

The Holy Eucharist

The Second Sunday of Easter
April 23, 2017 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

The people's responses are in bold.

THE ENTRANCE RITE

CARILLON PRELUDE

Awake, arise, lift up your voice

Richmond; arr. Edward M. Nassor (b. 1957)

ORGAN PRELUDE

Prelude and Fugue in C major, BWV 547
Adagio, from Symphony V

Johann Sebastian Bach (1685-1750)
Charles-Marie Widor (1844-1937)

INTROIT

Joy is come

arr. Andrew Carter (b. 1939)

Joy is come! Eastertide! Sing we all far and wide, see the stone rolled aside, Christ our Lord is risen, bursting from his prison. Let the sound, sound, sound, ring a-round, round, round, and the song now rebound: Christ the Lord is risen! Joy is come! Easter Day! Join the dance, homage pay, Christ the Lord lights our way, from the tomb now breaking, Satan's power shaking. Let the song, song, song, echo long, long, long, shout it loud, sing it strong: Christ the Lord is risen!

Joy is come! Easter morn! With your Lord greet the dawn, He endured crown of thorn and the bitter nailing, faithful and unfailing. Tidings tell, tell, tell, chant it well, well, well, risen Christ in us dwell, o'er the cross prevailing. Easter joy may we bring, welcome, Lord, heaven's King, winter turns into spring, darkness overtaking, and our spirits waking. Praises flow, flow, flow, voices grow, grow, grow, sounding far 'Gloria in excelsis Deo!'

The people stand.

PROCESSIONAL HYMN • 193

That Easter day with joy was bright

Puer Nobis

THE OPENING ACCLAMATION

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS DEO

William Mathias (1934-1992)



Glo - ry to God in the high - est, and peace to his



peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:



re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,



with the Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - - - men.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The people are seated.

THE FIRST READING

Acts 2:14a, 22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

The Word of the Lord.
Thanks be to God.

PSALM 16

Chant: Edward Bairstow (1874-1946)

The choir introduces the antiphon; then all repeat.



Protect me, O God, for I take refuge in you;
I have said to the Lord, "You are my Lord,
my good above all other."
All my delight is upon the godly that are in the land,
upon those who are noble among the people.
But those who run after other gods
shall have their troubles multiplied.
Their libations of blood I will not offer,
nor take the names of their gods upon my lips.
O Lord, you are my portion and my cup;
it is you who uphold my lot.
My boundaries enclose a pleasant land;
indeed, I have a goodly heritage.
I will bless the Lord who gives me counsel;
my heart teaches me, night after night.

I have set the Lord always before me;
because he is at my right hand I shall not fall.
My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.
For you will not abandon me to the grave,
nor let your holy one see the Pit.
You will show me the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

All repeat the antiphon.

THE SECOND READING

1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord.
Thanks be to God.

The people stand.

HYMN AT THE SEQUENCE • 209

We walk by faith, and not by sight

St. Botolph

THE HOLY GOSPEL

John 20:19-31

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

When it was evening of the day of Resurrection, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Reverend Canon Rosemarie Logan Duncan

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

We pray,
Hear us, living God.

The presider prays the concluding collect, and the people respond, Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Now the green blade riseth

Simon Lindley (b. 1948)

Now the green blade riseth from the buried grain. Wheat that in dark earth many days has lain; love lies again, that with the dead has been: love is come again, like wheat that springeth green. In the grave they laid him, Love whom men had slain, thinking that never he would wake again, laid in the earth like grain that sleeps unseen: love is come again, like wheat that springeth green. Forth he came at Easter like the risen grain. He that for three days in the grave had lain. Quick from the dead my risen Lord is seen: love is come again, like wheat that springeth green. When our hearts are wintry, grieving, or in pain, thy touch can call us back to life again, fields of our hearts that dead and bare have been: Love is come again, like wheat that springeth green. (*John M. C. Crum, 1872-1958*)

The people stand.

HYMN AT THE PRESENTATION • 188

Love's redeeming work is done

Savannah

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:

SANCTUS & BENEDICTUS

W. Mathias

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the high-est.
Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever. AMEN.

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Christ our Passover

Douglas Major (b. 1953)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - - - ia.

The people are seated.

THE INVITATION TO HOLY COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

During the administration of Holy Communion the laying on of hands and prayers for healing is offered in St. John's Chapel. Please enter the chapel by the ramp to the right of the pulpit.

ANTHEM DURING THE COMMUNION

Regina caeli

Thomas Luis de Victoria (c. 1548-1611)

Sung in Latin. O Queen of heaven rejoice. Alleluia. For He whom thou wast worthy to bear. Alleluia. Has risen as he said. Alleluia. Pray for us to God. Alleluia. (*Anonymous, 12th c.*)

The people stand.

THE POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The presider blesses the people, and the people respond, Amen.

CLOSING HYMN • 212

Awake, arise, lift up your voice

Richmond

THE DISMISSAL

Go in peace. Serve the risen Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

ORGAN VOLUNTARY

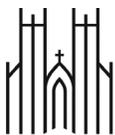
Finale, from Symphony I, Op. 14

Louis Vierne (1870-1937)

WORSHIP LEADERS The Very Reverend Randolph Marshall Hollerith, The Reverend Andrew K. Barnett, The Reverend Canon Kelly Brown Douglas, The Reverend Canon Rosemarie Logan Duncan

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High altar: in memory of Bishop Robert Brewster Board; altar in St. Mary's Chapel: in honor of Martha H. Lacey, former head of the Cathedral Altar Guild; altar in Holy Spirit Chapel: in memory of Vera D. Graf on the anniversary of her birthday; altar in Children's Chapel: in memory of Bronaugh Woodland and Margaret Aldridge Deringer; altar in Bethlehem Chapel: in memory of Mr. & Mrs. Ferdinand Turton Schneider; altar in St. Joseph's Chapel: in memory of Katharine Monks.

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