The Eve of the Nativity of Our Lord Jesus Christ

FESTIVAL HOLY EUCHARIST
DECEMBER 24, 2010

WASHINGTON NATIONAL CATHEDRAL
CARILLON PRELUDE

Once in royal David's city
Let all mortal flesh keep silence
Rosa mystica
Good Christian friends, rejoice
Reflections on "In the Bleak Midwinter"
O come, all ye faithful
Joy to the world!
O little town of Bethlehem
Paraphrase on "Gloria in excelsis"
Impressions of "The First Nowell"
Hark! the herald angels sing
Silent night, holy night

ORGAN PRELUDE

Variations sur un Noël, Op. 20
Les Mages, from La Nativité
Fantasy on 'Divinum Mysterium'

CHORAL PRELUDE

O Holy Night

O Holy Night! The stars are brightly shining, it is the night of the dear Saviour's birth. Long lay the world in sin and error pining. Till he appeared and the Spirit felt its worth. A thrill of hope the weary world rejoices, for yonder breaks a new and glorious morn. Fall on your knees! Oh, hear the angel voices! O night divine, the night when Christ was born; O night, O holy night, O night divine! Led by the light of faith serenely beaming, with glowing hearts by his cradle we stand. O'er the world a star is sweetly gleaming, now come the wisemen from out of the orient land. The King of kings lay thus lowly manger; in all our trials born to be our friends. He knows our need, our weakness is no stranger, behold your King! Before him lowly bend! Truly he taught us to love one another, his law is love and his gospel is peace. Chains he shall break, for the slave is our brother, and in his name all oppression shall cease. Sweet hymns of joy in grateful chorus raise we, with all our hearts we praise his holy name. Christ is the Lord! Then ever, ever praise we, his power and glory ever more proclaim!

Placide Cappeau (1808–1877)
tr. John Sullivan Dwight (1813–1893)

CHORAL PRELUDE

O Holy Night

Organ prelude

Variations sur un Noël, Op. 20
Les Mages, from La Nativité
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INTROIT

Sussani

A little child is yborn, Eia, susanni. And he sprang out of Jesse's thorn, Alleluya. To save us all that were forlorn. Now Jesus is the childe's name, Eia, susanni. And mary mild she is his dame, Alleluya. And so our sorrow's turned to game. It fell upon the high midnight. Eia, susanni. The stars they shone both fair and bright, Alleluya. The angels sang with all their might. Three Kings there came with their presents, Eia, susanni. Of gold and myrrh and frankincense, Alleluya. As clerkes sing in their sequence. Now sit we down upon our knee. Eia, susanni. And pray we to the Trinity, Alleluya. Our help and succour for to be.

English, fourteenth century
HYMN AT THE PROCESSION

Sung by all.

O come, all ye faithful

Adeste fideles

The people stand.

O come, all ye faithful, joy - ful and tri - um - phant; O
God from God, Light from Light e - ter - nal,
See how the shep - herds, sum - moned to his cra - cle,
Child, for us sin - ners poor and in the man - ger,
Sing, choirs of an - gels, sing in ex - ul - ta - tion,
Yea, Lord, we greet thee, born this hap - py morn - ing;

Ho - ly, ab - hor - ning not the Vir - gin's womb;
Leav - ing their flocks, draw - nigh to gaze;
We would em - brace thee, with love and awe;
Sing, all ye ci - ti - zens of heaven a - bove;
Jesus, to thee be - glo - ry given;

Come, and be - hold him, born the King of an - gels;
Only - be - got - ten Son of the Fa - ther;
We too will thal - der bend our joyful foot - steps;
Who would not love thee, lov - ing us so dear - ly?
Glo - ry to God, glo - ry in the high - est;
Word of the Fa - ther, now in flesh ap - pear - ing;

O come, let us a - dore him, O come, let us a - dore him, O come, let us a - dore him, Christ, the Lord.

CHRISTMAS ACCLAMATION

Presider The glory of the Lord has been revealed.
People And all flesh shall see it together.

Presider Blessed be the one, holy, and living God.
People Glory to God for ever and ever.
SONG OF PRAISE
Joy to the world

1 Joy to the world! the Lord is come; let earth receive her King;
2 Joy to the world! the Savior reigns; let us our songs employ, while fields and floods,

1 and heaven and nature sing, and
2 repeat the sounding joy, repeat the sounding joy, repeat the sounding joy.

heaven and nature sing,
peat the sounding joy,

Sung by all.

Antioch
THE COLLECT OF THE NATIVITY

Presider  The Lord be with you.
People    And also with you.

Presider  Let us pray.
O God, you make us glad by the yearly festival of the birth of your Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes again in glory; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
People    Amen.

THE WORD OF GOD

The people are seated.

THE FIRST LESSON  Isaiah 9:2–7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Reader     The Word of the Lord.
People    Thanks be to God.

Silence follows the reading.

CAROL  Suo Gân  arr. K. Lee Scott (b. 1950)

Hush, my dear one, sleep serenely; now, my lovely, slumber deep. Mother rocks you, humming lowly; close your eyes, now go to sleep. Angels hover ever nearer, looking on your smiling face. I will hold you, close enfold you; close your eyes, go to sleep. Lovely darling, I will guard you, keep you from all woe and harm. Softly, gently I will rock you, resting sweetly on my arm. May you slumber e’er so softly; dream of visions wondrous fair. I will hold you, close enfold you; close your eyes, now go to sleep. May you slumber e’er so softly; dream of visions wondrous fair. I will hold you, close enfold you; close your eyes, now go to sleep.

Traditional Welsh carol
The people stand to sing the hymn and remain standing for the Gospel.

**HYMN AT THE SEQUENCE**

*O little town of Bethlehem*  
*Sung by all.*  
*St. Louis*

---

O little town of Bethlehem, how still we see thee lie!
How silently, how silently, the wondrous gift is given!
O holy Child of Bethlehem, descend to us, we pray;

Above thy deep and dreamless sleep the silent stars go by;
So God imparts to human hearts the blessings of his heaven.
Cast out our sin and enter in, be born in us today.

Yet in thy dark streets shineth the everlasting Light;
No ear may hear his coming, but in this world of sin,
We hear the Christmas angels the great glad tidings tell;

The hopes and fears of all the years are met in thee tonight.
Where meek souls will receive him, still the dear Christ enters in.
O come to us, abide with us, our Lord Emmanuel!
In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!”

The people are seated at the invitation of the preacher.

A brief period of silence is observed for reflection on the sermon.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.
THE PRAYERS OF THE PEOPLE

The choir first sings the response; then all join in singing it again.

The people sing the response after the intercessor offers each prayer.

Intercessor  Incarnate God, your angel host announces that peace is born among us, embodied in frail flesh. With confidence in the power of that miracle, we bring you our prayers for the church and the world.

That the child born to us may awaken us to heal this broken and hurting world, and that the peace proclaimed by angels in the shepherds’ field will be realized in every place of war and on every violent street, we pray to you, O God.

People  Come now, O God of love. Reconcile your people and guide us, your children.

Intercessor  That the joy and consolation of the Wonderful Counselor will bring wholeness and healing to all who are afflicted with illness and disease, and that in this time of gift-giving, our lives may be offerings of hope to those who are grieving, we pray to you, O God.

People  Come now, O God of love. Reconcile your people and guide us, your children.

Intercessor  That as you entered the world in the poverty of the stable, you would instill in us the courage to dismantle the barriers that separate rich from poor, so that we may build together the just world you intended, we pray to you, O God.

People  Come now, O God of love. Reconcile your people and guide us, your children.

Intercessor  That the blessed hope we celebrate this night may be the fulfillment of all who have gone before us, knitting your people into shared life for all eternity, we pray to you, O God.

People  Come now, O God of love. Reconcile your people and guide us, your children.

Intercessor  Light of life, you came in flesh, born into human pain and joy, and gave us power to be your children. Grant us faith, O Christ, to see your presence among us. Fill us with your light, that as we walk in the way of peace, we may join our voices with heaven and earth in singing songs of gladness, we pray to you, O God.

People  Come now, O God of love. Reconcile your people and guide us, your children.

THE PEACE

Presider  The peace of the Lord be always with you.

People  And also with you.

The people greet one another with a sign of God’s peace and then are seated.

THE HOLY COMMUNION

INVITING THE OFFERING

The people remain seated while an offering is collected to support the Cathedral’s work of sharing God’s love with the world.

ANTHEM AT THE OFFERTORY

Star carol  John Rutter (b. 1945)

Sing this night, for a boy is born in Bethlehem, Christ our Lord in a lowly manger lies; bring your gifts, come and worship at his cradle, hurry to Bethlehem and see the son of Mary! See his star shining bright in the sky this Christmas night! Follow me joyfully; hurry to Bethlehem and see the son of Mary! Angels bright, come from heaven’s highest glory, bear the news with its message of good cheer: “Sing, rejoice, for a King is come to save us, hurry to Bethlehem and see the son of Mary!” See his star shining bright in the sky this Christmas night! Follow me joyfully: hurry to Bethlehem and see the son of Mary! See, he lies in his mother’s tender keeping; Jesus Christ in her loving arms asleep. Shepherds poor, come to worship and adore him, offer their humble gifts before the son of Mary. See his star shining bright in the sky this Christmas night! Follow me joyfully; hurry to Bethlehem and see the son of Mary! Let us all
pay our homage at the manger, sing his praise on this joyful Christmas Night; Christ is come, bringing promise of salvation; hurry to Bethlehem and see the son of Mary! See his star shining bright in the sky this Christmas night! Follow me joyfully; hurry to Bethlehem and see the son of Mary!

The people stand to sing and remain standing.

**HYMN AT THE PRESENTATION**

*Angels we have heard on high*  

*Gloria*

---

**Refrain**

*Gloria in excelsis Deo.*
THE GREAT THANKSGIVING

Presider  The Lord be with you.
People    And also with you.
Presider  Lift up your hearts.
People    We lift them to the Lord.
Presider  Let us give thanks to the Lord our God.
People    It is right to give our thanks and praise.
Presider  It is right, and a good and joyful thing, always and everywhere to give thanks to you, O God, Creator of heaven and earth. Because, in the incarnation of the Word made flesh in Christ Jesus, a new light has dawned upon the world; you have become one of us that we might become one with you in your glorious reign.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Sung by all.

William Mathias (1934–1992)

SANCTUS & BENEDICTUS

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.
The people stand as the presider continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Presider Therefore, according to his command, O God,
All We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary and Joseph and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Presider By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, O God, now and for ever.
All AMEN.

THE LORD’S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Sung by all.

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

Sung by the choir.

The Word made flesh brings grace and peace. Therefore with joy we keep the feast. Alleluia.

All sing the Alleluia.

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!
THE MINISTRATION OF COMMUNION  The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.

To receive communion, come to a communion station at the direction of the ushers. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or, if you wish, you may hold the bread and dip it into the wine when the cup is offered to you.

Gluten-free wafers are available; please make your need known to the minister.

If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over your chest; this will alert the priest of your desire to receive a blessing.

ANTHEM AT THE COMMUNION
Here is the little door  Herbert Howells (1892–1983)

Here is the little door, lift up the latch, oh lift! We need not wander more but enter with our gift; our gift of finest gold, gold that was never bought nor sold; myrrh to be strewn about his bed; incense in clouds about his head; all for the Child that stirs not in his sleep, but holy slumber holds with ass and sheep. Bend low about his bed, for each he has a gift; see how his eyes awake, lift up your hands, O lift! For gold, he gives a keen-edged sword (defend with it thy little Lord!), for incense, smoke of battle red, myrrh for the honored happy dead; gifts for his children, terrible and sweet, touched by such tiny hands and Oh! such tiny feet.

HYMN AT THE COMMUNION
The first Nowell the angel did say  Sung by all.

The first Nowell the angel did say
The First Nowell

Sung by all.
1 in fields as they lay, keeping their sheep,
2 and to the earth it gave great light,
3 to seek for a king was their intent,
4 and there it did both stop and stay
5 and offered there in his presence

1 on a cold winter's night that was so deep.
2 and so it continued both day and night.
3 and to follow the star wherever it went.
4 right over the place where Jesus lay.
5 their gold, and myrrh, and frankincense.

Refrain

Nowell, Nowell, Nowell, Nowell,

born is the King of Israel.

6 Then let us all with one accord
sing praises to our heavenly Lord;
that hath made heaven and earth of nought,
and with his blood our life hath bought.

Refrain
The people stand or kneel.

**HYMN AFTER THE COMMUNION**

*Sung by all.*

Silent night

POSTCOMMUNION PRAYER

*Said by all.*

We give you thanks, O God, for you have visited your people. In the human frailty of your Son Jesus Christ you have revealed the face of divinity. Gather into your arms all the people of the world, so that in your embrace we might share your peace and goodwill which is the inheritance of your children everywhere. Amen.
THE BLESSING

Bishop May Christ, who by his Incarnation gathered all things earthly and heavenly into one, bestow upon you the fullness of joy and peace; and the blessing of God, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

HYMN AT THE CLOSING

Sung by all, standing.

Hark! the herald angels sing

Mendelssohn
MERRY CHRISTMAS and welcome to Washington National Cathedral!

We gather in this holy season to tell again the most remarkable story we know. It is a story of a mysterious Giver who called this cosmos into being out of love and who, at one point in history, became flesh as an infant born in a humble village.

It’s an immense claim—that God took on human form to seek us out and lead us home, that the Mystery behind the universe for a few short years taught, forgave, healed, even died for us, to draw us into the lives for which we were made. The Christmas faith proclaims that in Jesus of Nazareth we have actually seen straight through to the heart of God.

We are delighted to have you join us in this Christmas celebration. If you are a visitor we hope you will come back often and join us in exploring what this Christian faith can mean for our own lives and our world. Our website can point you to a host of programs and events.

The hope of the Christmas season is that the Christ-child born 2,000 years ago will be born again this season in you and me, and that Christ’s healing love will spread across our world.

We hope to see you often in the future. May you know God’s presence and love through this season and the new year.

Samuel T. Lloyd III
Dean of the Cathedral
6 pm Participants

PRESIDER
The Rt. Rev. John Bryson Chane
Bishop of Washington

GOSPELLE
The Rev. Gwendolyn W. Tobias
Director of Worship, Washington National Cathedral

ASSISTANT
The Rev. Jan Naylor Cope
Vicar, Washington National Cathedral

PREACHER
The Very Rev. Samuel T. Lloyd III
Dean, Washington National Cathedral

READER
David Hoover

INTERCESSOR
Patsy Conner

MINISTERS OF COMMUNION

10 pm Participants

PRESIDER
The Very Rev. Samuel T. Lloyd III
Dean, Washington National Cathedral

GOSPELLE
The Rev. Jan Naylor Cope
Vicar, Washington National Cathedral

ASSISTANT
The Rev. Gwendolyn W. Tobias
Director of Worship, Washington National Cathedral

PREACHER
The Very Rev. Samuel T. Lloyd III
Dean, Washington National Cathedral

READER
Lucinda Conger

INTERCESSOR
Ken Myrie

MINISTERS OF COMMUNION

At Both Services

SIGN LANGUAGE INTERPRETER
Nancy Conners

MUSICIANS
The Cathedral Choir of Men and Girls
Michael McCarthy, Director of Music
Scott Dettra, Organist
Jeremy Filsell, Artist in Residence
Edward M. Nassor, Carillonneur
The Washington Ringing Society

VIDEOGRAPHY
Matt Echave
Valerie Ciccone
Sheila Kyler

SOUND ENGINEER
Mark Huffman

VERGERS
Claude (Duke) DuTeil, Head Verger
Kevin Thomas, Assistant Verger
Michael Collins, Richard Lee, Torrence Thomas

ACOLYTES
Alexander Beresford, Head Acolyte
Erik Beresford, James Dreben, Camille English, Meredith Hilton, Cassandra Moshfegh, Cristina Munteanu, Miles Peele, Christian Sidak

THE CATHEDRAL USHERS
John DeLashmutt, Head Usher
GIVE A GIFT OF WONDER AND HOPE

As a spiritual home for the nation Washington National Cathedral offers hope, promise, renewal, and inspiration. Its doors are open to all. Yet private contributions alone sustain this ministry. The Cathedral receives no funding from the federal government or The Episcopal Church, and its endowment is very small in proportion to its needs. Annual giving from dedicated supporters like you provided two thirds of operating revenue in the last fiscal year.

Your gift can benefit the Cathedral's entire ministry, or support specific areas that speak to you: music, worship, building preservation, and more. No matter how you designate your gift, please, give now. Giving today allows the Cathedral to offer the best in sacred music and engaging worship, and to preserve this magnificent Gothic structure.

Help the Cathedral inspire America—and the world—for a second century. Click on “Make a Difference” when you visit www.nationalcathedral.org, email Nathaniel Wyeth (nwyeth@cathedral.org), or call (202) 537-5792. Your support keeps hope and wonder alive at the heart of the nation. Thank you.
FLOWERS THROUGHOUT THE CATHEDRAL ARE GIVEN TO THE GLORY OF GOD. The flowers at the high altar are given in memory of Hibbard G. James; flowers on the candelabra at the high altar are given in loving memory of Mary Russell and Charles Bounds; flowers at the altar in St. Mary’s Chapel are given in memory of Mr. and Mrs. Larz Anderson, and in loving memory of Robert Marsden Goodchild and the Reverend and Mrs. Norman Egerton; flowers at the altar in Holy Spirit Chapel are given in memory of Ann Wilson and Rosanna Milner Warner; flowers at the altar in St. John’s Chapel are given in thanksgiving for the Charles Ray Long family and friends; flowers at the altar in Children’s Chapel are given in memory of Wayne Evan Matejik; flowers at the Christ Child tree are given in honor of Andrew, Kurt, and Stefan Moss, Jennifer and Robert Vettori, Jr., and Lydia Hynson, and in honor of the Great Mystery of the Incarnation; flowers at the font in Children’s Chapel are given in memory of Gladys Rose Little, Arthur E. and Marian F. Newcomb, David E. and Evelyn P. Hughes, Theodore and Olga Dziubina, Sarah Marie Hathaway Newcomb, Nonen F. and Edith M.P. Cowley, Theodore and Anastasia Bystrianyk, and Amelia Gresham; flowers at the altar in War Memorial Chapel are given in memory of Margaret H. Howard; flowers in Dulin Bay are given in memory of and in thanksgiving for Blanche Scott Dulin, Edward Milton Dulin, Sr., and Dr. William C. Dulin; flowers in Folger Bay are given in memory of J. Clifford Folger; flowers at the altar in Bethlehem Chapel are given in honor of David, Michael and Peter Lee; flowers at the Angus Dun Font are given in honor of Helen Barnard and in thanksgiving for her service to the Cathedral; flowers at the altar in Resurrection Chapel are given in thanksgiving for the Charles Ray Long family and friends, in loving memory of William Donald Rolar and Elsie Jeannette Rolar, and in honor of and in thanksgiving for James and Rebecca Ellingsworth; flowers at the altar in St. Joseph’s Chapel are given in memory of Laurence Alan Rogers and Mabel E. Rogers; flowers at the columbarium gate in St. Joseph’s Chapel are given in memory of Constantine and Marion Seferlis; and the ushers’ carnations are given in memory of Lieutenant James Norbert Matthews.

PERMISSIONS  