

The Holy Eucharist

The First Sunday after Pentecost: Trinity Sunday
June 11, 2017 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

The people's responses are in bold.

THE ENTRANCE RITE

CARILLON PRELUDE

Prelude, Toccata, Hymn and Fugue on "Nicaea"

Edward M. Nassor (b.1957)

ORGAN PRELUDE

Prelude and Fugue in E Flat major, BWV552

Johann Sebastian Bach (1685-1750)

INTROIT

Gloria Patri

Thomas Tallis (c. 1505-1585)

Sung in Latin. Glory be to the Father and to the Son, and to the Holy Spirit. Amen.

The people stand.

PROCESSIONAL HYMN • 362

Holy, holy, holy! Lord God Almighty!

Nicaea

THE OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS DEO

Robert J. Powell (b. 1932)

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord
 God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Father:
 re - ceive our prayer. For you a-lone are the Ho - ly One, you a- lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE WORD OF GOD

THE COLLECT FOR TRINITY SUNDAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The people are seated.

THE FIRST READING

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and

multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

The Word of the Lord.
Thanks be to God.

PSALM 8

Chant: Richard Wayne Dirksen (1921-2003)

The choir introduces the antiphon; then all repeat.



O Lord our Governor, how exalted is your Name in all the world! Out of the mouths of infants and children your majesty is praised above the heavens. You have set up a stronghold against your adversaries, to quell the enemy and the avenger. When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses, You have made him but little lower than the angels; you adorn him with glory and honor; You give him mastery over the works of your hands; you put all things under his feet: All sheep and oxen, even the wild beasts of the field, the birds of the air, the fish of the sea, and whatsoever walks in the paths of the sea. O Lord our Governor, how exalted is your Name in all the world!

All repeat the antiphon.

THE SECOND READING

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.
Thanks be to God.

The people stand.

Thou, whose almighty word

Moscow

THE HOLY GOSPEL

Matthew 28:16-20

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Very Reverend Randolph Marshall Hollerith

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Holy Trinity,
Hear our prayer.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

All hail, adored Trinity

Leo Sowerby (1895-1958)

All hail, adored Trinity, all hail, eternal Unity: O God the Father, God the Son, and God the Spirit, ever One. Behold, O Lord, this festal day we pour to thee our thankful lay: for all thy gifts of priceless worth, the saving health of all the earth. Three Persons praise we evermore, and thee th'Eternal One adore: in thy sure mercy ever kind, may we our true protection find. O Trinity, O Unity, be present as we worship thee: and to the Angels' songs in light, our prayers and praises now unite. Amen. (*11th c. Anglo-Saxon, tr. J.D. Chambers*)

The people stand.

HYMN AT THE PRESENTATION

How wondrous great, how glorious bright

Britton



1. How won-drous great, how glo - rious bright must our Cre - a - tor be,
2. Our soar - ing spi - rits up - ward rise to reach the burn - ing throne
3. Our rea - son stretch - es all its wings, and climbs a - bove the skies;
4. While all the heaven - ly powers con - spire e - ter - nal praise to sing,

who dwells a - midst the daz - zling light of vast e - ter - ni - ty.
and long to see the bless - ed Three in the Al - might - y One.
but still how far be - neath our feet our ground - ling know - ledge lies!
let faith in hum - ble notes a - dore the great mys - te - rious King.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:

SANCTUS & BENEDICTUS

Richard Proulx (1937-2010)



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your
glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high est._____

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

The disciples knew the Lord Jesus

Michael McCarthy (b. 1966)



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.
Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

The people are seated.

THE INVITATION TO HOLY COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

During the administration of Holy Communion the laying on of hands and prayers for healing is offered in St. John's Chapel. Please enter the chapel by the ramp to the right of the pulpit.

ANTHEM DURING THE COMMUNION

O beata trinitas

Giovanni Palestrina (c. 1525-1594)

The people stand.

THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The presider blesses the people, and the people respond, Amen.

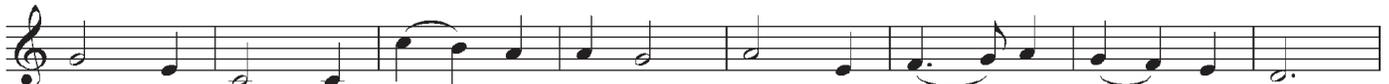
CLOSING HYMN

Lord, you give the great commission

Abbot's Leigh



1. Lord, you give the great com - mis - sion: "Heal the sick and preach the word."
2. Lord, you call us to your serv - ice: "In my name bap - tize and teach."
3. Lord, you make the com - mon ho - ly: "This my bo - dy, this my blood."
4. Lord, you show us love's true mea - sure: "Fa - ther, what they do for - give."
5. Lord, you bless with words as - sur - ing: "I am with you to the end."

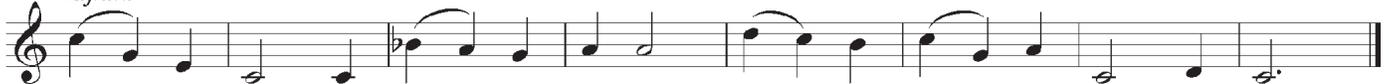


1. Lest the Church ne - glect its mis - sion and the Gos - pel go un - heard,
2. That the world may trust your prom - ise, life a - bun - dant meant for each,
3. Let your priests, for earth's true glo - ry, dai - ly lift life hea - ven - ward,
4. Yet we hoard as pri - vate trea - sure all that you so free - ly give.
5. Faith and hope and love re - stor - ing, may we serve as you in - tend,



1. help us wit - ness to your pur - pose with re - newed in - teg - ri - ty;
2. give us all a fer - vor, draw us clos - er in com - mu - ni - ty;
3. ask - ing that the world a - round us share your chil - dren's lib - er - ty;
4. May our care and mer - cy lead us to a just so - ci - e - ty;
5. and, a - mid the cares that claim us, hold in mind e - ter - ni - ty;

Refrain



with the Spi - rit's gifts em - power us for the work of min - is - try.

THE DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

ORGAN VOLUNTARY

Improvisation sur le Te Deum

Charles Tournemire (1870-1939)

WORSHIP LEADERS The Very Reverend Randolph Marshall Hollerith, The Reverend Andrew K. Barnett, The Reverend Canon Jan Naylor Cope, The Reverend Canon Kelly Brown Douglas

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High altar: in thanksgiving for the classes of Yale 1951, NCS 1974, and Yale 1978; altar in St. Mary's Chapel: in memory of Canon and Mrs. Frederick H. Arterton; altar in Holy Spirit Chapel: in honor of Nancy Springer; altar in Children's Chapel: in honor of Bishop Harold Barrett Robinson; altar in War Memorial Chapel: in honor of Canon Luther D. Miller on the anniversary of his birthday; altar in Bethlehem Chapel: in honor of the Reverend William Sydnor.

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