



# The Holy Eucharist

The Seventh Sunday after Pentecost

July 8, 2018 • 10:00 AM

WASHINGTON NATIONAL CATHEDRAL

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## THE ENTRANCE RITE

*The people's responses are in bold.*

### CARILLON PRELUDE

*Prelude on "Duke Street"*

Anna Laura Page (b. 1943)

### CHORAL PRELUDE

*Morgensang af Elverskud*

*Haec dies*

*Agnus Dei*

*If ye love me*

*Ubi caritas*

*Sommerpsalm*

*Senk kun dit hoved, du blomst*

*Hvad est du dog skjø*

*Jauchzet dem Herrn, alle Welt*

Haderslev Boys Choir, Denmark

Niels W. Gade (1817-1890)

William Byrd (1543-1623)

W. Byrd

Thomas Tallis (1505-1585)

Maurice Duruflé (1902-1986)

Waldemar Åhlén (1894-1982)

Carl Nielsen (1865-1931)

Edvard Grieg (1843-1907)

Felix Mendelssohn (1809-1847)

### INTROIT

*A new commandment*

Richard Shephard (b. 1949)

A new commandment I give unto you: that you love one another as I have loved you. By this shall all men know that you are my disciples if you have love for one another. (*John 13:34-35*)

*The people stand as able.*

### HYMN AT THE PROCESSION • 636

*How firm a foundation, ye saints of the Lord*

*Foundation*

### THE OPENING ACCLAMATION

Blessed be the one, holy, and living God.

Glory to God for ever and ever. Amen.

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



Glo-ry to you, Lord God of our fa - thers; you are wor-thy of praise; glo-ry to  
 you. Glo-ry to you, for the ra - di-ance of your ho - ly Name; we will  
 praise you and high-ly ex - alt you for ev - er. Glo-ry to you in the  
 splen-dor of your tem- ple, on the throne of your ma - jes-ty, glo-ry to you. Glo-ry to  
 you, seat-ed be- tween the Cher - u - bim; we will praise you and high-ly ex - alt you for -  
 ev - er. Glo-ry to you, be - hold-ing the depths; Glo-ry to you, be - hold-ing the depths; in the  
 in the high vault of hea - ven, Glo-ry to you, Fa-ther,  
 high vault of hea-ven, glo - ry to you. Glo-ry to you, Fa-ther, Son, and  
 Son, and Ho - ly Spi-rit, we will high-ly ex - alt you, Glo-ry to you!  
 Ho - ly Spi- rit; we will praise you and high-ly ex - alt you for ev - er.

## THE WORD OF GOD

### THE COLLECT FOR THE SEVENTH SUNDAY AFTER PENTECOST

The Lord be with you.

And also with you.

Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*The people are seated.*

THE FIRST READING

2 Samuel 5:1-5, 9-10

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

The Word of the Lord.

Thanks be to God.

PSALM 48:1-3, 7-13

chant: Robert Knox Kennedy (b. 1945)

*One measure of music is sung for each half verse, changing pitch on the underlined syllable.*



Great is the Lord, and highly to be praised;  
in the city of our God is his holy hill.

Beautiful and lofty, the joy of all the earth, is the  
hill of Zion,  
the very center of the world and the city of the great King.

**God is in her citadels;**  
**he is known to be her sure refuge.**

As we have heard, so have we seen,  
in the city of the LORD of hosts, in the city of our God;  
**God has established her for ever.**

We have waited in silence on your loving-kindness, O God,  
in the midst of your temple.

Your praise, like your Name, O God, reaches to  
the world's end;  
your right hand is full of justice.

**Let Mount Zion be glad**  
**and the cities of Judah rejoice,**  
**because of your judgments.**

**Make the circuit of Zion;**  
**walk round about her;**  
**count the number of her towers.**

Consider well her bulwarks;  
examine her strongholds;  
that you may tell those who come after.

**This God is our God for ever and ever;**  
**he shall be our guide for evermore.**

I know a person in Christ who fourteen years ago was caught up to the third heaven — whether in the body or out of the body I do not know; God knows. And I know that such a person — whether in the body or out of the body I do not know; God knows — was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

The Word of the Lord.

**Thanks be to God.**

*The people stand as able.*

#### HYMN AT THE SEQUENCE • 482

*Lord of all hopefulness, Lord of all joy*

*Slane*

#### THE HOLY GOSPEL

Mark 6:1-13

The Holy Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

#### THE SERMON

The Reverend Dr. Leonard L. Hamlin, Sr.

*The people stand as able.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each intercession,*

Hear us, O God  
For your mercy is great.

*The presider prays the concluding collect, and the people respond, Amen.*

## THE CONFESSION & ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider offers absolution and the people respond, Amen.*

## THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and are then seated.*

## THE OFFERTORY

*An offering is received to support the Cathedral's ministry of sharing God's love with the world.*

*The altar is prepared for Holy Communion.*

## ANTHEM AT THE OFFERTORY

*Judge eternal*

Gerre Hancock (1934-2012)

Judge eternal, throned in splendor, Lord of lords and King of kings, with thy living fire of judgement purge this land of bitter things; Solace all its wide dominion with the healing of thy wings. Still, still the weary folk are pining for the hour that brings release, and the city's crowded clangor cries aloud for sin to cease; and the homesteads and the woodlands plead in silence for their peace. Crown, O God, thine own endeavor; cleave our darkness with thy sword; feed all those who do not know Thee with the richness of thy word; Cleanse the body of this nation through the glory of the Lord.

*(Henry Scott Holland, 1847-1918)*

*The people stand as able.*

**THE HOLY COMMUNION****THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Savior. His dying and rising have set us free from sin and death. And so we gladly thank you, with saints and angels praising you, and singing:

**SANCTUS & BENEDICTUS***Land of Rest*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are  
 full of your glo-ry. Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory. Great is the mystery of faith:

**Christ has died: Christ is risen: Christ will come again.**

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favor on your people, gather us in your loving arms and bring us with Peter and Paul, our patrons, all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, O loving Father, for ever and ever. **AMEN.**

## THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Gary James (b. 1957)

*Sung by cantor first time, then the people repeat*

Be known to us, Lord Je - sus, in the break - ing of the bread. Be

bread. *Cantor* The bread which we break, al - le - lu - ia, is the com - mun - ion of the

*People* bod - y of Christ. Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor* One bod - y are we, al - le - lu - ia, for though man - y, we share one

*People* bread. Be known to us, Lord Je - sus, in the break - ing of the bread.

## THE INVITATION TO HOLY COMMUNION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.*

*Those who wish to have Holy Communion brought to them at their seat should notify an usher.*

*During the administration of Holy Communion the laying on of hands and prayers for healing is offered in St. John's Chapel. Please enter the chapel by the ramp or stairs to the right of the pulpit.*

## ANTHEM DURING THE COMMUNION

*The call of wisdom*

Will Todd (b. 1970)

Lord of wisdom, Lord of truth, Lord of justice, Lord of mercy; walk beside us down the years till we see you in your glory. Striving to attain the heights, turning in a new direction, entering a lonely place, welcoming a friend or stranger. I am here, I am with you. I have called: do you hear me? Silver is of passing worth, gold is not of constant value, jewels sparkle for a while; what you long for is not lasting. Rulers govern under me with my insight and my wisdom. Those who know me know my love, those who seek me find their answer. God the Father and the Son, Holy Spirit coeternal. Glory be ascribed to you, now and to the end of ages. (*Michael Hampel based on Proverbs 8*)

*The people stand as able.*

## SENDING FORTH EUCHARISTIC VISITORS (*when scheduled*)

In the name of God and this Cathedral Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

**We who are many are one body, because we all share one bread, one cup.**

## THE POSTCOMMUNION PRAYER

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*The presider blesses the people, and the people respond, Amen.*

## HYMN AT THE CLOSING • 544

*Jesus shall reign where'er the sun*

*Duke Street*

## THE DISMISSAL

Let us go forth in the name of Christ.  
**Thanks be to God.**

## ORGAN VOLUNTARY

*Fugue in D Major, BWV 532*

Johann Sebastian Bach (1685-1750)

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**WORSHIP LEADERS** The Very Reverend Randolph Marshall Hollerith, The Reverend Canon Preston B. Hannibal, The Reverend Dr. Leonard L. Hamlin, Sr., The Reverend Sarah E. Slater, The Reverend Dr. Wesley S. Williams, Jr., The Reverend Dr. Harvey E. Bale, Jr., Choir of Christ and St. Luke's Episcopal Church, Norfolk, Virginia, Haderslev Boys Choir, Denmark.

**FLOWERS** The flowers throughout the Cathedral are given to the glory of God. The High Altar: in memory of Ella Lanier Aldrich; Holy Spirit Chapel Altar: in honor of Wilma Swanson; Children's Chapel Altar: in thanksgiving for the baptism of Catherine Anne Maddox and Carrie Maddox Chen; Bethlehem Chapel Altar: in memory of Helen Pratt Gardner, Colonel Leland Grisier Gardner, and Lieutenant Leland Grisier Gardner, Jr.

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