



# The Holy Eucharist

The Fifth Sunday after Pentecost

June 24, 2018 • 11:15 AM

WASHINGTON NATIONAL CATHEDRAL

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## THE ENTRANCE RITE

*The people's responses are in bold.*

### CARILLON PRELUDE

*Be thou my vision*

*Slane*; arr. Sally Slade Warner (1932-2009)

### ORGAN PRELUDE

*Exultemus*

Percy Whitlock (1903-1946)

*Hymn Prelude: St. Denio*

P. Whitlock

### INTROIT

*By and by*

Negro spiritual; arr. Michael Tippett (1905-1998)

I ain't got long to stay here.

O by and by, I'm going to lay down my heavy load.

I know my robe's going to fit me well,

I've tried it on at the gates of Hell.

O by and by, I'm going to lay down my heavy load.

Hell is deep and a dark despair,

O stop, poor sinner, don't go there!

O by and by, I'm going to lay down my heavy load. (*from* Five Negro Spirituals)

*The people stand as able.*

### HYMN AT THE PROCESSION • 423

*Immortal, invisible, God only wise*

*St. Denio*

### THE OPENING ACCLAMATION

Blessed be our God.

**For ever and ever. Amen.**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord  
 God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God, you  
 take a-way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:  
 re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the  
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## THE WORD OF GOD

### THE COLLECT FOR THE FIFTH SUNDAY AFTER PENTECOST

The Lord be with you.

**And also with you.**

Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

### THE FIRST READING

Job 38:1-11

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements — surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?

“Or who shut in the sea with doors when it burst out from the womb? — when made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stopped?’”

The Word of the Lord. **Thanks be to God.**

PSALM 107:1-3, 23-32

chant: Edward C. Bairstow (1874-1946)

*The choir introduces the antiphon; then all repeat.*



Give thanks to the Lord, for he is good,  
and his mercy endures for ever.

Let all those whom the Lord has redeemed proclaim  
that he redeemed them from the hand of the foe.

He gathered them out of the lands;  
from the east and from the west,  
from the north and from the south.

Some went down to the sea in ships  
and plied their trade in deep waters;

They beheld the works of the Lord  
and his wonders in the deep.

Then he spoke, and a stormy wind arose,  
which tossed high the waves of the sea.

They mounted up to the heavens and fell back  
to the depths;  
their hearts melted because of their peril.

They reeled and staggered like drunkards  
and were at their wits' end.

Then they cried to the Lord in their trouble,  
and he delivered them from their distress.

He stilled the storm to a whisper  
and quieted the waves of the sea.

Then were they glad because of the calm,  
and he brought them to the harbor they were bound  
for.

Let them give thanks to the Lord for his mercy  
and the wonders he does for his children.

Let them exalt him in the congregation of the people  
and praise him in the council of the elders.

*All repeat the antiphon.*

## THE SECOND READING

2 Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see — we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return — I speak as to children — open wide your hearts also.

The Word of the Lord. **Thanks be to God.**

*The people stand as able for the hymn.*

HYMN AT THE SEQUENCE • 488

*Be thou my vision*

*Slane*

THE HOLY GOSPEL

Mark 4:35-41

The Holy Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, Lord Christ.**

On that day, when evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

THE SERMON

The Very Reverend Randolph Marshall Hollerith

*The people stand.*

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*After each intercession,*

Lord, in your mercy,  
hear our prayer.

*The presider prays the concluding collect, and the people respond, Amen.*

## THE CONFESSION & ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The presider offers absolution and the people respond, Amen.*

## THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and are then seated.*

## THE OFFERTORY

*An offering is received to support the Cathedral's ministry of sharing God's love with the world.*

*The altar is prepared for Holy Communion.*

## ANTHEM AT THE OFFERTORY

*A Prayer of Saint Francis*

René Clausen (b. 1953)

Lord, make me an instrument of your peace. Where there is hatred, let me bring love. Where there is injury, help me to pardon. Where there is doubt, let me bring faith. Where there is despair, let me bring hope. Where there is darkness, let me bring light. Where there is sorrow, let me bring joy. O Lord, master divine, grant that I not so much seek to be consoled, as to console, to be understood as to understand, to be loved as to love. For it is in giving that we receive, and in pardoning that we are pardoned. For in dying we are born to eternal life. (*Attributed to St. Francis, 1182-1226*)

*The people stand as able.*

## HYMN AT THE PRESENTATION

*Love astounding, Love confounding*

*Holy Manna*

1. Love a - stound-ing, Love con - found - ing, lim - its fear - ful minds im - pose.  
2. Love re - ceiv - ing, Love be - liev - ing, we re - joice with thanks and song,  
Love re - new - ing, Love pur - su - ing, ev - ery heart un - til it knows  
faith re - gain - ing, hope pro - claim - ing; Love has taught us, we be - long  
Love's trans - form - ing, heal - ing good - ness, Love's a - bid - ing, gen - tle grace,  
safe with - in Love's ten - der keep - ing, safe from fear's per - sis - tent call.  
Love's en - dur - ance, Love's as - sur - ance, Love's con - sol - ing, strong em - brace.  
Love de - fend - ing, Love un - end - ing, Love of God en - fold - ing all.

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

## SANCTUS & BENEDICTUS

Richard Proulx (1937-2010)

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your  
glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Peter and Paul, our patrons, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

## THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Michael McCarthy (b. 1966)

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Al - le - lu - ia! Al - le - lu - ia! Al - le lu - ia! Al - le - lu - ia!

## THE INVITATION TO HOLY COMMUNION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.*

*During the administration of Holy Communion the laying on of hands and prayers for healing is offered in St. John's Chapel. Please enter the chapel by the ramp to the right of the pulpit.*

## ANTHEM DURING THE COMMUNION

*Tantum ergo*

Maurice Durufé (1902-1986)

*Sung in Latin.*

Therefore we, before him bending,  
this great Sacrament revere;  
types and shadows have their ending,  
for the new rite is here;  
faith, our outward sense befriending,  
makes our inward vision clear.

Glory let us give and blessing  
to the Father and the Son,  
honor, thanks, and praise addressing,  
while eternal ages run;  
ever too his love confessing  
who from both with both is One.

*(from Pange Lingua Gloriosi Corporis Mysterium, St. Thomas Aquinas, 1225-1274)*

*The people stand as able.*

## THE POSTCOMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## THE BLESSING

*The presider blesses the people, and the people respond, Amen.*

## HYMN AT THE CLOSING • 535

*Ye servants of God, your Master proclaim*

*Paderborn*

## THE DISMISSAL

Let us go forth in the name of Christ.

**Thanks be to God.**

## ORGAN VOLUNTARY

*Improvisation on 'Paderborn'*

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**WORSHIP LEADERS** The Very Reverend Randolph Marshall Hollerith, The Reverend Canon Jan Naylor Cope, The Reverend Canon Dana Colley Corsello, The Reverend Canon Rosemarie Logan Duncan, The Reverend Dr. Leonard S. Hamlin, Sr., The Reverend Melissa Hollerith, The Cathedral Singers.

**FLOWERS** The flowers throughout the Cathedral are given to the glory of God. The High Altar: in memory of Kathryn M. Plugge; Holy Spirit Chapel Altar: in memory of Margaret Keena Gillis; Children's Chapel Altar: in memory of Joseph Clegg; Bethlehem Chapel Altar: in thanksgiving for the ministry of William Sydnor.

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