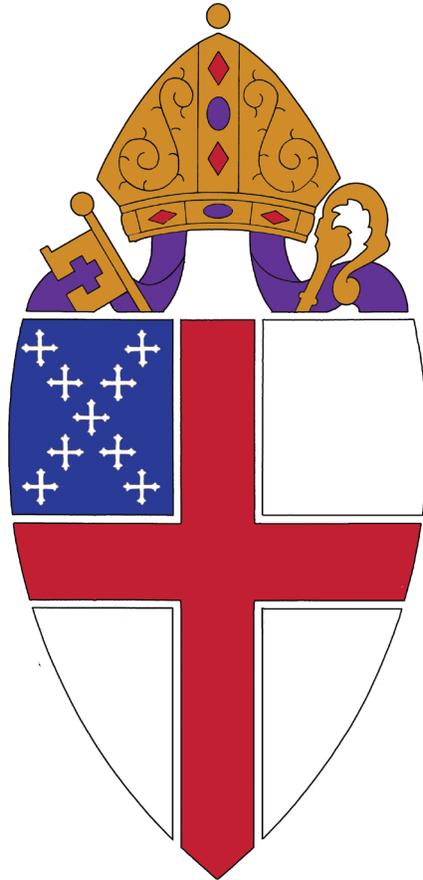


# THE HOLY EUCHARIST



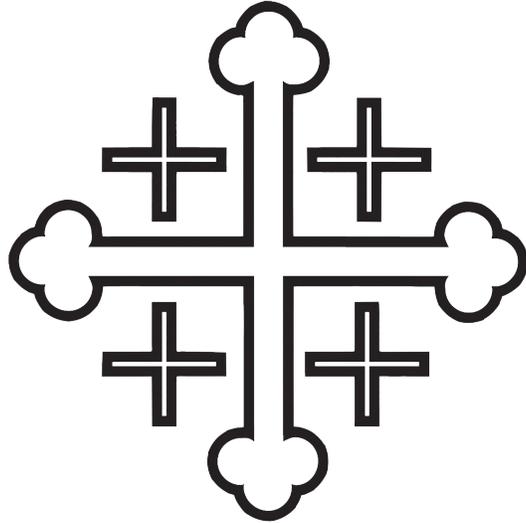
*with the Ordination and Consecration of*  
**THE BISHOP SUFFRAGAN**  
**FOR THE ARMED FORCES & FEDERAL MINISTRIES**

11 FEBRUARY 2017

11 O'CLOCK IN THE MORNING

**CATHEDRAL CHURCH OF SAINT PETER & SAINT PAUL**





THE ORDINATION AND CONSECRATION OF  
**THE VENERABLE CARL WALTER WRIGHT**  
AS A BISHOP IN THE CHURCH OF GOD



# THE ENTRANCE RITE

## ORGAN PRELUDE

*Prelude and Fugue in E-flat major, BWV 552*

Johann Sebastian Bach (1685-1750)

## WELCOME

The Very Reverend Randolph Marshall Hollerith

## MUSIC FOR THE PROCESSIONS

*Intrada*

*Ecce sacerdos magnus*

*My Lord, what a morning*

Grayston Ives (b. 1948)  
Anton Bruckner (1824-1896)  
*Traditional*

*The people remain seated.*

## THE PROCESSIONS



The Haile Selassie Cross and Torches

House of Prayer Banner

Ecumenical Representatives

Flag of the United States of America

Representatives of the United States Armed Forces

Representatives of the United States Government

Banner of the Cathedral Church of Saint Peter and Saint Paul

Clergy of the Cathedral

Canons of the Cathedral

Dean of the Cathedral

Flag of The Episcopal Church

Lay Representatives of The Episcopal Church

Clergy of The Episcopal Church

Jerusalem Cross Banner

Banner of the Branches of Service

Chaplains of the Armed Forces, Veterans Administration, and Federal Bureau of Prisons



The Mount Sinai Cross and Torches

Banner of the Diocese of Washington

Banner of the Diocese of Maryland

Registrar

Readers of Testimonials

President of the House of Deputies

Flag of the Chaplain Corps

Representative Bishops of the Anglican Communion in Service to the Armed Forces

Presenters

*The people stand.*



Thurifer

The Holy Spirit Cross and Torches

Ministers of Communion

Readers

Minister of Ceremonies

Deacons

Jerusalem Cross Banner

Bishops of The Episcopal Church

Banner of the Bishop Suffragan for the Armed Forces and Federal Ministries

Chaplain to the Bishop-Elect

The Bishop-Elect

Co-Consecrating Bishops

Banner of the Presiding Bishop

Chaplain to the Presiding Bishop

The Presiding Bishop

# HYMN AT THE PROCESSION

*To God be the glory*

1. To God be the glo - ry— great things He hath done! So loved He the world that He  
2. O per - fect re - demp - tion, the pur - chase of blood! To ev - 'ry be - liev - er, the  
3. Great things He hath taught us, great things He hath done, And great our re - joic - ing through

gave us His Son, Who yield - ed His life, an a - tone - ment for  
prom - ise of God; The vil - est of - fend - er who tru - ly be -  
Je - sus the Son; But pur - er and high - er and great - er will

sin, And o - pened the life - gate that all may go in.  
lieves, That mo - ment from Je - sus a par - don re - ceives.  
be Our won - der, our trans - port, when Je - sus we see.

*Refrain*  
Praise the Lord, praise the Lord, let the earth hear His voice! Praise the Lord, praise the

Lord, let the peo - ple re - joice! O come to the Fa - ther through Je - sus, the

Son, and give Him the glo - ry— great things He hath done!

## THE OPENING ACCLAMATION

*Presiding Bishop* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

*Presiding Bishop* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*People* Amen.

*The people are seated.*

## THE PRESENTATION

*Representatives of the Church stand before the Presiding Bishop and present the Bishop-elect, saying:*

*Presenters* Michael, Bishop in the Church of God, the House of Bishops, trusting in the guidance of the Holy Spirit, has chosen Carl Walter Wright to be a bishop and chief pastor. We therefore ask you to lay your hands upon him and in the power of the Holy Spirit to consecrate him a bishop in the one, holy, catholic, and apostolic Church.

*The Presiding Bishop then directs that testimonials of the election be read.*

*When the reading of the testimonials is ended, the Presiding Bishop requires the following promise from the Bishop-elect.*

*Bishop-elect* In the Name of the Father, and of the Son, and of the Holy Spirit, I, Carl Walter Wright chosen Bishop for the Armed Forces and Federal Ministries, solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

*The Bishop-elect then signs the Declaration in the sight of all present; the witnesses add their signatures.*

*The people stand.*

*Presiding Bishop* Brothers and sisters in Christ Jesus, you have heard testimony given that Carl Walter Wright has been duly and lawfully elected to be a bishop of the Church of God to serve as the Bishop for the Armed Forces and Federal Ministries. You have been assured of his suitability and that the Church has approved him for this sacred responsibility. Nevertheless, if any of you know any reason why we should not proceed, let it now be made known.

*No objection being made, the Presiding Bishop continues,*

*Presiding Bishop* Is it your will that we ordain Carl a bishop?  
*People* **That is our will.**

*Presiding Bishop* Will you uphold Carl as bishop?  
*People* **We will.**

*Presiding Bishop* The Scriptures tell us that our Savior Christ spent the whole night in prayer before he chose and sent forth his twelve apostles. Likewise, the apostles prayed before they appointed Matthias to be one of their number. Let us, therefore, follow their examples, and offer our prayers to Almighty God before we ordain Carl for the work to which we trust the Holy Spirit has called him.





# THE WORD OF GOD

## THE COLLECT FOR ORDINATION

*Presiding Bishop*      The Lord be with you.  
*People*                      **And also with you.**  
*Presiding Bishop*      Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People*                      **Amen.**

*The people are seated.*

## THE FIRST READING

Isaiah 61:1-8

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. Strangers shall stand and feed your flocks, foreigners shall till your land and dress your vines; but you shall be called priests of the Lord, you shall be named ministers of our God; you shall enjoy the wealth of the nations, and in their riches you shall glory. Because their shame was double, and dishonor was proclaimed as their lot, therefore they shall possess a double portion; everlasting joy shall be theirs. For I the Lord love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them.

*Reader*                      The Word of the Lord.  
*People*                      **Thanks be to God.**

One measure of music is sung for each half verse, changing pitch on the underlined syllable.



- Cantor* I waited patiently upon the Lord;  
 he stooped to me and heard my cry.  
 He lifted me out of the desolate pit, out of the mire and clay;  
 he set my feet upon a high cliff and made my footing sure.
- People* He put a new song in my mouth, a song of praise to our God;  
 many shall see, and stand in awe, and put their trust in the Lord.  
 Happy are they who trust in the Lord!  
 they do not resort to evil spirits or turn to false gods.
- Cantor* Great things are they that you have done, O Lord my God!  
 how great your wonders and your plans for us!  
 there is none who can be compared with you.  
 Oh, that I could make them known and tell them!  
 but they are more than I can count.
- People* In sacrifice and offering you take no pleasure  
 (you have given me ears to hear you);  
 Burnt-offering and sin-offering you have not required,  
 and so I said, "Behold, I come."
- Cantor* In the roll of the book it is written concerning me:  
 'I love to do your will, O my God;  
 your law is deep in my heart."  
 I proclaimed righteousness in the great congregation;  
 behold, I did not restrain my lips;  
 and that, O Lord, you know.
- People* Your righteousness have I not hidden in my heart;  
 I have spoken of your faithfulness and your deliverance;  
 I have not concealed your love and faithfulness from the  
 great congregation.  
 You are the Lord;  
 do not withhold your compassion from me;  
 let your love and your faithfulness keep me safe for ever,
- Cantor* For innumerable troubles have crowded upon me;  
 my sins have overtaken me, and I cannot see;  
 they are more in number than the hairs of my head, and my heart fails me.
- People* Be pleased, O Lord, to deliver me;  
 O Lord, make haste to help me.

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, to Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Reader           The Word of the Lord.  
People            Thanks be to God.

*The people stand.*

HYMN

*Take my life and let it be*

1. Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2. Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

THE HOLY GOSPEL

John 20:19-23

Gospeller Santo Evangelio de nuestro Señor Jesucristo, según Juan.  
People ¡Gloria a ti, Cristo Señor!

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Gospeller The Gospel of the Lord.  
People Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Reverend Canon Harold T. Lewis, PhD

The people stand.

HYMN

*I am thine, O Lord*

1. I am thine, O Lord, I have heard thy voice, And it told thy love to me;  
 2. Con - se - crate me now to thy ser - vice, Lord, By the pow'r of grace di - vine;  
 3. Oh, the pure de - light of a sin - gle hour That be - fore thy throne I spend,  
 4. There are depths of love that I can - not know Till I cross the nar - row sea;

1. But I long to rise in the arms of faith, And be clos - er drawn to thee.  
 2. Let my soul look up with a stead - fast hope, And my will be lost in thine.  
 3. When I kneel in prayer, and with thee, my God, I com - mune as friend with friend!  
 4. There are heights of joy that I may not reach Till I rest in peace with thee.

*Refrain*  
 Draw me near - er, near - er, bless - ed Lord, To the cross where thou hast died, Draw me  
 near - er, near - er,

near - er, near - er, near - er, bless - ed Lord, To thy pre - cious, bleed - ing side.

# THE EXAMINATION

*The people are seated.*

*The Bishop-elect stands, facing the consecrating bishops.*

*Presiding Bishop* My brother, the people have chosen you and have affirmed their trust in you by acclaiming your election. A bishop in God's holy Church is called to be one with the apostles in proclaiming Christ's resurrection and interpreting the Gospel, and to testify to Christ's sovereignty as Lord of lords and King of kings.

You are called to guard the faith, unity, and discipline of the Church; to celebrate and to provide for the administration of the sacraments of the New Covenant; to ordain priests and deacons and to join in ordaining bishops; and to be in all things a faithful pastor and wholesome example for the entire flock of Christ.

With your fellow bishops you will share in the leadership of the Church throughout the world. Your heritage is the faith of patriarchs, prophets, apostles, and martyrs, and those of every generation who have looked to God in hope. Your joy will be to follow him who came, not to be served, but to serve, and to give his life a ransom for many.

Are you persuaded that God has called you to the office of bishop?

*Bishop-elect* I am so persuaded.

*The following questions are then addressed to the Bishop-elect by one or more of the consecrating bishops.*

*Bishop* Will you accept this call and fulfill this trust in obedience to Christ?

*Bishop-elect* I will obey Christ, and will serve in his Name.

*Bishop* Will you be faithful in prayer, and in the study of Holy Scripture, that you may have the mind of Christ?

*Bishop-elect* I will, for he is my help.

*Bishop* Will you boldly proclaim and interpret the Gospel of Christ, enlightening the minds and stirring up the conscience of your people?

*Bishop-elect* I will, in the power of the Spirit.

*Bishop* As a chief priest and pastor, will you encourage and support all baptized people in their gifts and ministries, nourish them from the riches of God's grace, pray for them without ceasing, and celebrate with them the sacraments of our redemption?

*Bishop-elect* I will, in the name of Christ, the Shepherd and Bishop of our souls.

*Bishop* Will you guard the faith, unity, and discipline of the Church?

*Bishop-elect* I will, for the love of God.

*Bishop* Will you share with your fellow bishops in the government of the whole Church; will you sustain your fellow presbyters and take counsel with them; will you guide and strengthen the deacons and all others who minister in the Church?

*Bishop-elect* I will, by the grace given me.

*Bishop* Will you be merciful to all, show compassion to the poor and strangers, and defend those who have no helper?

*Bishop-elect* I will, for the sake of Christ Jesus.

*The people stand.*

## THE NICENE CREED

*Presiding Bishop* Carl, through these promises you have committed yourself to God, to serve his Church in the office of bishop. We therefore call upon you, chosen to be a guardian of the Church's faith, to lead us in confessing that faith.

*Bishop-elect* We believe in one God.

*The people affirm their faith in the words of the Nicene Creed.*

*People* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation, he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE CONSECRATION

*The people continue to stand, except the Bishop-elect, who kneels before the Presiding Bishop as the cantor and people sing the solemn invocation of the Holy Spirit.*

*Come, Holy Ghost*

*Cantor*

1. Come, Ho - ly Ghost, our souls in - spire,  
2. Thou the a - noint - ing Spi - rit art,  
3. Thy bless - ed unc - tion from a - bove

*All*

1. and light - en with ce - les - tial fire.  
2. who dost thy sev'n - fold gifts im - part.  
3. is com - fort, life, and fire of love.

*Cantor*

4. En - a - ble with per - pet - ual light  
 5. A - noint and cheer our soil - ed face  
 6. Keep far our foes, give peace at home:  
 7. Teach us to know the Fa - ther, Son,

*All*

4. the dull - ness of our blind - ed sight.  
 5. with the a - bun - dance of thy grace.  
 6. where thou art guide, no ill can come.  
 7. and thee, of both, to be but One,

*Cantor*

8. that through the a - ges all a - long,

*All*

8. this may be our end - less song:

*Cantor*

9. praise to thy e - ter - nal mer - it,

*All*

9. Fa - ther, Son, and Ho - ly Spi - rit.

## THE PRAYER OF CONSECRATION

*Presiding Bishop* God and Father of our Lord Jesus Christ, Father of mercies and God of all comfort, dwelling on high but having regard for the lowly, knowing all things before they come to pass: We give you thanks that from the beginning you have gathered and prepared a people to be heirs of the covenant of Abraham, and have raised up prophets, kings, and priests, never leaving your temple untended. We praise you also that from the creation you have graciously accepted the ministry of those whom you have chosen.

*The Presiding Bishop and co-consecrating bishops lay hands upon the Bishop-elect saying:*

*Consecrating Bishops* Therefore, Father, make Carl a bishop in your Church. Pour out upon him the power of your princely Spirit, whom you bestowed upon your beloved Son Jesus Christ, with whom he endowed the apostles, and by whom your Church is built up in every place, to the glory and unceasing praise of your Name.

*Presiding Bishop* To you, O Father, all hearts are open; fill, we pray, the heart of this your servant whom you have chosen to be a bishop in your Church, with such love of you and of all the people, that he may feed and tend the flock of Christ, and exercise without reproach the high priesthood to which you have called him, serving before you day and night in the ministry of reconciliation, declaring pardon in your Name, offering the holy gifts, and wisely overseeing the life and work of the Church. In all things may he present before you the acceptable offering of a pure, and gentle, and holy life; through Jesus Christ your Son, to whom, with you and the Holy Spirit, be honor and power and glory in the Church, now and for ever.

*People* **Amen.**

*The new bishop is now vested according to the vesture of the episcopate and given the symbols of office.*

*The Presiding Bishop presents the new bishop with a Bible with these words:*

Receive the Holy Scriptures. Feed the flock of Christ committed to your charge, guard and defend them in his truth, and be a faithful steward of his holy Word and Sacraments.

*The Presiding Bishop presents the new bishop and his family; the people offer their acclamation and applause.*

## THE PEACE

*New Bishop* The peace of the Lord be always with you.  
*People* **And also with you.**

*The people greet one another and are then seated.*

## THE OFFERTORY

*The people remain seated while an offering is received to benefit the Sutton Scholars Program, the Order of the Holy Cross, and the discretionary fund of The Right Reverend Carl Walter Wright.*

## ANTHEM AT THE OFFERTORY

*Greater love hath no man*

John Ireland (1879-1962)

Many waters cannot quench Love, neither can the floods drown it. Love is strong as death. Greater Love hath no man than this, that a man lay down his life for his friends. Who his own Self bare our sins in his own Body on the tree, that we, being dead to sins, should live unto righteousness. Ye are washed, ye are sanctified, ye are justified in the Name of the Lord Jesus. Ye are a chosen generation, a royal priesthood, a holy nation, that ye should shew forth the praises of Him Who hath called you out of darkness into His marvelous light. I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. (*Song of Solomon 8:7; John 15:13; 1 Peter 1 2:24; 1 Corinthians 6:2; 1 Peter 2:9; Romans 12:1*)

*The people stand.*

## HYMN AT THE PRESENTATION

*All creatures of our God and King*



1. All crea-tures of our God and King, lift up your voic - es, let us sing;
2. Dear mo - ther earth, you day by day un - fold your bless-ings on our way,
3. All you with mer - cy in your heart, for - giv - ing o - thers, take your part,
4. Let all things their cre - a - tor bless, and wor-ship him in hum - ble - ness,



1. Al - le - lu - ia, al - le - lu - ia! Bright burn - ing sun with gold - en beams,
2. O praise him, Al - le - lu - ia! All flowers and fruits that in you grow,
3. O sing now: Al - le - lu - ia! All you that pain and sor - row bear,
4. O praise him, Al - le - lu - ia! Praise God the Fa - ther, praise the Son,



1. pale sil - ver moon that gen - tly gleams, O praise him, O
2. let them his glo - ry al - so show:
3. praise God and cast on him your care:
4. and praise the Spi - rit, Three in One:



praise him, Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

*New Bishop*            The Lord be with you.  
*People*                    **And also with you.**  
*New Bishop*            Lift up your hearts.  
*People*                    **We lift them to the Lord.**  
*New Bishop*            Let us give thanks to the Lord our God.  
*People*                    **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS

Franz Schubert (1797-1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and might, \_\_\_\_\_

Ho - ly, ho - ly, ho - ly Lord, God of power and might, \_\_\_\_\_

hea - ven and earth are full, \_\_\_\_\_ full \_\_\_\_\_ of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes \_\_\_\_\_ in the name of the Lord. \_\_\_\_\_ Ho -

san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*People*                    **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Fanny J. Crosby, Peter and Paul, our patrons, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*                    **AMEN.**

## THE LORD'S PRAYER

*New Bishop* And now, as our Savior Christ has taught us, we are bold to sing,

Albert Hay Malotte (1895-1964)

Our Fa - ther, which art in heav - en, hal-low-ed be thy Name,  
Thy king-dom come, Thy will be done on earth as it is in heav - en.  
Give us this day our dai - ly bread. And for-give us our debts as we for-give our debt - ors.  
And lead us not in-to temp - ta - tion, but de - liv-er us from e - vil. For thine is the  
king- dom, and the pow- er, and the glo - ry, for ev - er. A - men.

## THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

*Taste and see*

James E. Moore (b. 1951)

Taste and see, taste and see the good - ness of the Lord. O  
taste and see, taste and see the good - ness of the Lord, of the Lord.

## THE INVITATION TO COMMUNION

*The people are seated.*

## MUSIC AT THE COMMUNION

*He's got the whole world in his hand*

Margaret Bonds (1913-1972)

He's got the whole world in his hand. He's got the wood and the waters in his hand. He's got the sun and the moon right in his hand. He's got the birds and the bees right in his hand. He's got the beasts of the field right in his hand. He's got everybody in his hand. (*Traditional African-American Spiritual*)

## ANTHEM AT THE COMMUNION

*O sacrum convivium*

Thomas Tallis (c. 1505-1585)

*Sung in Latin.* O sacred banquet in which Christ is received, the memory of his passion is renewed, the mind is filled with grace, and the pledge of future glory is given to us. (*Magnificat antiphon for the Feast of Corpus Christi*)

## HYMN AT THE COMMUNION

*Blessed assurance, Jesus is mine!*



1. Bless - ed as - sur - ance, Je - sus is mine! O what a fore - taste of glo - ry di - vine!
2. Per - fect sub - mis - sion, per - fect de - light, vis - ions of rap - ture now burst on my sight;
3. Per - fect sub - mis - sion, all is at rest, I in my sa - vior am hap - py and blest;



Heir of sal - va - tion, pur - chase of God, born of his spi - rit, washed in his blood.  
an - gels de - scend - ing, bring from a - bove ech - oes of mer - cy, whis - pers of love.  
watch - ing and wait - ing, look - ing a - bove, filled with his good - ness, lost in his love.

### *Refrain*



This is my sto - ry, this is my song, prais - ing my sa - vior all the day long;



this is my sto - ry, this is my song, prais - ing my sa - vior all the day long.

*The people stand.*

## POSTCOMMUNION PRAYER

*Bishop*

Let us pray.

*All*

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Carl may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## THE EPISCOPAL BLESSING

*New Bishop*

Our help is in the Name of the Lord;

*People*

**The maker of heaven and earth.**

*New Bishop*

Blessed be the Name of the Lord;

*People*

**From this time forth for evermore.**

*New Bishop*

The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever.

*People*

**Amen.**

# HYMN AT THE CLOSING

*Mine eyes have seen the glory of the coming of the Lord*

1. Mine eyes have seen the glo - ry of the com - ing of the Lord; He is  
2. I have seen Him in the watch - fires of a hund - red cir - cling camps, They have  
3. He has sound - ed forth the trump - et that shall nev - er sound re - treat, He is  
4. In the beau - ty of the lil - ies, Christ was born a - cross the sea, With a

tram - pling out the vin - tage where the grapes of wrath are stored; He has  
build - ed Him an al - tar in the eve - ning dews and damps; I can  
sift - ing out the hearts of men be - fore His judg - ment seat; O can  
glo - ry in His bos - om that trans - fig - ures you and me; As He

loosed the fate - ful light - ning of His ter - ri - ble swift sword, His truth is march - ing on.  
read His right - eous sent - ence by the dim and flar - ing lamps, His day is march - ing on.  
swift, my soul, to an - swer Him! Be ju - bi - lant, my feet! Our God is march - ing on.  
died to make men ho - ly, let us live to make all free, While God is march - ing on.

*Refrain*  
Glo - ry, glo - ry, hal - le - lu - jah! Glo - ry, glo - ry, hal - le - lu - jah!

Glo - ry, glo - ry, hal - le - lu - jah! His truth is march - ing on.

THE DISMISSAL

*Deacon*  
*People*

Let us go forth into the world, rejoicing in the power of the Spirit.  
**Thanks be to God.**

MUSIC AT THE RETIRING PROCESSION

*Fanfare for the Common Man*

Aaron Copland (1900-1990)

ORGAN VOLUNTARY

*Allegro maestoso, from Sonata in G Major, Op. 28*

Edward Elgar (1857-1934)



*Following the service, Bishop Wright will receive guests at the west end of the nave.  
Light refreshments will be served.*

## CHIEF CONSECRATOR

The Most Reverend Michael Bruce Curry, *Presiding Bishop and Primate of The Episcopal Church*

## CONSECRATING BISHOPS

The Right Reverend James Magness, *VI Bishop Suffragan for the Armed Forces and Federal Ministries*

The Right Reverend Eugene Sutton, *Bishop of Maryland*

The Reverend Richard Graham, *Bishop of the Metropolitan Washington, DC Synod,  
Evangelical Lutheran Church in America*

The Right Reverend A. Theodore Eastman, *XII Bishop of Maryland*

The Right Reverend Charles L. Keyser, *IV Bishop Suffragan for the Armed Forces and Federal Ministries*

The Right Reverend George Packard, *V Bishop Suffragan for the Armed Forces and Federal Ministries*

## PRESENTERS

Mrs. Eva Tyler Wright, *Mother of the Bishop-elect*

Mrs. Rose Dempsey, *Godmother of the Bishop-elect*

The Reverend Richard G.P. Kukowski, *Rector Emeritus, Transfiguration Parish, Silver Spring, Maryland*

Mrs. Elaine Klein, *Transfiguration Parish, Silver Spring, Maryland*

Master Sergeant William O. Forkgen, *Saint Andrew's Church, Pasadena, Maryland*

Mrs. Verna Jackson, *Saint James Church, Baltimore, Maryland*

Mr. Martin Austin, *Saint James Church, Baltimore, Maryland*

Ms. Tonya Parham, *Saint Alban's Episcopal Community, Ramstein Air Base, Germany*

Rear Admiral Christopher Weaver, *United States Navy (Ret)*

Major General Razz Waff, *United States Army (Ret)*

Chaplain, Colonel Carl Andrews, *United States Air Force (Ret)*

Chaplain, Colonel Paul Minor, *United States Army National Guard (Ret)*

The Reverend Christine Waweru, *Federal Bureau of Prisons*

## REGISTRAR

The Reverend Canon Michael Barlowe, D.Min., *Secretary and Registrar of the General Convention*

## TESTIMONIALS

*Testimonial of Election*

The Right Reverend F. Clayton Matthews  
*Bishop for Pastoral Development*

*Testimonial of Canonical Consent*

Lieutenant Colonel John Symons  
*United States Air Force (Ret)*

*Testimonial of Evidence of Ordination*

Commander Mark Winward  
*Forces Chaplain, United States Navy  
United States Special Operations Command*

*Testimonial of Standing Committee Consent*

The Reverend Gay Jennings  
*President of the House of Deputies*

*Testimonial of Episcopal Consent*

The Right Reverend Chilton Knudsen  
*Assistant Bishop of Maryland*

**WELCOME**

The Very Reverend Randolph Marshall Hollerith, *Dean, Washington National Cathedral*

**MINISTER OF CEREMONIES**

The Reverend Canon Rosemarie Logan Duncan, PhD, *Canon for Worship, Washington National Cathedral*

**PRESENTER OF THE GIFTS OF OFFICE**

Chaplain, Lieutenant Colonel Daniel Karanja, PhD, *United States Air Force*

Chaplain, Lieutenant Colonel R. Richard Stevenson, *United States Army*

**FIRST READER**

Lieutenant General Frank Klotz, *United States Air Force (Ret)*

*Under Secretary for Nuclear Security, United States Department of Energy*

**EPISTLE READER**

Canon Annette Buchanan, *National President, Union of Black Episcopalians*

**DEACON OF THE WORD**

The Reverend Deacon Guy Leemhuis, JD, *Diocese of Los Angeles*

**DEACON OF THE TABLE**

The Reverend Lauren Welch, *President, Association for Episcopal Deacons*

**PREACHER**

The Reverend Canon Harold T. Lewis, PhD, *Rector Emeritus, Calvary Church, Pittsburgh, Pennsylvania*

**OBLATION BEARERS**

Chaplain, Commander Mark Winward, *United States Navy, Chaplain for the United States Marine Corps, Special Forces Command*

The Vestry of Saint Andrew's Church, *Pasadena, Maryland*

**CHAPLAIN TO THE BISHOP-ELECT**

The Reverend Canon Leslie Nuñez-Steffensen, *Canon to the Bishop-elect*

**CHAPLAIN TO THE VI BISHOP SUFFRAGAN FOR THE ARMED FORCES AND FEDERAL MINISTRIES**

The Reverend Canon Wollom A. Jensen, PhD, *Chaplain, Captain, United States Navy*

**CHAPLAIN TO THE BISHOP OF MARYLAND**

The Reverend Canon Scott Slater, *Canon to the Ordinary*

**CHAPLAIN TO THE PRESIDING BISHOP**

The Reverend Canon Michael Hunn, *Canon to the Presiding Bishop*

**FLAG OF CHAPLAIN CORPS**

Master Sergeant Colin Campbell, *United States Air Force (Ret)*

## MUSICIANS

The Cathedral Singers  
Canon Michael McCarthy, *Director of Music*  
Mr. Benjamin Pearce Straley, *Associate Director of Music*  
The Reverend Alexander Lloyd Lewis, PhD, *Litanist*  
Ms. Angeli J. Ferrette, *Soprano*  
Mr. George Fergus, *Organist*  
Mr. F. Mark Latimer, *Timpanist*

## CONSECRATION COORDINATORS

The Reverend Canon Leslie Nuñez-Steffensen, *Canon to the Bishop-elect*  
The Reverend Vaughn Vigil, *Memorial Church, Bolton Hill, Baltimore, Maryland*

## ADMINISTRATIVE ASSISTANT TO THE OFFICE OF THE BISHOP SUFFRAGAN FOR ARMED FORCES AND FEDERAL MINISTRIES

Mrs. Margaret Mount

## PUBLIC AFFAIRS OFFICER

Ms. Neva Rae Fox

## SEARCH COMMITTEE

Rear Admiral Christopher Weaver, *United States Navy (Ret)*  
Major General Razz Waff, *United States Army (Ret)*  
Chaplain, Colonel Carl Andrews, *United States Air Force (Ret)*  
Colonel Stephen Dalzell, PhD, *United States Army (Ret)*  
Chaplain, Colonel Paul Minor, *United States Army National Guard*  
The Reverend Marion F. Thulberry, PhD, *Department of Veterans Affairs*  
The Reverend Christine Waweru, *Federal Bureau of Prisons*

## VERGERS

Mr. Torrence N. Thomas, PhD, *Head Cathedral Verger*  
Mr. Kevin R. Thomas, *Cathedral Verger*  
Mr. David S. Deutsch  
Ms. Erin Ennis  
Ms. Margaret H. Gordon  
Mr. Ronald Hicks Jr.  
Mr. Verne Rinker  
Mr. Scott Sanders  
Mr. James F. Weber

## ACOLYTES

Caroline Kim, *Head Acolyte*  
Noah Donoghue, *Assistant Head Acolyte*  
Guyton Harvey, II, *Assistant Head Acolyte*  
Shannon Ayres  
Lilly Freemyer  
Alexandra Hohenlohe  
Dan Huynh  
Caroline Schuermann  
Robert Shekoyan



#### ABOUT THE GIFTS OF OFFICE

The Bishop-elect gratefully acknowledges the following gifts of office, given to the glory of God, by the following members of the Church:

Cope and Miter: Saint Andrew's Church, *Pasadena, Maryland*

Rochet and Chimere: Black Clergy of Maryland

Signet Ring: Lieutenant Colonel Michael J. Petrosch, Jr., Mrs. Andrea M. Petrosch, Michael J. Petrosch, III, Lauren M. Petrosch, and the Episcopal Bishops of African Descent

Pectoral Cross: Clergy of the Diocese of Maryland

Crozier: Handcrafted by Master Sergeant William Forkgen, *Senior Warden, Saint Andrew's Church, Pasadena, Maryland*

#### ABOUT THE SUTTON SCHOLARS PROGRAM

The Sutton Scholars Program teaches children to become confident, competent individuals by providing them with the essential gift of soft and life skills to become better students and adults. The Sutton Scholars Program offers a well-defined curriculum aligned with educational best practices. The program introduces global interaction and understanding and provides athletic exercise. Its primary focus is on developing soft and life skills to undergird academic high school course work. The program is designed to serve as a model for the implementation of programs like this in other geographic areas throughout the Episcopal Diocese of Maryland and beyond.

The Episcopal Diocese of Maryland  
4 East University Parkway  
Baltimore, Maryland 21218

#### ABOUT THE ORDER OF THE HOLY CROSS

The Order of the Holy Cross is a Benedictine Anglican monastic community founded in 1884 by James Otis Sargent Huntington to provide a specifically North American expression of monasticism. The Order is comprised of four houses in the United States, Canada, and South Africa. Members live in community under the threefold vow of obedience, stability, and conversion to the monastic way of life as stated in the Rule of Saint Benedict. Members' communal life also reflects the rule of James Huntington.

Holy Cross Monastery  
Post Office Box 99  
West Park, New York 12493

## ABOUT FRANCIS (FANNY) JANE CROSBY

Today in the Church's calendar, we remember Francis (Fanny) Jane Crosby. Much of this service's hymnody comes from Crosby's body of work. Fanny Crosby was the most prolific writer of hymn texts and gospel songs in the American evangelical tradition of the late nineteenth and early twentieth centuries. She wrote more than eight thousand sacred texts in addition to other poetry.

Crosby was born in Putnam County, New York, on March 24, 1820. Although not born blind, she lost her sight as an infant as a result of complications from a childhood illness. At the age of fifteen, she entered the New York Institute for the Blind where she would later teach for a number of years. In 1858, she married Alexander van Alstyne, a musician in New York who was also blind. Crosby was a lifelong Methodist. Crosby's texts were so popular that nearly every well-known composer of gospel music of the period came to her for words to accompany their melodies. In most hymn writing, the words come first and then a composer sets them to music, but for Crosby the words came so quickly and naturally that composers would often take her their tunes and she would immediately begin to shape words that fit the music. Perhaps the best example of this process led to the creation of Crosby's most well known hymn *Blessed Assurance*. On a visit to the home of a friend, the composer Phoebe Knapp, a newly composed tune was played for Crosby. After listening to the tune several times, the text began to take shape, and in a very short time one of the world's most popular gospel hymns was born.

The American gospel song is a unique genre of sacred music that combines words expressive of the personal faith and witness with tunes that are simple and easily learned. Fanny Crosby's contribution to this genre is unequalled. Dozens of her hymns continue to find a place in the hymnals of Protestant evangelicalism around the world. Fanny Crosby died on February 12, 1915, in Bridgeport, Connecticut, where she is buried.

## PERMISSIONS

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