom 7:25 ff, para. Charles William Stubbs, 1845-1912)

The people stand as able.

HYMN AT THE PRESENTATION • 706

In your mercy, Lord, you called me

Halton Holgate

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

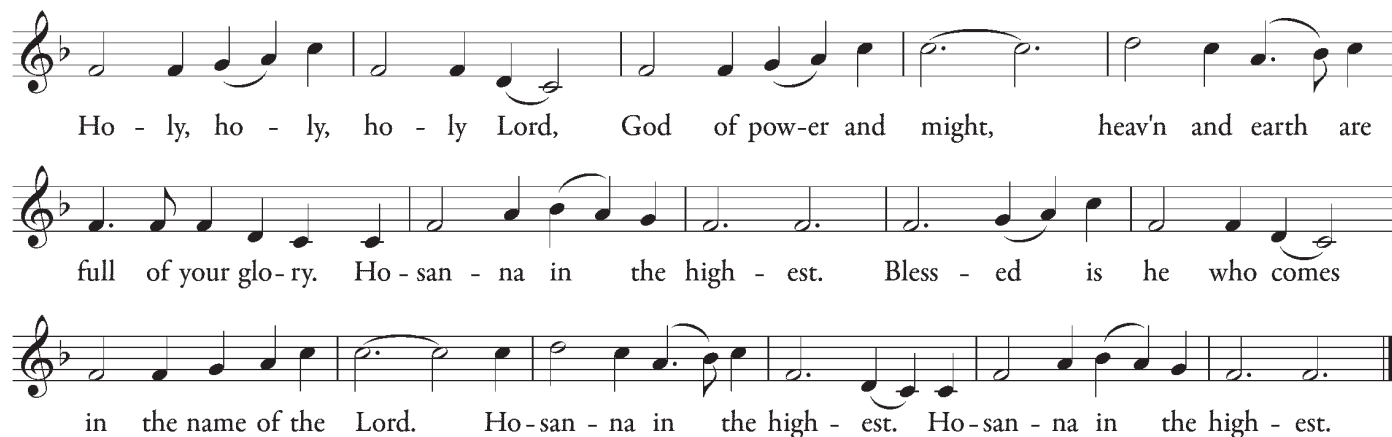
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Savior. His dying and rising have set us free from sin and death. And so we gladly thank you, with saints and angels praising you, and singing:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are
full of your glo-ry. Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory. Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favor on your people, gather us in your loving arms and bring us with Peter and Paul, our patrons, all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, O loving Father, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Gary James (b. 1957)

Sung by cantor first time, then the people repeat

Be known to us, Lord Je - sus, in the break - ing of the bread. Be

bread. The bread which we break, al - le - lu - ia, is the com - mun-ion of the

bod - y of Christ. Be known to us, Lord Je - sus, in the break - ing of the bread.

One bod - y are we, al - le - lu - ia, for though man - y, we share one

bread. Be known to us, Lord Je - sus, in the break - ing of the bread.

THE INVITATION TO HOLY COMMUNION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

Those who wish to have Holy Communion brought to them at their seat should notify an usher.

During the administration of Holy Communion the laying on of hands and prayers for healing is offered in St. John's Chapel. Please enter the chapel by the ramp or stairs to the right of the pulpit.

ANTHEM DURING THE COMMUNION

Thee we adore

T. Frederick H. Candlyn (1892-1964)

Thee we adore, O hidden Saviour, thee,
Who in thy sacrament art pleased to be;
Both flesh and spirit in thy presence fail.
Yet here thy presence we devoutly hail.

O blest memorial of our dying Lord,
Who living bread to men doth here afford!
O may our souls for ever feed on thee,
And thou, O Christ, forever precious be.

Fountain of goodness, Jesu, Lord and God,
Cleans us, unclean, in thy most cleansing flood;
Increase our faith and love, that we may know
The hope and peace which from thy presence flow.

O Christ, whom now beneath a veil we see,
May what we thirst for soon our portion be,
To gaze on thee unveiled, and see thy face,
The vision of thy glory and thy grace.

(Thomas Aquinas, 1225-1274)

The people stand as able.

SENDING FORTH EUCHARISTIC VISITORS *(when scheduled)*

In the name of God and this Cathedral Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

We who are many are one body, because we all share one bread, one cup.

THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The presider blesses the people, and the people respond, Amen.

HYMN AT THE CLOSING • 492

Sing, ye faithful, sing with gladness

Finnian

THE DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

ORGAN VOLUNTARY

Voluntary in C

Henry Purcell (1659-1695)

Thank you for worshipping at the Washington National Cathedral today!

We invite you to support the mission and ministry of the Cathedral by using our **new mobile giving program**.

Simply text the dollar amount you wish to give to (202) 856-9005.

You'll be taken to a secure website to enter your credit card information, which is kept safe and secure.

Thank you in advance for your generosity and please know that your presence with us today has been a blessing.

WORSHIP LEADERS The Very Reverend Randolph Marshall Hollerith, The Reverend Canon Jan Naylor Cope, The Reverend Canon Dana Colley Corsello, The Reverend Canon Kelly Brown Douglas, The Reverend Canon Rosemarie Logan Duncan, The Reverend Dr. Leonard L. Hamlin, Sr., The Reverend Dr. Wesley S. Williams, Jr., Cathedral Singers.

FLOWERS The flowers throughout the Cathedral are given to the glory of God. The High Altar: in memory of George Randolph Cooper, Jr., and in memory of Ruby Lee Church Newsome; St. Mary's Chapel Altar: in memory of The Reverend Canon Charles Martin, Washington National Cathedral; Holy Spirit Chapel Altar: in memory of Thomas Hollingsworth Garber; Children's Chapel Altar: in memory of Elizabeth C. Patterson.

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