



The Holy Eucharist

Second Sunday after the Epiphany:
Martin Luther King, Jr. Day, Observed
January 14, 2018 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

The people's responses are in bold.

THE ENTRANCE RITE

CARILLON PRELUDE

Lift every voice and sing

Lift Every Voice; arr. Edward M. Nassor (b. 1957)

ORGAN VOLUNTARY

Praeludium in F Major, BuxWV 145

Dieterich Buxtehude (c. 1637-1707)

INTROIT

Steal away

arr. Michael Tippett (1905-1998)

Steal away, steal away, steal away to Jesus; steal away, steal away home. I ain't got long to stay here. My Lord, He calls me, He calls me by the thunder, the trumpet sounds within-a my soul, I ain't got long to stay here. Steal away, steal away, steal away to Jesus; steal away, steal away home. I ain't got long to stay here. Green trees a-bending, poor sinner stand a-trembling, the trumpet sounds within-a my soul, I ain't got long to stay here. Steal away, steal away, steal away to Jesus; steal away, steal away home. I ain't got long to stay here. *(Traditional African-American spiritual)*

The people stand.

PROCESSIONAL HYMN • 561

Stand up, stand up, for Jesus

Morning Light

THE OPENING ACCLAMATION

Blessed be the one, holy and living God.
Glory to God for ever and ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS DEO

Robert Powell (b. 1932)

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord
God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you
take a-way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Father:
re - ceive our prayer. For you a-lone are the Ho - ly One, you a- lone are the
Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE WORD OF GOD

THE COLLECT FOR THE SECOND SUNDAY AFTER THE EPIPHANY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

THE COLLECT FOR MARTIN LUTHER KING, JR.

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your Church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus said "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you."

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful."

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Reverend Dr. Otis Moss, Jr.

The people stand.

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

After each intercession,

God of life and light,
hear us, we pray.

The presider prays the concluding collect, and the people respond, Amen.

THE CONFESSION & ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and are seated.

THE OFFERTORY

An offering is received to support the Cathedral's ministry of sharing God's love with the world.

The altar is prepared for Holy Communion.

ANTHEM AT THE OFFERTORY

Ezekiel saw the wheel

arr. Moses Hogan (1957-2003)

The people stand.

HYMN AT THE PRESENTATION

"I have a dream," a man once said

Repton

1. 'I have a dream, a man once said 'where all is per - fect peace;
2. But in this world of bit - ter strife the dream can of - ten fade;
3. Lord, give us vi - sion, make us strong, help us to do your will;

where men and wom - en, black and white, stand hand in hand, and all u - nite,
re - al - i - ty seems dark as night, we catch but glimp - ses of the light
don't let us rest un - til we see your love through-out hu - man - i - ty

in free - dom and in love, in free - dom and in love.
Christ sheds on hu - man - kind, Christ sheds on hu - man - kind.
u - nit - ing us in peace, u - nit - ing us in peace.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available in Christ, and in response the people sing:

SANCTUS & BENEDICTUS

Grayson Warren Brown (b. 1948)

Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God of hosts. —
— Hea-ven and earth are filled with your glo - ry. Ho - san - na in the
high - est. Bless-ed is he who comes in the name — of the Lord, —
— of the Lord. — Ho - san - na in the
high - - est. Ho - san - na in the high - est. —

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Peter and Paul, our patrons, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Taste and See

James Moore (b. 1951)

Taste and see, taste and see the good - ness of the Lord. O

taste and see, taste and see the good - ness of the Lord, of the Lord.

The people are seated.

THE INVITATION TO HOLY COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

During the administration of Holy Communion the laying on of hands and prayers for healing is offered in St. John's Chapel. Please enter the chapel by the ramp to the right of the pulpit.

ANTHEM DURING THE COMMUNION

Deep river

arr. Gerre Hancock (1934-2012)

Deep river, my home is over Jordan, deep river, Lord, I want to cross over into campground. Oh don't you want to go to that gospel feast, that promised land where all is peace? Deep river, Lord; I want to cross over into campground.

(Traditional African-American spiritual)

The people stand.

THE POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The presider blesses the people, and the people respond, Amen.

CLOSING HYMN

Lift every voice and sing

Lift Every Voice



Lift ev - ery voice and sing till earth and hea - ven ring, ring with the
Ston - y the road we trod, bit - ter the chas - tening rod, felt in the
God of our wea - ry years, God of our si - lent tears, thou who hast
har - mon - ies of li - ber - ty. Let our re - joic - ing rise
days when hope un - born had died; yet, with a stead - y beat,
brought us thus far on the way; thou who hast by thy might
high as the lis - tening skies; let it re - sound loud as the roll - ing sea.
have not our wea - ry feet come to the place for which our fa - thers sighed?
led us in - to the light; keep us for - ev - er in the path, we pray.
Sing a song full of the faith that the dark past has taught us; sing a
We have come o - ver a way that with tears has been wa - tered; we have
Lest our feet stray from the pla - ces, our God, where we met thee; lest, our
song full of the hope that the pre - sent has brought us; fac - ing the ris - ing
come, tread - ing our path through the blood of the slaugh - tered, out from the gloom - y
hearts drunk with the wine of the world, we for - get thee; sha - dowed be - neath thy
sun of our new day be - gun, let us march on, till vic - to - ry is won.
past, till now we stand at - last, where the white gleam of our bright star is cast.
hand may we for - ev - er stand, true to our God, true to our na - tive land.

THE DISMISSAL

Go in the peace of Christ.
Thanks be to God.

ORGAN VOLUNTARY

Improvisation on "Lift every voice and sing"

WORSHIP LEADERS The Very Reverend Randolph Marshall Hollerith, The Reverend Canon Dana Colley Corsello, The Reverend Canon Rosemarie Logan Duncan, The Reverend Dr. Otis Moss, Jr., The Girls Cathedral Choir.

FLOWERS The flowers throughout the Cathedral are given to the glory of God. The High Altar: in memory of Charles A. Kuehner family; St. Mary's Chapel Altar: in loving memory of Edith Martin; Holy Spirit Chapel Altar: in thanksgiving for the Charles Ray Long family and friends; St. John's Chapel Altar: in memory of Mrs. Jean MacArthur; Children's Chapel Altar: in memory of Emilie Jeanne Dana; War Memorial Chapel Altar: in loving memory of Hal Elliott Short; Bethlehem Chapel Altar: in memory of Ernest Addison Deahl.

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