

# The Holy Eucharist

The Third Sunday after the Epiphany  
January 22, 2017 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

*The people's responses are in bold.*

## THE ENTRANCE RITE

### CARILLON PRELUDE

*How wondrous and great thy works, God of praise!*

*Lyons; arr. Leen 't Hart (1920-1992)*

### ORGAN PRELUDE

*The peace may be exchanged, from "Rubrics"*

Dan Locklair (b. 1949)

### INTROIT

*O nata lux*

Thomas Tallis (1503-1585)

*The people stand.*

### PROCESSIONAL HYMN • 616

*Hail to the Lord's Anointed*

*Es flog ein kleins Waldvögelein*

### THE OPENING ACCLAMATION

Blessed be the one, holy and living God.  
Glory to God for ever and ever.

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### SONG OF PRAISE

*Glory to you*

John Rutter (b. 1945)

Glo-ry to you, Lord God of our fa- thers; you are wor-thy of praise; glo-ry to  
 you. Glo-ry to you, for the ra - di-ance of your ho - ly Name; we will  
 praise you and high-ly ex - alt you for ev - er. Glo-ry to you in the

splen-dor of your tem- ple, on the throne of your ma - jes-ty, glo-ry to you. Glo-ry to  
 you, seat-ed be- tween the Cher - u - bim; we will praise you and high-ly ex - alt you for -  
 ev - er. Glo-ry to you, be - hold-ing the depths; in the  
 high vault of hea-ven, glo-ry to you. Glo-ry to you, Fa-ther, Son, and  
 Ho - ly Spi- rit; we will praise you and high-ly ex - alt you for ev - er.

## THE WORD OF GOD

### THE COLLECT OF THE DAY

The Lord be with you.  
 And also with you.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

### THE FIRST READING

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

The Word of the Lord.  
 Thanks be to God.



## HYMN AT THE SEQUENCE

*Will you come and follow me*

*The Summons*



1. Will you come and fol - low me if I but call your name?
2. Will you leave your - self be - hind if I but call your name?
3. Will you let the blind - ed see if I but call your name?
4. Will you love the 'you' you hide if I but call your name?
5. Lord, your sum - mons ech - oes true when you but call my name.



1. Will you go where you don't know and nev - er be the same?
2. Will you care for cruel and kind and nev - er be the same?
3. Will you set the cap - tive free and nev - er be the same?
4. Will you quell the fear in - side and nev - er be the same?
5. Let me turn and fol - low you and nev - er be the same.



1. Will you let my love be shown, will you let my name be known,
2. Will you risk the hos - tile stare should your life at - tract or scare?
3. Will you kiss the lep - er clean, and do such as this un - seen,
4. Will you use the faith you've found to re - shape the world a - round,
5. In your com - pa - ny I'll go where your love and foot - steps show.



1. will you let my life be grown in you and you in me?
2. Will you let me an - swer prayer in you and you in me?
3. and ad - mit to what I mean in you and you in me?
4. through my sight and touch and sound in you and you in me?
5. Thus I'll move and live and grow in you and you in me.

## THE HOLY GOSPEL

Matthew 4:12-23

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

## THE SERMON

The Reverend Canon Kelly Brown Douglas

*The people stand.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each intercession,*

God of life and light,  
hear us, we pray.

*The presider prays the concluding collect, and the people respond, Amen.*

## CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The presider offers absolution and the people respond, Amen.*

## THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*Arise, shine*

Ned Rorem (b. 1923)

*The people stand.*

## HYMN AT THE PRESENTATION • 533

*How wondrous and great thy works*

*Lyons*

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:*

## SANCTUS & BENEDICTUS

*Mass for Soulful People*

Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God of hosts. \_\_\_\_\_

\_\_\_\_\_ Hea-ven and earth are filled with your glo - ry. Ho - san - na in the

high - est. Bless-ed is he who comes in the name \_\_\_\_\_ of the Lord, \_\_\_\_\_

\_\_\_\_\_ of the Lord. \_\_\_\_\_ Ho - san - na in the

high - - est. Ho - san - na in the high - est. \_\_\_\_\_

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us with Peter and Paul, our patrons, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

## THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

*This is the Body of Christ*

John Bell (b. 1949)



This is the Bo-dy of Christ, bro-ken that we may be whole; this cup, as pro-mised by  
God, true to his word, cra-dles our Lord: food for the good of the soul.

*The people are seated.*

## THE INVITATION TO COMMUNION

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.*

*During the administration of Holy Communion the laying on of hands and prayers for healing is offered in St. John's Chapel. Please enter the chapel by the ramp to the right of the pulpit.*

## ANTHEM DURING THE COMMUNION

*Confirma hoc Deus*

William Byrd (1539-1623)

*The people stand.*

## THE POSTCOMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## THE BLESSING

*The presider blesses the people, and the people respond, Amen.*

## CLOSING HYMN

*Put down your nets and follow me*

*Dundee*



1. "Put down your nets and fol - low me," our Lord and Mas - ter said:
2. We too are called from our con - cerns to fol - low our Lord's way.
3. Do not be tempt - ed by the cares of long de - lud - ed dreams;
4. The phan - tom rich - es we pur - sue are nev - er ours to gain.
5. "Put down your nets and fol - low me," our Lord and Mas - ter pleads;



1. and so they fol - lowed, will - ing - ly, not know - ing where he led.
2. By trust - ing him, the heart soon learns to cast off yes - ter - day.
3. temp - ta - tion's path is wrought with snares and nev - er as it seems.
4. They fade be - fore our eyes like dew af - ter a morn - ing rain.
5. O may we fol - low faith - ful - ly, well know - ing where he leads.

## THE DISMISSAL

Go in the light and peace of Christ.

Thanks be to God.

## ORGAN VOLUNTARY

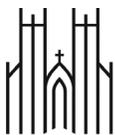
*Allegro vivace, from Sonata IV, Op. 65/4*

Felix Mendelssohn (1809-1847)

**WORSHIP LEADERS** The Very Reverend Randolph Marshall Hollerith, The Reverend Canon Jan Naylor Cope, The Reverend Canon Kelly Brown Douglas, The Reverend Canon Rosemarie Logan Duncan

**FLOWER GIFTS** Flowers throughout the Cathedral are given to the glory of God. High Altar: in honor of Eileen Yago; St. Mary's Chapel Altar: in loving memory of our beloved Flower Guild member, Wendy Bailey; Holy Spirit Chapel Altar: in memory of Reverend Samuel Shafer Odom, VTS '53; Children's Chapel Altar: to honor the memory of Jane Schleiter Davis; War Memorial Chapel Altar: in memory of Phillip A. Rollings, Captain, USN; Resurrection Chapel Altar: in memory of Bishop Harding on the anniversary of his consecration as Bishop, St. Paul's Day 1909.

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Massachusetts and Wisconsin Avenues, NW · Washington, DC 20016-5098  
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