



# The Holy Eucharist

The Tenth Sunday after Pentecost  
August 13, 2017 • 10:00 am

WASHINGTON NATIONAL CATHEDRAL

*The people's responses are in bold.*

## THE ENTRANCE RITE

### ORGAN PRELUDE

*Liebster Jesu, wir sind hier, BWV 731*  
*Prelude in G major, BWV 541*

Johann Sebastian Bach (1685-1750)  
J. S. Bach

### INTROIT

*O Lord, increase our faith*

Henry Loosemore (1607-1670)

O Lord, increase our faith, strengthen us and confirm us in thy true faith; endue us with wisdom, charity and patience, in all our adversities, sweet Jesus, say Amen. (*Book of Common Prayer*)

*The people stand.*

### PROCESSIONAL HYMN • 388

*O worship the King, all glorious above!*

*Hanover*

### THE OPENING ACCLAMATION

Blessed be our God.  
**For ever and ever. Amen.**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### GLORIA IN EXCELSIS DEO

Robert Powell (b. 1932)

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord  
God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Father:  
 re - ceive our prayer. For you a-lone are the Ho - ly One, you a- lone are the  
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## THE WORD OF GOD

### THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

### THE FIRST READING

Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Billhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.



But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

The Word of the Lord.  
Thanks be to God.

*The people stand.*

### HYMN AT THE SEQUENCE

*Jesus, lover of my soul*

1. Je - sus, lov - er of my soul, let me to thy bo - som fly,  
2. Oth - er ref - uge have I none, hangs my help - less soul on thee;  
3. Plen - teous grace with thee is found, grace to cleanse from ev - 'ry sin;

while the near - er wa - ters roll, while the tem - pest still is high;  
Leave, ah! Leave me not a - lone, still sup - port and com - fort me!  
Let the heal - ing streams a - bound, make and keep me pure with - in.

Hide me, O my Sa - vior, hide, till the storm of life be past;  
All my trust on thee is stayed; all my help from thee I bring;  
Thou of life the foun - tain art, free - ly let me take of thee:

Safe in - to the ha - ven guide, O re - ceive my soul at last.  
Cov - er my de - fense - less head with the sha - dow of thy wing.  
Spring thou up with - in my heart, rise to all e - ter - ni - ty.

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

THE SERMON

The Reverend Andrew K. Barnett

*The people stand.*

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*After each intercession,*

God of mercy,  
**Hear our prayer.**

*The presider prays the concluding collect, and the people respond, Amen.*

THE CONFESSION & ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The presider offers absolution and the people respond, Amen.*

## THE PEACE

The peace of Christ be always with you.  
**And also with you.**

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*If thou shalt confess with thy mouth the Lord Jesus*

Charles Villiers Stanford (1852-1924)

*The people stand.*

## HYMN AT THE PRESENTATION

*Through north and south and east and west*

*Lasst uns erfreuen*

Through north and south and east and west may God's im-mor-tal Name be blessed: Al-le - lu - ia,  
al - le - lu - ia! Till ev-'ry-where be-neath the sun, God's reign be-gins; God's will is done:  
Al-le - lu - ia, al-le - lu - ia!

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:*

### SANCTUS & BENEDICTUS

Richard Proulx (1937-2012)

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your  
glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with Peter and Paul, our patrons, and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

**THE LORD'S PRAYER**

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**THE BREAKING OF THE BREAD & THE FRACTION ANTHEM**

*Be known to us, Lord Jesus*

Gary James (b. 1957)

*Sung by cantor first time, then the people repeat*

Be known to us, Lord Je - sus, in the break - ing of the bread. Be

bread. *Cantor* The bread which we break, al - le - lu - ia, is the com - mun-ion of the

*People* bod - y of Christ. Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor* One bod - y are we, al - le - lu - ia, for though man - y, we share one

*People* bread. Be known to us, Lord Je - sus, in the break - ing of the bread.

*The people are seated.*

## THE INVITATION TO HOLY COMMUNION

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.*

*During the administration of Holy Communion the laying on of hands and prayers for healing is offered in St. John's Chapel. Please enter the chapel by the ramp to the right of the pulpit.*

## ANTHEM DURING THE COMMUNION

*Laudate Dominum, from Vesperae solennes de confessore, K. 339*

Wolfgang Amadeus Mozart (1756-1791)

*The people stand.*

## SENDING FORTH EUCHARISTIC VISITORS (*when scheduled*)

In the name of God and this Cathedral Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

**We who are many are one body, because we all share one bread, one cup.**

## THE POSTCOMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## THE BLESSING

*The presider blesses the people, and the people respond, Amen.*

## CLOSING HYMN • 637

*How firm a foundation, ye saints of the Lord*

*Lyons*

## THE DISMISSAL

Let us go forth in the name of Christ.  
**Thanks be to God.**

## ORGAN VOLUNTARY

*Fugue in G major, BWV 541*

J. S. Bach

**WORSHIP LEADERS** The Very Reverend Randolph Marshall Hollerith, The Reverend Andrew K. Barnett, The Reverend Dana Colley Corsello, The Reverend Canon Kelly Brown Douglas, The Cathedral Singers

**FLOWER GIFTS** Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Glory Huckins Morris; altar in St. Mary's Chapel: in memory of Mr. Larz Anderson on the anniversary of his birthday; altar in Children's Chapel: in memory of our beloved mother, grandmother, and great grandmother, Elizabeth Bokor.

**PERMISSIONS** *Glory to God: Gloria in excelsis.* Music: Robert Powell (b. 1932), rev. Copyright © Church Publishing, Inc. Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy Lord: Sanctus.* Music: From A Community Mass; Richard Proulx (1937-2010) Copyright © 1971, 1977 GIA Publications, Inc. Reprinted under OneLicense.net #A-7092803. *Fraction Anthem: Be known to us.* Music: Gary James (b. 1957). Copyright: © 1992 Morningstar Music Publishers.



WASHINGTON  
**NATIONAL  
CATHEDRAL**

Reprinted under OneLicense.net #A-7092803. *Jesus, Lover of my Soul.* Text and Music: Charles Wesley (1707-1788). In the Public Domain. *Through north and south and east and west.* Words: 'Songs of Praise', 1925. Music: Lasst uns erfreuen. German chorale melody. Used with permission

Massachusetts and Wisconsin Avenues, NW · Washington, DC 20016-5098  
www.nationalcathedral.org · (202) 537-6200  
facebook.com/wncathedral · twitter.com/wncathedral