Easter Day

The Resurrection of Our Lord Jesus Christ

Sunday, April 16, 2017
Happy Easter and Welcome to Washington National Cathedral

Welcome! We are so glad you are here on this special day when we shout for all to hear the central proclamation of the Christian faith: Alleluia! Christ is risen! The Lord is risen indeed! Alleluia!

Easter is the day when we declare that Jesus was not just a good man, a great prophet, a wonderful teacher or a gifted healer who lived more than 2,000 years ago. No, Easter is when we proclaim that he is our savior who died and rose from the grave, never to taste death again. Today is the day when we proclaim that death could not hold Jesus. Rather, God loved him and all of us so much that even after we nailed him to the cross, God raised Jesus from the dead and we are promised that God will do the same for us.

As an old friend of mine once said, “Will we accept a Good Friday world? A world where the best there is gets overpowered and killed and sealed in a tomb by greed and hate and jealousy? Or will we embrace God’s offer of an Easter love? A love that says death of any sort will never have the final word because love will always win out.”

We are delighted that you are here today and we hope that you too will discover an Easter love. For you are precious in God’s sight, you are loved more than you will ever know, and God will never let you go. Christ is risen! The world has changed forever, and that is good news worth sharing. Happy Easter!

Blessings,

The Very Reverend Randolph Marshall Hollerith
Dean
Easter Day
The Sunday of the Resurrection
Sunday, April 16, 2017 • 8:00 & 11:15 AM

Carillon Prelude

He is risen, he is risen!
Prélude sur L’Alleluia de Fulbert de Chartres (évêque 1007-1029)
The day of resurrection!
At the Lamb’s high feast we sing
Variations on “This joyful Eastertide”
Jesus Christ is risen today

Unser Herrscher; arr. Frank P. Law (1917–1985)
Louis Delapierre (1899-1981)
Ellacombe; arr. Sally Slade Warner (1932-2009)
Salzburg; arr. Edward M. Nassor (b. 1957)
E. M. Nassor
Easter Hymn; arr. F. P. Law

Organ Prelude  11:15 service only

Solemn entry
Toccata and Fugue in E major, BWV 566

Richard Strauss (1864-1949)
Johann Sebastian Bach (1685-1750)

Instrumental Prelude

Sonata I
Assemblies festive & solemn
Welcome, happy morning
Halle halle hallelujah
Now the green blade riseth

March
Anthem for brass quintet: The Day of Resurrection

Toccata, from Symphony No. 5

Domenico Gallo (1730-1768)
Michael C. Green (b. 1952)
Andrew K. Barnett (b. 1984)
A. K. Barnett
A. K. Barnett
G.F. Handel (1685-1759)
M. C. Green

Welcome

The Very Reverend Randolph Marshall Hollerith
THE ENTRANCE RITE

INTROIT

This joyful Eastertide

This joyful Eastertide, away with sin and sorrow!
My love, the Crucified, hath sprung to life this morrow.
Had Christ, that once was slain, ne’er burst his three-day prison,
our faith had been in vain: but now hath Christ arisen.

My flesh in hope shall rest, and for a season slumber:
Till trump from east to west shall wake the dead in number.
Had Christ, that once was slain, ne’er burst his three-day prison,
our faith had been in vain: but now hath Christ arisen.

Death’s flood hath lost his chill, since Jesus crossed the river:
Lover of souls, from ill my passing soul deliver.
Had Christ, that once was slain, ne’er burst his three-day prison,
our faith had been in vain: but now hath Christ arisen.

(George Radcliffe Woodward, 1848-1934)

The people stand.

HYMN AT THE PROCESSION

Jesus Christ is risen today

1. Jesus Christ is risen to-day, Alleluia!
2. Hymns of praise then let us sing, Alleluia!
3. But the pains which he endured, Alleluia!
4. Sing we to our God above, Alleluia!

our triumphant holy day, Alleluia!
our salvation have procured, Alleluia!
praise eternal as his love, Alleluia!

who did once upon the cross, Alleluia!
who endured the cross and grave, Alleluia!
now above the sky his King, Alleluia!
praise him, all ye heavenly host, Alleluia!

suffer to redeem our loss, Alleluia!
sinners to redeem and save, Alleluia!
where the angels ever sing, Alleluia!
Father, Son, and Holy Ghost, Alleluia!

Easter Hymn

Charles Wood (1866-1926)
THE ACCLAMATION OF THE RESURRECTION

Dean  Alleluia! Christ is risen.
People  The Lord is risen indeed. Alleluia!
Dean  Alleluia! Christ is risen.
People  The Lord is risen indeed. Alleluia!
Dean  Alleluia! Christ is risen.
People  The Lord is risen indeed. Alleluia!

GLORIA IN EXCELSIS DEO  
William Mathias (1934-1992)
THE COLLECT OF THE SUNDAY OF THE RESURRECTION: EASTER DAY

Dean The Lord be with you.
People And also with you.
Dean Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

The people are seated.

THE LITURGY OF THE WORD

THE FIRST LESSON

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the Lord our God."

Reader The Word of the Lord.
People Thanks be to God.

PSALM 118:1–2, 19–24

A. K. Barnett

The leader introduces the refrain, all repeat.

Give thanks to the Lord, whose love endures for ever.

Cantor O Give thanks to the Lord, whose steadfast love endures for ever.
People Give thanks to the Lord, whose love endures for ever.
Cantor Let Israel say, 'God's steadfast love endures for ever.' The Lord is my strength and my might; he has become my salvation.
People Give thanks to the Lord, whose love endures for ever.
Cantor Open to me the gates of righteousness, that I may enter through them and give thanks to the Lord.
People Give thanks to the Lord, whose love endures for ever.
Cantor This is the gate of the Lord; the righteous shall enter through it. I thank you that you have answered me and have become my salvation. The stone that the builders rejected has become the chief cornerstone.
People Give thanks to the Lord, whose love endures for ever.
Cantor This is the Lord's doing; it is marvelous in our eyes. This is the day that the Lord has made; let us rejoice, and be glad in it.
People Give thanks to the Lord, whose love endures for ever.
Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.
People Thanks be to God.

The people stand.

HYMN AT THE SEQUENCE

He is risen, he is risen!
Unser Herrscher

1. He is risen, he is risen! Tell it out with joyful voice:
2. Come, ye sad and fearful hearted, with glad smile and radiant brow!
3. Come, with high and holy hymning, hail our Lord’s triumphant day;
4. He is risen, he is risen! He hath opened heaven’s gate:

Death’s long shadows have departed; Jesus’ woes are over now,
not one darksome cloud is dimming yonder glorious morning ray,
we are free from sin’s dark prison, risen to a holier state;

and the passion that he bore—sin and pain can vex no more.
break o’er the purple east, symbol of our Easter feast.
and a brighter Easter beam on our longing eyes shall stream.
Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

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The people are seated at the invitation of Bishop Mariann.

THE SERMON

The Right Reverend Mariann Edgar Budde

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.
THE PRAYERS OF THE PEOPLE

Intercessor  Rejoicing in the resurrection of Christ, let us remember in prayer the Church, the world, and all those in need saying, For Christ is risen.

People  Christ is risen indeed!

Intercessor  For the whole bright earth, so lovingly created and compassionately redeemed, that it may speak of the glory and majesty of God. For Christ is risen.

People  Christ is risen indeed!

Intercessor  For the Church, whose life is hid with Christ in God, that in all its diversity, witness may be made to one Lord, one faith, one baptism. For those who have been baptized and all who renew their baptismal vows, that they may walk in newness of life. For Christ is risen.

People  Christ is risen indeed!

Intercessor  For those who govern and hold authority in the nations, that they may be led to govern with equity and justice, bringing life to those in the shadow of death. For Christ is risen.

People  Christ is risen indeed!

Intercessor  For all who suffer in mind, body, or soul, for whom Christ is risen, that they may be healed and comforted. For Christ is risen.

People  Christ is risen indeed!

Intercessor  For all who have died, and for all who grieve, that in Christ who triumphs over death, they may find light perpetual and blessed assurance. For Christ is risen.

People  Christ is risen indeed!

Intercessor  For all gathered this day, that we may be freed from fear and renewed in faith. Bless those who seek to know your love, and all who come to your holy table. For Christ is risen.

People  Christ is risen indeed!

Dean  Joining our voices with the faithful in every time and place, we offer our prayers to you, O God, rejoicing in the presence of the risen Lord, your son our Savior, Jesus Christ.

People  Amen.

THE PEACE

Dean  The peace of the risen Christ be always with you.

People  And also with you.

The people greet one another with a sign of God’s peace and are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's work of sharing God’s love with the world.

ANTHEM AT THE OFFERTORY

Ye choirs of New Jerusalem  Charles Villiers Stanford (1852-1924)

Ye choirs of New Jerusalem, your sweetest notes employ, the Paschal victory to hymn in strains of holy joy. For Judah’s Lion bursts his chains, crushing the serpent’s head; and cries aloud through death’s domains to wake th’ imprison’d dead. Devouring depths of hell, their prey at his command restore; his ransom’d hosts pursue their way where Jesus goes before. Triumphant in his glory now to him all power is given; to him in one communion bow all saints in earth and heaven. While we, his soldiers, praise our King, his mercy we implore, within his palace bright to bring and keep us evermore. All glory to the Father be, all glory to the Son, all glory, Holy Ghost, to thee, while endless ages run. Alleluia! Amen. (Fulbert of Chartres, 952-1028)

The people stand.
HYMN AT THE PRESENTATION

The day of resurrection!

Ellacombe

1. The day of resurrection! Earth tell it out abroad;
   the Pass-over of gladness, the Pass-over of God.
   our Christ hath brought us over with hymns of victory.
   his own "All hail!" and, hearing, may raise the victor strain.

2. Now let the heavens be joyful, let earth her song begin,
   the Lord in rays eternal of resurrection light;
   from death to life eternal, from earth unto the sky,
   for Christ the Lord is risen, our joy that hath no end.

3. Our hearts be pure from evil, that we may see aright
   the round world keep high triumph, and all that is therein;
   and, listening to his accents, may hear so calm and plain
   let all things seen and unseen their notes together blend.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Dean Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Dean Therefore we proclaim the mystery of faith:

People Christ has died.

Dean Christ is risen.

People Christ will come again.

Dean We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

THE LORD’S PRAYER

People Notre Père..., Padre nuestro..., Vater unser...

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Douglas Major (b. 1953)

Al-le-lu-ia. Christ our Pass-over is sacrificed for us;
therefore let us keep the feast. Al-le-lu-ia.

The people are seated.

INVITATION TO HOLY COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying “Amen.” If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

ANTHEM AT THE COMMUNION

Christ the Lord is risen again

John Rutter (b. 1945)

Christ the Lord is risen again, Christ hath broken every chain. Hark, angelic voices cry, singing evermore on high, Alleluia, alleluia! He who gave for us his life, who for us endured the strife, is our Paschal Lamb today; we too sing for joy, and say, Alleluia, alleluia! He who bore all pain and loss, comfortless upon the cross, lives in glory now on high, pleads for us, and hears our cry, Alleluia, alleluia! (Michael Weisse, c. 1488-1534; transl. Catherine Winkworth, 1827-1878)

HYMN AT THE COMMUNION

Alleluia, alleluia! Give thanks to the risen Lord

Alleluia No. 1

Alleluia, alleluia! Give thanks to the risen Lord. Alleluia,
al-le-lu-ia! Give praise to his Name.
1. Jesus is Lord of all the earth.
2. Spread the good news o’er all the earth: Jesus has died and is risen.
fied with Christ. Now we shall live for ever.
living God, joyfully sing to our Savior.

The people stand.
THE SENDING FORTH OF EUCHARISTIC VISITORS  

Dean In the name of God and this Cathedral Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s Body and Blood.

People We who are many are one body, because we all share one bread, one cup.

THE POSTCOMMUNION PRAYER

Dean Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE EASTER BLESSING

Bishop Mariann blesses the people, and the people respond, Amen.

HYMN AT THE CLOSING

At the Lamb’s high feast we sing

Salzburg

Following the 11:15 service, the Washington Ringing Society will attempt a full peal to joyfully proclaim the resurrection of our Lord Jesus Christ.
CLERGY
The Right Reverend Mariann Edgar Budde, Bishop of the Episcopal Diocese of Washington
The Very Reverend Randolph Marshall Hollerith, Dean
The Reverend Canon Jan Naylor Cope, Provost
The Reverend Canon Kelly Brown Douglas, Canon Theologian
The Reverend Canon Rosemarie Logan Duncan, Canon for Worship
The Reverend Andrew K. Barnett, Associate for Worship and Music

READERS
8:00 service
The Honorable John Dalton
Michelle Kannan
Susan Larson, intercessor

11:15 service
Norman Pugh Newby
Susan Galbraith
Lansing Lee, III, intercessor

MUSICIANS
The Boys Cathedral Choir
Canon Michael McCarthy, Director of Music
Benjamin Pearce Straley, Associate Director of Music and Organist
George Fergus, Association of Anglican Musicians Gerre Hancock Fellow in Church Music
Dr. Edward M. Nassor, Carillonneur
Mark Prince, drums
Marshall Keys, saxophones
Zack Pride, bass
Lena Seikaly and Imani-Grace Cooper, vocals
The Reverend Andrew K. Barnett, piano

The Washington Ringing Society
Beth Sinclair, Ringing Master

Washington Symphonic Brass
Phil Snedecor, trumpet
Mike Mergan, trumpet
Chandra Cervantes, horn
Lee Rogers, trombone
Seth Horner, tuba
Mark Latimer, timpani

VERGERS
Dr. Torrence N. Thomas, Head Cathedral Verger
Kevin R. Thomas, Cathedral Verger
Erin Ennis
Joyce Michelini
Verne Rinker
Scott Sanders
C. Stephen Saphos
ACOLYTES

Caroline Kim, Head Acolyte
Noah Donoghue, Assistant Head Acolyte
Guyton Harvey, II, Assistant Head Acolyte

Shannon Ayres
Lilly Freemyer
Alexandra Hohenlohe

Dan Huynh
Caroline Schuermann
Robert Shekoyan

USHERS

The Cathedral Ushers
Valerie Ciccone, Head Usher
Angela Wilson, Deputy Head Usher

EASTER DAY ORGAN RECITAL

2:00 PM

Benjamin Pearce Straley, Washington National Cathedral Organist
George Fergus, Association of Anglican Musicians Gerre Hancock Fellow in Church Music

EASTER DAY FESTIVE CHORAL EVENSONG

4:00 PM

Sung by the Girls Cathedral Choir

A gift in support of this celebration of the Resurrection is made to the glory of God and in thanksgiving for the William Carter Dulin and Maurine Stuart Dulin families.

FLOWERS THROUGHOUT THE CATHEDRAL ARE GIVEN TO THE GLORY OF GOD.


COVER PHOTO: Danielle E. Thomas