Dear friends,

Welcome to Washington National Cathedral! We are glad you are here with us to share in our Christian celebrations. Thank you for taking time out of your busy schedules to pause and enjoy the wonder of this special season.

Frederick Buechner in his book, *The Longing for Home: Reflections at Midlife*, writes: “Our stories are all stories of searching. We search for a good self to be and for good work to do. We search to become human in a world that tempts us always to be less than human or looks to us to be more. We search to love and to be loved. And in a world where it is often hard to believe in much of anything, we search to believe in something holy and beautiful and life-transcending that will give meaning and purpose to the lives we live.”

In the birth of the Christ child, I believe we have found a source of holy, beautiful, transcendent and life-giving meaning that can give our lives great purpose. I believe that in the manger we have found the answer to all our longings and the end of all our searchings. In this miraculous event we discover that the holy and infinite God has chosen to become one of us, not in great power or prestige, but as a vulnerable child born to a poor unwed couple in the stable of a small town. God comes not to punish us but to love us, as one of us. God comes to show us the path to lives of deep meaning and purpose because in the incarnation we are not just taught about the nature of God’s love — we literally see it embodied and lived out in the life of Jesus. At Christmas, God comes to show us the way home, to a home we have never seen but a home we have longed for all our lives.

In this day and age when our culture seems to be pulling itself apart, when it is increasingly easy to demonize others rather than honor them, our God shows us a different way. On Christmas, the Holy One stoops to become one of us and in so doing shows us that deep and abiding love always involves humility, vulnerability and trust. In Christ, we are given a guide, a yardstick, to measure ourselves against and to hold up as an example of what we can be at our best. Now more than ever we need the good news of Immanuel, “God with us.”

We are blessed by your presence today and we hope this service of praise and worship will be a blessing to you. No matter why you have come, please know that you are welcome here, today and always.

Merry Christmas and may God bless and keep you.

The Very Reverend Randolph Marshall Hollerith
Dean, Washington National Cathedral
The Eve of the Nativity of our Lord Jesus Christ
Festival Holy Eucharist
December 24, 2017 • 10:00 PM

Carillon Prelude

O come, all ye faithful
Winter, from Almanac for Bells
In dulci jubilo, from A Carillon Book for the Liturgical Year
Away in a manger, from A Carillon Book for the Liturgical Year
Impression of “The First Nowell”
Jesu, joy of man’s desiring
Joy to the world! the Lord is come
Paraphrase on “Gloria in excelsis” for carillon
In the bleak midwinter
O little town of Bethlehem
Hark! the herald angels sing
Silent night, holy night

Organ Prelude

Finale, from Symphony II, Op. 13/2
Concerto I in G major, BWV 592
Chorale Prelude, ‘In dulci jubilo,’ BWV 729
Fiat Lux
Partita on ‘In dulci jubilo’
Bring a torch, Jeanette Isabella
Partita on “Adeste Fideles”

Introit

Away in a manger

Away in a manger, no crib for his bed,
The little Lord Jesus laid down his sweet head.
The stars in the bright sky looked down where he lay
The little Lord Jesus, asleep on the hay.
The cattle are lowing, the baby awakes,
But little Lord Jesus, no crying he makes;
I love Thee, Lord Jesus! Look down from the sky,
And stay by my side until morning is nigh.
Be near me, Lord Jesus, I ask thee to stay
Close by me forever, and love me, I pray!
Bless all the dear children in thy tender care,
And fit us for heaven, to live with thee there.
(Anonymous)
The people’s responses are in **bold**.

**THE ENTRANCE RITE**

The people stand.

**THE BLESSING OF THE CRÈCHE**

*Dean Hollerith* Behold, the dwelling of God is with creation.
*People* He will dwell with us and we shall be his people;
*Dean Hollerith* God himself is with us. Alleluia.
*People* Come let us adore him. Alleluia.

*Dean Hollerith* Eternal Father, you sent your only-begotten Son to take our human nature upon him, and to be born of a pure Virgin. Bless, we pray, this crèche, that it may be a sign of his humble birth; and grant that we who joyfully behold his appearing may be strengthened to greet him when he comes again in glory; even the same Jesus Christ our Lord and Redeemer, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.
*People* Amen.

**HYMN AT THE PROCESSION**  

*O come, all ye faithful*  

--- *Adeste Fideles*

1. O come, all ye faithful, joyful and triumphant,
2. God from God, Light from Light eternal,
3. See how the shepherds, summoned to his cradle,
4. Child, for us sinners poor and in a manager,
5. Sing, choirs of angels, sing in exultation,
6. Yea, Lord, we greet thee, born that happy morning;

---

1. come ye, O come ye to Bethlehem;
2. lo! he abhors not the Virgin’s womb;
3. leaving their flocks draw nigh to gaze;
4. we would embrace thee, with love and awe;
5. sing, all ye citizens of heaven above;
6. Jesus, to thee be glory given;

---

4
THE ACCLAMATION OF THE NATIVITY

Dean Hollerith  Blessed be God: Father, Son, and Holy Spirit.
People          And blessed be God’s kingdom, now and for ever. Amen.

Dean Hollerith  The Word became flesh and dwelt among us;
People          And we beheld his glory.
GLORIA IN EXCELSIS DEO

W illiam Mathias (1934-1992)

THE COLLECT OF THE NATIVITY OF OUR LORD JESUS CHRIST

Dean Hollerith  The Lord be with you.

People  And also with you.

Dean Hollerith  O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. Amen.

The people are seated.
The Word of God

THE FIRST READING

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the trampling warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Reader The Word of the Lord.

People Thanks be to God.

PSALM 96

Chant: George Thalben-Ball (1896–1987)

The choir introduces the antiphon, then all repeat.

Sing to the Lord a new song;
sing to the Lord, all the whole earth.
Sing to the Lord and bless his Name;
proclaim the good news of his salvation from day to day.
Declare his glory among the nations
and his wonders among all peoples.
For great is the Lord and greatly to be praised;
he is more to be feared than all gods.
As for all the gods of the nations, they are but idols;
but it is the Lord who made the heavens.
Oh, the majesty and magnificence of his presence!
Oh, the power and the splendor of his sanctuary!
Ascribe to the Lord, you families of the peoples;
ascribe to the Lord honor and power.

Ascribe to the Lord the honor due his Name;
bring offerings and come into his courts.
Worship the Lord in the beauty of holiness;
let the whole earth tremble before him.
Tell it out among the nations: “The Lord is King!
he has made the world so firm that it cannot be moved;
he will judge the peoples with equity.”
Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it;
let the field be joyful and all that is therein.
Then shall all the trees of the wood shout for joy
before the Lord when he comes,
when he comes to judge the earth.
He will judge the world with righteousness
and the peoples with his truth.

All sing the antiphon.

THE SECOND READING

Titus 2:11-14

The grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader The Word of the Lord.

People Thanks be to God.

The people stand.
HYMN AT THE SEQUENCE

O little town of Bethlehem

1. O little town of Bethlehem, how still we see thee lie!
2. For Christ is born of Mary; and gathered all above,
3. How silently, how silently, the wondrous gift is given!
4. Where children pure and happy pray to the blessed Child,
5. O holy Child of Bethlehem, descend to us, we pray;

1. Above thy deep and dreamless sleep the silent stars go by;
2. While mortals sleep, the angels keep their watch of wondering love,
3. So God imparts to human hearts the blessings of his heaven,
4. Where misery cries out to thee, Son of the mother mild;
5. Cast out our sin and enter in, be born in us today.

1. Yet in thy dark streets shineth the everlasting Light;
2. O morning stars, together proclaim the holy birth!
3. No ear may hear his coming, but in this world of sin,
4. Where charity stands watching and faith holds wide the door,
5. We hear the Christmas angels the great glad tidingstell;

1. The hopes and fears of all the years are met in thee tonight.
2. And praises sing to God the King, and peace to men on earth.
3. Where meek souls will receive him, still the dear Christ enters in.
4. The dark night wakes, the glory breaks, and Christmas comes once more.
5. O come to us, abide with us, our Lord Emmanuel!
In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!”

When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.
THE PRAYERS OF THE PEOPLE

Intercessor As the heavens and earth are filled with the peace and love of the Word made flesh, let us pray for the Church, the world, and all those in need.

Intercessor O God, the creator and preserver of all, draw all peoples to you, that your wisdom may be known to the ends of the earth. God of love and peace,

People Hear us, we pray.

Intercessor Strengthen your Church, O God, to be a messenger of peace, that through its proclamation and life it may bring the good news of Christ to all who are disheartened. God of love and peace,

People Hear us, we pray.

Intercessor Make the leaders of nations, states and communities to be lovers of goodness and truth, that all your children may be nurtured and protected. Uphold all who strive for justice and freedom, that their work for peace may shine with your saving love. God of love and peace,

People Hear us, we pray.

Intercessor Raise up those who are lowly and powerless, that the light of Christ's birth may scatter their darkness and bring renewed hope. God of love and peace,

People Hear us, we pray.

Intercessor Surround with your love the lonely, bereaved, and all for whom this season is a burden, that they may know the arms of your mercy. God of love and peace,

People Hear us, we pray.

Intercessor Remember those who live with fear, poverty, anxiety, illness, and all who suffer, that they may be comforted and lifted up. God of love and peace,

People Hear us, we pray.

Intercessor Unite us with all the saints in the light, until we join them in the brightness of your heavenly glory. God of love and peace,

People Hear us, we pray.

Dean Hollerith Almighty God, grant that through our prayers, our lives may radiate the presence of Christ to all who dwell on earth, for he is our Lord for ever and ever.

All Amen.

THE PEACE

Dean Hollerith The peace of Christ be always with you.

People And also with you.

The people greet one another with a sign of God's peace and are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral Scholars Program.

The altar is prepared for Holy Communion.

ANTHEM AT THE OFFERTORY

A babe is born William Mathias (1934-1992)

A babe is born all of a may, to bring salvation unto us. To him we sing both night and day, Veni Creator Spiritus. At Bethlehem, that blessed place, The child of bliss now born he was; and him to serve God give us grace, O lux beata Trinitas. There came three kings out of the East, to worship the King that is so free, with gold and myrrh and frankincense, A solis ortus cardine. The angels came down with one cry, a fair song that night sung they in worship of that child: Gloria tibi Domine. A babe is born all of a may, to bring salvation unto us. To him we sing both night and day. Veni Creator Spiritus. Noel! (Anonymous, 15th century)
HYMN AT THE PRESENTATION

Of the Father's love begotten

1. Of the Father's love begotten, ere the worlds began to be,
   he is Alpha and Omega, full of grace, by the Holy Ghost conceiving,
   he the source, the ending he, of the things that are, that have been, and that future

2. O that birth for ever blessed, when the Virgin, and the Saviour of our race; and the Babe, the world's Redeemer, first revealed his
   powers, dominions, bow before him, let no tongue on earth be silent, every voice in

3. Let the heights of heaven adore him; angel hosts, his and exalt our God and King; let no tongue on and dominion, and eternal

4. Christ, to thee with God the Father, and, O Holy Ghost, to thee, hymn and chant and high thanksgiving,
   and unwearied praises be; honor, glory and years shall see, evermore and evermore! sacred face, evermore and evermore! concert ring, evermore and evermore! victory, evermore and evermore!
The Holy Communion

The Great Thanksgiving

Dean Hollerith  The Lord be with you.
People  And also with you.
Dean Hollerith  Lift up your hearts.
People  We lift them to the Lord.
Dean Hollerith  Let us give thanks to the Lord our God.
People  It is right to give God thanks and praise.

Dean Hollerith  It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

Richard Proulx (1937-2010)

Dean Hollerith  We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”
Therefore, according to his command, O Father,
We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Mary and Joseph, Peter and Paul, our patrons, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Notre Père..., Padre nostro..., Vater unser...
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

The people are seated.

THE INVITATION TO HOLY COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying “Amen.” If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.
ANTHEMS AT THE COMMUNION

In the bleak midwinter

In the bleak midwinter, frosty wind made moan,
Earth stood hard as iron, water like a stone;
snow had fallen, snow on snow, snow on snow,
in the bleak midwinter, long ago.

Our God, heaven cannot hold him, nor earth sustain;
Heaven and earth shall flee away when he comes to reign:
In the bleak midwinter a stable place sufficed
the Lord God almighty, Jesus Christ.

Enough for Him, whom cherubim, worship night and day,
a breast full of milk, and a manger full of hay.
Enough for Him, whom angels, fall down before,
the ox and ass and camel, which adore.

What can I give Him, poor as I am?
If I were a shepherd, I would bring a lamb.
If I were a wise man, I would do my part.
Yet what I can I give Him, give my heart.

(Christina Rossetti, 1830-1894)

Angelus ad virginem

Sung in Latin. The angel, coming secretly to the Virgin, calming the Virgin’s fear, said:
Hail, Mary, Queen of Virgins! You shall conceive the Lord of Heaven and Earth
and give birth, remaining a virgin, to the Salvation of mankind;
you, made the Gateway of Heaven, the cure for sin.

How shall I conceive, since I know not a man?
How shall I break what I have resolutely vowed?
The grace of the Holy Spirit shall perform all this.
Fear not, but rejoice, confident that chastity will remain pure in you by the power of God.

At this, the noble Virgin, replying, said to him:
I am the humble servant of almighty God.
To you, heavenly messenger, who know so great a secret,
I give my assent and desire to see done what I hear, and am ready to obey God’s will.

O Mother of the Lord, who restored peace to angels and men
when you gave birth to Christ, beg of your Son
that he may show himself favourable to us and wipe away our sins,
offering help to enjoy the blessed life after this exile.

(English carol, 13th century)

The people stand.
HYMN AFTER THE COMMUNION

Silent night

Stille Nacht

1. Silent night, holy night, all is calm, all is bright
2. Silent night, holy night, shepherds quake at the sight,
3. Silent night, holy night, Son of God, love’s pure light

round yon virgin mother and child. Holy infant, so tender and mild,
glories stream from heaven afar, heavenly hosts sing alleluia;
radiant beams from thy holy face, with the dawn of redeeming grace,

sleep in heavenly peace. Sleep in heavenly peace.
Christ, the Savior is born! Christ, the Savior is born!

THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING OF CHRISTMAS

The bishop blesses the people, and the people respond, Amen.
HYMN AT THE CLOSING

Hark! the herald angels sing

Mendelssohn

1. Hark! the herald angels sing
   Glory to the new-born King!

2. Christ, by highest heaven adored;
   Christ, the everlasting Lord;

3. Hail the heav’n-born Prince of Peace!
   Hail the Sun of Righteousness!

Peace on earth and mercy mild,
God and sinners reconciled!

Light and life to all he brings,
risen with healing in his wings;

Joyful, all ye nations, rise,
join the triumph of the skies;

Veiled in flesh the God-head see;
hail the incarnate Deity.

Mild he lays his glory by,
born that we no more may die,

with the angelic host proclaim
Christ is born in Bethlehem!

Pleased as man with us to dwell:
Jesus, our Emmanuel!

born to raise us from the earth,
born to give us second birth.

Refrain

Hark! the herald angels sing
Glory to the new-born King!
THE DISMISSAL

Gospeller       Let us go forth in the name of Christ.
People          Thanks be to God.

ORGAN POSTLUDE

Final, from Symphony No. 1
Louis Vierne (1870-1937)

A gift in celebration of Christ’s birth is made to the glory of God
and in thanksgiving for the
William Carter Dulin and Maurine Stuart Dulin families

CHRISTMAS DAY ORGAN RECITAL

1:30 PM

Join us on Christmas Day as Washington National Cathedral organists,
the Reverend Benjamin Straley and George Fergus, play a Christmas recital of traditional and
familiar holiday favorites on the Cathedral’s great organ.

The work of Washington National Cathedral is made possible entirely by our donors.
Learn more today at www.cathedral.org/donate
CATHEDRAL CHURCH OF SAINT PETER & SAINT PAUL

The Right Reverend Mariann Edgar Budde
Bishop of the Episcopal Diocese of Washington

The Very Reverend Randolph Marshall Hollerith
Dean

The Reverend Canon Jan Naylor Cope
Provost

The Reverend Dana Colley Corsello
Vicar

The Reverend Canon Kelly Brown Douglas
Canon Theologian

The Reverend Canon Rosemarie Logan Duncan
Canon for Worship

The Reverend Canon Samuel Van Culin
Canon Ecumenist

The Reverend Andrew K. Barnett
Associate for Worship and Music

MUSICIANS
The Cathedral Choir
Canon Michael McCarthy
Director of Music

The Reverend Benjamin Pearce Straley
Organist and Associate Director of Music

George Fergus
Assistant Organist

Dr. Edward M. Nassor
Carillonneur

VERGERS
Dr. Torrence N. Thomas
Head Cathedral Verger

Kevin R. Thomas
Cathedral Verger

Josie Jordan, Joyce A. Michelini,
Verne Rinker, Scott Sanders

ACOLYTES
Lilly Freemyer & Robert Shekoyan, Head Acolytes

Shannon Ayres, Alba Cordover, Clayton Gasho,
Dan Huynh, Emily Kim, Clark Klitenic,
Caroline Schuermann, Isabel Steinberg, Ben Vacher

READERS
Susan Galbraith
Duane Gelderloos

INTERCESSOR
Paula Mays
SOURCES & PERMISSIONS


FLOWERS THROUGHOUT THE CATHEDRAL ARE GIVEN TO THE GLORY OF GOD.


COVER: The Virgin Mary and the Christ Child from the Epiphany Window in Bethlehem Chapel. Designed by John W. Lisle; installed, 1912. Photo by Danielle E. Thomas.