THE ORDINATION TO THE SACRED ORDER OF DEACONS

September 30, 2017
10 AM

Jerome
Priest and Monk of Bethlehem

CATHEDRAL CHURCH OF SAINT PETER & SAINT PAUL
The Ordination to the Sacred Order of Deacons

September 30, 2017

The people’s responses are in bold.

The Entrance Rite

Organ Prelude

Wachet auf, ruft uns die Stimme BWV 645
Johann Sebastian Bach (1685-1750)
Improvisation

The people remain seated for the procession of clergy, the Commission on Ministry, and the Standing Committee of the Diocese.

Introit

If ye love me
Thomas Tallis (c. 1505-1585)

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may bide with you forever, even the Spirit of truth. (John 14:15-17)

The people stand.

Hymn at the Procession • 37°

I bind unto myself today
Saint Patrick’s Breastplate

The Opening Acclamation

Blessed be God: Father, Son and Holy Spirit.
And blessed be God’s kingdom, now and forever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Introduction to the Service

The bishop offers words about the importance of the diaconal calling and its ministry among the people of God.
THE PRESENTATION OF THE ORDINANDS

The presenters, standing before the bishop, present the ordinands.

Presenters Mariann, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Washington, we present to you Harvey Edgar Bale, Jr., Cynthia Conwell Hill Dopp, David Alton Griswold, Mary Madeline McCue, and Julie Andrews Petersmeyer to be ordained deacons in Christ’s holy catholic Church.

Bishop Have they been selected in accordance with the canons of this Church? And do you believe their manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that they have satisfied the requirements of the canons, and we believe them to be qualified for this order.

The bishop addresses the ordinands.

Bishop Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinands I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

The ordinands sign the Declaration in the sight of all present.

The people stand.

The bishop addresses the people.

Bishop Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting these persons for ordination to the sacred order of deacons. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the bishop continues.

Bishop Is it your will that Harvey, Cindy, David, Mary and Julie be ordained deacons?

People It is.

Bishop Will you uphold them in this ministry?

People We will.

Bishop In peace let us pray to the Lord.

All remain standing, as the ordinands kneel.
LITANY FOR ORDINATIONS

Cantor          People

God the Fa-ther, Have mer-cy on us.

Cantor          People

God the Son, Have mer-cy on us.

Cantor          People

God the Holy Spi-rit, Have mer-cy on us.

Cantor          People

Holy Trini-ty, one God, Have mer-cy on us.

Cantor          People

We pray to you, Lord Christ. Lord, hear our prayer.

Cantor

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,

People

we pray to you, O Lord. Lord, hear our prayer.

Litanist        For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

People          Lord, hear our prayer.

Litanist        For Michael, our Presiding Bishop; for Mariann, our Bishop; and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

People          Lord, hear our prayer.

Litanist        For Harvey, Cindy, David, Mary and Julie chosen deacons in your Church, we pray to you, O Lord.

People          Lord, hear our prayer.

Litanist        That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

People          Lord, hear our prayer.
That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Lord, hear our prayer.

For their families and the members of their households, that they may be adorned with all Christian virtues, we pray to you, O Lord.

Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, hear our prayer.

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, hear our prayer.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, hear our prayer.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, hear our prayer.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, the Apostles Peter and Paul, Jerome, and all the saints, let us commend ourselves, and one another,
**THE COLLECT FOR ORDINATION**

*Bishop* The Lord be with you.
*People* And also with you.
*Bishop* Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**THE COLLECT FOR JEROME**

O Lord, O God of truth, your Word is a lantern to our feet and a light upon our path: We give you thanks for your servant Jerome, and those who, following in his steps, have labored to render the Holy Scriptures in the language of the people; and we pray that your Holy Spirit will overshadow us as we read the written Word, and that Christ, the living Word, will transform us according to your righteous will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

**THE WORD OF GOD**

**THE FIRST READING**  
Jeremiah 1:4-9

The word of the Lord came to me saying, “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.” Then I said, “Ah, Lord God! Truly I do not know how to speak, for I am only a boy.” But the Lord said to me, “Do not say, ‘I am only a boy;’ for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord.” Then the Lord put out his hand and touched my mouth; and the Lord said to me, “Now I have put my words in your mouth.”

*Reader* The Word of the Lord.
*People* Thanks be to God.
The cantor introduces the refrain; then all repeat.

All who know your voice and listen ardently uphold your laws, binding

to the heart your wisdom, base their lives upon your cause.

The psalm is spoken by the reader.

Teach me, O Lord, the way of your statutes,
and I shall keep it to the end.
Give me understanding, and I shall keep your law;
I shall keep it with all my heart.
Make me go in the path of your commandments,
for that is my desire.
Incline my heart to your decrees
and not to unjust gain. Reftain

Turn my eyes from watching what is worthless;
give me life in your ways.
Fulfill your promise to your servant,
which you make to those who fear you.
Turn away the reproach which I dread,
because your judgments are good.
Behold, I long for your commandments;
in your righteousness preserve my life. Reftain

THE SECOND READING

Acts 6:2-7

And the twelve called together the whole community of the disciples and said, “It is not right that we should neglect the word of God in order to wait at tables. Therefore, friends, select from among yourselves seven people of good standing, full of the Spirit and of wisdom, whom we may appoint to this task, while we, for our part, will devote ourselves to prayer and to serving the word.” What they said pleased the whole community, and they chose Stephen, a man full of faith and the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus, a proselyte of Antioch. They had these men stand before the apostles, who prayed and laid their hands on them. The word of God continued to spread; the number of the disciples increased greatly in Jerusalem, and a great many of the priests became obedient to the faith.

Reader The Word of the Lord.
People Thanks be to God.

The people stand.
HYMN AT THE SEQUENCE

Will you come and follow me if I but call your name

1. Will you come and follow me if I but call your name?
2. Will you leave yourself behind if I but call your name?
3. Will you let the blind see if I but call your name?
4. Will you love the ‘you’ you hide if I but call your name?
5. Lord, your summons echoes true when you but call my name.

THE HOLY GOSPEL

Luke 22:24-27

A dispute arose among the disciples as to which one of them was to be regarded as the greatest. But he said to them, “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.”

THE SERMON

The Right Reverend Mariann Edgar Budde
THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

All are seated except the ordinands, who stand before the bishop.

THE EXAMINATION OF THE ORDINANDS TO THE DIACONATE

The bishop addresses the ordinands:

Bishop My brothers and sisters, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God’s Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ’s people that in serving the helpless they are serving Christ himself.

My brothers and sisters, do you believe that you are truly called by God and his Church to the life and work of a deacon?

Ordinands I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Ordinands I do.

Bishop Will you be guided by the pastoral direction and leadership of your bishop?

Ordinands I will.

Bishop Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

Ordinands I will.
Bishop  Will you look for Christ in all others, being ready to help and serve those in need?
Ordinands  I will.
Bishop  Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to all people?
Ordinands  I will.
Bishop  Will you in all things seek not your glory but the glory of the Lord Christ?
Ordinands  I will.
Bishop  May the Lord by his grace uphold you in the service he lays upon you.
Ordinands  Amen.

THE CONSECRATION OF DEACONS

All stand except the ordinands, who kneel facing the bishop.

HYMN

O breathe on me, O breath of God

1. O breathe on me, O breath of God, Fill me with life anew,
2. O breathe on me, O breath of God, Until my heart is pure;
3. O breathe on me, O breath of God, My will to yours incline,
4. O breathe on me, O breath of God, so shall I never die,

That I may love the things you love, And do what you would do.
Until my will is one with yours, To do and to endure.
Until this selfish part of me, Glows with your fire divine.
But live with you, the perfect life, Of your eternity.

A period of silent prayer follows, as the people remain standing.

Bishop  O God, most merciful Father, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling this your servant to the order of deacons.

The bishop lays hands upon the head of each ordinand, and prays.

Bishop  Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Harvey, Cindy, David, Mary and Julie; fill him/her with grace and power, and make him/her a deacon in your Church.

Make him/her, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let his/her life and teaching so reflect your commandments, that through him/her many may come to know you and love you. As your Son came not to be served but to serve, may this deacon share in Christ’s service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

People  Amen.
THE VESTING & PRESENTATION OF BIBLES

The new deacons are vested according to the order of deacons.

The bishop presents a Holy Bible to the newly ordained.

THE PEACE

Bishop       The peace of the Lord be always with you.
People       And also with you.

The bishop and the people greet the newly ordained and each other and are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the discretionary funds of the new deacons.

ANTHEM AT THE OFFERTORY

Greater love hath no man

John Ireland (1879-1962)

Many waters cannot quench love, neither can the floods drown it. Love is strong as death; greater love hath no man than this, that a man lay down his life for his friends. Who, his own self bare our sins in His own body on the tree, that we, being dead to sins should live unto righteousness. Ye are washed, ye are sanctified, ye are justified, in the name of the Lord Jesus. Ye are a chosen generation, a royal priesthood, a holy nation, that he should shew forth the praises of Him who hath called you out of darkness, into His marvelous light. I beseech you, brethren, by the mercies of God that ye present your bodies, a living sacrifice, holy, acceptable, unto God, which is your reasonable service. (Song of Solomon 8:6-7, John 15:13, 1 Peter 2:24, 1 Corinthians 6:2, 1 Peter 2:9, Romans 12:1)

The newly ordained deacons prepare the Holy Table.

The people stand.

HYMN AT THE PRESENTATION

As we gather at your table

Beach Spring

1. As we gather at your table, as we listen to your word, help us know, O God, your presence, let our hearts and minds be stirred. Nourish us with sacred story till we serve you, bringing peace where there is strife. Give us, Christ, your great compassion to welcome those who had been last and least. There no more will envy blind us nor will claim it as our own; teach us through this holy banquet how to make Love’s victory known.

2. Turn our worship into witness in the sacrament of life. Send us forth to love and pride our peace destroy, as we join with saints and angels to repeat the sounding joy!
The Holy Communion

The Great Thanksgiving

Bishop
The Lord be with you.

People
And also with you.

Bishop
Lift up your hearts.

People
We lift them to the Lord.

Bishop
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Bishop
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

Grayson Warren Brown (b. 1948)

The bishop gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Peter and Paul, our patrons, Jerome, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

THE LORD’S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Be known to us, Lord Jesus

The cantor introduces the refrain; then all repeat.

Cantor The bread which we break, Alleluia, is the communion of the Body of Christ. Refrain

Cantor One body are we, Alleluia, for though many we share one bread. Refrain

The people are seated.
THE INVITATION TO HOLY COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

HYMN • 314

Humbly I adore thee, Verity unseen

I, the Lord of sea and sky

HYMN

1. I, the Lord of sea and sky, I have heard my people cry. All who dwell in deepest sin, My hand will save.

2. I, the Lord of snow and rain, I have borne my people’s pain. I have wept for love of them, They turn away. I who made the stars of night, I will break their hearts of stone, Give them hearts for feast for them, My hand will save. Finest bread I will provide Till their hearts be darkness bright.

3. I, the Lord of wind and flame, I will tend the poor and lame. I will set a love alone. I will speak my word to them. Whom shall I send?

Refrain

Here I am, Lord. Is it I, Lord? I have heard you calling in the night.

_ I will go, Lord, if you lead me, I will hold your people in my heart._
HYMN
There's a sweet, sweet Spirit in this place

Doris M. Akers (1923-1995)

There's a sweet, sweet Spirit in this place, and I know that it's the Spirit of the Lord. There are sweet expressions on each face, and I know they feel the presence of the Lord.

Sweet Holy Spirit, Sweet Heavenly Dove, stay right here with us filling us with your love. And for these blessings we lift our hearts in praise; without a doubt we'll know that we have been revived when we shall leave this place.

The people stand.
THE POSTCOMMUNION PRAYER

People Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Harvey, Cindy, David, Mary and Julie may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with them, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

THE BLESSING

The bishop blesses the people, and the people respond, Amen.

THE DISMISSAL

Deacons Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

HYMN AT THE CLOSING • 556

Rejoice, ye pure in heart

ORGAN VOLUNTARY

Allegro, from Symphony I, Op. 20

Marion Lazare-August Maquaire (1872-1906)
ORDINANDS

**Harvey Edgar Bale, Jr.**

*Presenters*
Lewis M. Baylor
The Reverend Canon Jan Naylor Cope
The Reverend Dana Colley Corsello
The Reverend Canon Rosemarie Logan Duncan
The Reverend Terri M. Murphy
Dr. Ken Myrie

*Vesters*
Carolyn L. Bale
Charles E. Bale
Christopher E. Bale

*Banner Bearers*
Cathedral Church of Saint Peter & Saint Paul — Jeffrey M. Taggart
Episcopal Church of the Ascension, Silver Spring — Kathryn McCullough

**Cynthia Conwell Hill Dopp**

*Presenters*
The Reverend Dr. Peter M. Antoci
J. Michael Dopp
Michael Hill
The Reverend Ledlie L. Laughlin
The Reverend Susan Walker

*Vesters*
Carolyn Dopp
James Dopp
Peter Dopp

*Banner Bearers*
Saint Columba’s Episcopal Church — Terry Dowd
Saint Stephen & the Incarnation Episcopal Church — Mary Alcuin
ORDINANDS

DAVID ALTON GRISWOLD

Presenters
Polly Donaldson
Carolyn Eaves
Charles Grizzle
The Reverend Kym Lucas
Barbara Rollinson

Vesters
William Amt
Heidi Mayor

Banner Bearers
Saint Margaret's Episcopal Church — David Boling
Saint Columba's Episcopal Church — Terry Dowd

MARY MADELINE MCCUE

Presenters
The Reverend Dominique Peridans
Rex Tomb
John K. Van De Weert
The Reverend William Stafford Whittaker

Vesters
James Patrick Farley
Maureen O'Donnell Farley

Banner Bearer
Church of the Ascension & Saint Agnes — Kelsie Wendelberger

JULIE ANDREWS PETERSMEYER

Presenters
The Reverend Ledlie I. Laughlin
Ali Kirnon

Vesters
Wendy Carr
C. Gregg Petersmeyer

Banner Bearers
Saint Columba's Episcopal Church — Terry Dowd
Saint Dunstan's Episcopal Church — Rosemarie Sweeney
SERVICE PARTICIPANTS

PRESIDER & PREACHER
The Right Reverend Mariann Edgar Budde
Bishop of the Episcopal Diocese of Washington

BISHOP’S CHAPLAIN
The Venerable L. Sue von Rautenkranz
Archdeacon, Episcopal Diocese of Washington

DEACON OF THE WORD
The Reverend Susan Walker
Deacon, Saint Stephen & the Incarnation Episcopal Church

ASSISTING PRIESTS
The Reverend Canon Paula E. Clark
Canon for Clergy Development
Multicultural Ministries & Justice
The Reverend Margaret E. Ingalls
Rector, Transfiguration Episcopal Church

LITANIST
The Reverend Dr. Peter Antoci
Priest-in-Charge, Saint Thomas, Croom

READERS
Michael Lawyer
The Reverend Terri Murphy
Kemah Camara

OBLATION BEARERS
Clay C. Perry
Alyce Ostrow
Linda Heaney
Jocelyn Beer
Susan Laing

COMMUNION MINISTERS
The Reverend Dr. Joan E. Beilstein
The Reverend Dr. Sam Dessordi Peres Leite
Linda Heaney
Maureen Jenkins
The Reverend Jeffrey B. MacKnight
Scott Merritt
The Reverend Elizabeth Orens
Dr. Kathleen Staudt
Nancy Stockbridge
The Reverend Jean Ann Wright

MUSICIANS
Washington National Cathedral Choir
Washington National Cathedral Band
George Fergus
Organist
The Reverend Andrew K. Barnett
Pianist

ACOLYTEs
Washington National Cathedral Acolytes

VERGERS
Dr. Torrence N. Thomas
Head Cathedral Verger
Kevin R. Thomas
Cathedral Verger
Jane Gilchrist
David S. Deutsch
Ron Hicks
Scott Sanders

PERMISSIONS