

The Holy Eucharist

The Third Sunday after Pentecost

June 10, 2018 • 11:15 AM

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

The people's responses are in bold.

CARILLON PRELUDE

God of grace and God of glory

Cwm Rhondda; arr. Edmond de Vos (b. 1924)

ORGAN PRELUDE

Prelude on "Draw us in the Spirit's tether"

Gerre Hancock (1934-2012)

INTROIT

Lord, we beseech thee

Adrian Batten (c. 1591-1637)

Lord, we beseech thee, give ear unto our prayers;
and by thy gracious visitation lighten the darkness of our hearts,
by our Lord Jesus Christ. Amen.

(Sarum, tr. Archbishop Thomas Cranmer for the first Book of Common Prayer, for the Third Sunday in Advent)

The people stand as able for the hymn.

HYMN AT THE PROCESSION

Called as partners in Christ's service

Beecher



1. Called as part - ners in Christ's ser - vice, called to min - is - tries of grace,
2. Christ's ex - am - ple, Christ's in - spir - ing, Christ's clear call to work and worth,
3. Thus new pat - terns for Christ's mis - sion, in a small or glo - bal sense,
4. So God grant us for to - mor - row way to or - der hu - man life



we re - spond with deep com - mit - ment fresh new lines of faith to trace.
let us fol - low, nev - er fal - tering, rec - on - cil - ing folk on earth.
help us bear each oth - er's bur - dens, break - ing down each wall or fence.
that sur - round each per - son's sor - row with a calm that con - quers strife.



May we learn the art of shar - ing, side by side and friend with friend,
Men and wom - en, rich - er, poor - er, all God's peo - ple, young and old,
Words of com - fort, words of vi - sion, words of chal - lenge, said with care,
Make us part - ners in our liv - ing, our com - pas - sion to in - crease,



e - qual part - ners in our car - ing to ful - fill God's cho - sen end.
blend - ing hu - man skills to - geth - er gra - cious gifts from God un - fold.
bring new power and strength for ac - tion, make us col - leagues, free and fair.
mes - sen - gers of faith, thus giv - ing hope and con - fi - dence and peace.

THE OPENING ACCLAMATION

Blessed be our God.
For ever and ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS

Robert Powell (b. 1932)

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord
 God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
 take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:
 re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE WORD OF GOD

THE COLLECT FOR THE THIRD SUNDAY AFTER PENTECOST

The Lord be with you.

And also with you.

Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

THE FIRST READING

Genesis 3:8-15

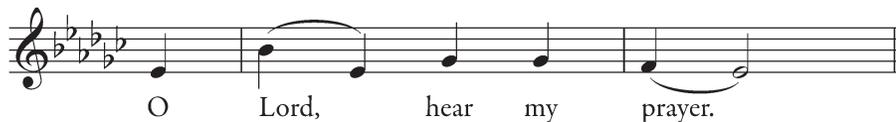
They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

The Word of the Lord.
Thanks be to God.

PSALM 130: 1, 3-7

chant: H. Walford Davies (1869-1941)

The choir introduces the antiphon; then all repeat.



Out of the depths have I called to you, O Lord;
Lord, hear my voice;
let your ears consider well the voice of my
supplication.
If you, Lord, were to note what is done amiss,
O Lord, who could stand?
For there is forgiveness with you;
therefore you shall be feared.
I wait for the Lord; my soul waits for him;
in his word is my hope.

My soul waits for the Lord,
more than watchmen for the morning,
more than watchmen for the morning.
O Israel, wait for the Lord,
for with the Lord there is mercy;
With him there is plenteous redemption,
and he shall redeem Israel from all their sins.

All repeat the antiphon.

THE SECOND READING

2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord.
Thanks be to God.

The people stand as able for the hymn.

HYMN AT THE SEQUENCE

It is well with my soul

It is well



1. When peace, like a riv - er, at - tend - eth my way, when
 2. Though Sa - tan should buf - fet, though tri - als should come, let
 3. My sin — oh, the bliss of this glo - ri - ous thought — my
 4. And, Lord, haste the day when the faith shall be sight, the



sor - rows like sea - bil - lows roll; what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ has re - gard - ed my
 sin — not in part, but the whole — is nailed to the cross and I
 clouds be rolled back as a scroll, the trump shall re - sound and the



taught me to say, It is well, it is well with my soul. It is
 help - less es - tate, and has shed His own blood for my soul.
 bear it no more, Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend, "E - ven so" — it is well with my soul.



well (It is well) with my soul, (with my soul) It is well, it is well with my soul.

THE HOLY GOSPEL

Mark 3:20-35

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" — for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Reverend Canon Jan Naylor Cope

A period of silence follows.

The people stand as able.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Lord, in your mercy,
hear our prayer.

The presider prays the concluding collect, and the people respond, Amen.

THE CONFESSION & ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and are then seated.

THE OFFERTORY

An offering is received to support the Cathedral's ministry of sharing God's love with the world.

The altar is prepared for Holy Communion.

ANTHEM AT THE OFFERTORY

Cantique de Jean Racine

Gabriel Fauré (1845-1924)

Sung in French.

Word of God, one with the Most High,
in Whom alone we have our hope,
Eternal Day of heaven and earth,
We break the silence of the peaceful night;
Saviour Divine, cast your eyes upon us!

Pour on us the fire of your powerful grace,
That all hell may flee at the sound of your voice;
Banish the slumber of a weary soul,
That brings forgetfulness of your laws!

O Christ, look with favour upon your faithful people
Now gathered here to praise you;
Receive their hymns offered to your immortal glory;
May they go forth filled with your gifts.

(Racine's paraphrase of the Matins hymn "Consorts parentis lumine.")

The people stand as able.

HYMN AT THE PRESENTATION

We are one in the Spirit

St. Brendan



1. We are one in the Spi - rit; we are one in the Lord; we are
2. We will walk with each oth - er; we will walk hand in hand; we will
3. We will work with each oth - er; we will work side by side; will will
4. All — praise to the Fa - ther, from — whom all things come, and all



one in the Spi - rit; we are one in the Lord, and we
walk with each oth - er; we will walk hand in hand, and to -
work with each oth - er; we will work side by side, and we'll
praise to Christ Je - sus, God's — on - ly — Son, and all



pray that all u - ni - ty may one day be re - stored:
geth - er we'll spread the news that God is in our land:
guard hu - man dig - ni - ty and save — hu - man pride:
praise to the Spi - rit, who — makes — us — one:

Refrain



And they'll know we are Chris - tians by our love, by our



love; yes, they'll know we are Chris - tians by our love. —

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

Richard Proulx (1937-2010)

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your
 glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Blessed is he who comes in the
 name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high est._____

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O Father,

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Peter and Paul, our patrons, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Michael McCarthy (b. 1966)

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Al - le - lu - ia! Al - le - lu - ia! Al - le lu - ia! Al - le - lu - ia!

THE INVITATION TO HOLY COMMUNION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

During the administration of Holy Communion the laying on of hands and prayers for healing is offered in St. John's Chapel. Please enter the chapel by the ramp to the right of the pulpit.

ANTHEM DURING THE COMMUNION

Deep river

Negro Spiritual, arr. Gerre Hancock (1934-2012)

Deep river, my home is over Jordan,
deep river, Lord, I want to cross over into campground.
Oh don't you want to go to that gospel feast,
that promised land where all is peace?
Deep river, Lord I want to cross over into campground.

The people stand as able.

THE POSTCOMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

The presider blesses the people, and the people respond, Amen.

HYMN AT THE CLOSING • 594

God of grace and God of glory

Cwm Rhondda

THE DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

ORGAN VOLUNTARY

Fugue in G major, the 'Gigue', BWV 577

Johann Sebastian Bach (1685-1750)

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WORSHIP LEADERS Canon Rosemarie Logan Duncan, The Reverend Andrew K. Barnett, The Reverend Dr. Leonard S. Hamlin, Sr., The Cathedral Singers.

FLOWERS The flowers throughout the Cathedral are given to the glory of God. The High Altar: in thanksgiving for the classes of Yale 1951, National Cathedral School 1974, and Yale 1978; St. Mary's Chapel Altar: in memory of Canon and Mrs. Frederick H. Arterton; Holy Spirit Chapel Altar: in honor of Nancy Springer; Children's Chapel Altar: in honor of Bishop Harold Barrett Robinson; War Memorial Chapel Altar: honoring Canon Luther D. Miller on the anniversary of his birthday; Bethlehem Chapel Altar: in honor of The Reverend William Sydnor.

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