

# NATIONAL THANKSGIVING DAY SERVICE



Festival Holy Eucharist

November 23, 2017

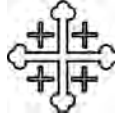
10:00 am

WASHINGTON NATIONAL CATHEDRAL

## A PROCLAMATION

Whereas it is the duty of all Nations to acknowledge the providence of Almighty God, to obey his will, to be grateful for his benefits, and humbly to implore his protection and favor...I do recommend and assign Thursday the 26th day of November next to be devoted by the People of these States to the service of that great and glorious Being, who is the beneficent Author of all the good that was, that is, or that will be—That we may then all unite in rendering unto him our sincere and humble thanks—for his kind care and protection of the People of this Country...for the peaceable and rational manner, in which we have been enabled to establish constitutions of government for our safety and happiness...for the civil and religious liberty with which we are blessed; and the means we have of acquiring and diffusing useful knowledge; and in general for all the great and various favors which he hath been pleased to confer upon us.

*George Washington*  
*3 October 1789*



# National Thanksgiving Day Service

November 23, 2017

*The people's responses are in bold.*

## THE ENTRANCE RITE

### CARILLON PRELUDE

*All people that on earth do dwell  
Come, ye thankful people, come  
We plow the fields and scatter  
Variations on "Nun Danket"  
Father, we thank thee who hast planted  
Prelude on "Nettleton"*

*Old 100th*; arr. Percival Price (1901-1985)  
*St. George's, Windsor*; arr. Ronald Barnes (1927-1997)  
*Wir pflugen*; arr. Kamiel Lefevere (1888-1974)  
Anton van Ooik (1909-1996)  
*Rendez à Dieu*; arr. Sally Slade Warner (1932-2009)  
Jim Dalton (b. 1957)

### ORGAN VOLUNTARY

*Nun danket alle Gott, BWV 657*

Johann Sebastian Bach (1685-1750)

### INTROIT

*An anthem for Thanksgiving*

William Billings (1746-1800)

O praise the Lord of heaven; praise him in the height; praise him in the depth; praise him all ye angels; praise Jehovah. Praise him, sun and moon and blazing comets; praise the Lord. Let them praise the Name of the Lord, for he spake the word and all were made. He commanded, and they were created; admire, adore. Ye dragons whose contagious breath, people the dark abodes of death, change your dire hissings into heavenly songs, and praise your maker with your forked tongues, O praise the Lord of heaven. Fire, hail and snow, wind and storms, beasts and cattle, creeping insects, flying fowl, kings and princes, men and angels, praise the Lord! Jew and Gentile, male and female, bond and free, earth and heaven, land and water, praise the Lord! Young men and maids, old men and babes, praise the Lord! Join creation, preservation, and redemption, join in one; no exemption, nor dissension, one invention and intention reigns through the whole, to praise the Lord! Hallelujah! Praise the Lord! (*Psalm 148 with interpolations*)

*The people stand.*

## THE OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORIA IN EXCELSIS DEO

Robert Powell (b. 1932)

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord

God, heaven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the Father:

re-ceive our prayer. For you a-lone are the Ho-ly One, you a-lone are the

Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly

Spi-rit, in the glo-ry of God the Fa-ther. A-men.

# THE WORD OF GOD

## THE COLLECT FOR THANKSGIVING DAY

The Lord be with you.

**And also with you.**

Let us pray.

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE COLLECT FOR THE NATION

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

## THE FIRST READING

Deuteronomy 8:7-18

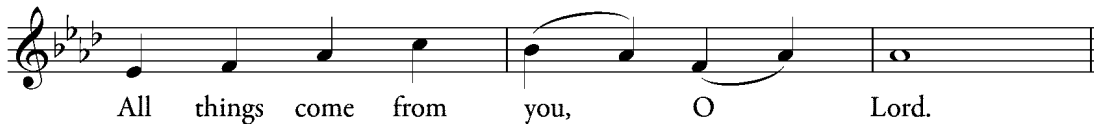
Moses said to all Israel: For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you. Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today.

When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, "My power and the might of my own hand have gotten me this wealth." But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

The Word of the Lord.

**Thanks be to God.**

*The choir introduces the antiphon, then all repeat.*



You are to be praised, O God, in Zion;  
to you shall vows be performed in Jerusalem.  
To you that hear prayer shall all flesh come,  
because of their transgressions.  
Our sins are stronger than we are,  
but you will blot them out.  
Happy are they whom you choose  
and draw to your courts to dwell there!  
they will be satisfied by the beauty of your house,  
by the holiness of your temple.  
Awesome things will you show us in your righteousness,  
O God of our salvation,  
O Hope of all the ends of the earth  
and of the seas that are far away.  
You make fast the mountains by your power;  
they are girded about with might.  
You still the roaring of the seas,  
the roaring of their waves, and the clamor of the peoples.  
Those who dwell at the ends of the earth will tremble at your marvelous signs;  
you make the dawn and the dusk to sing for joy.  
You visit the earth and water it abundantly; you make it very plenteous;  
the river of God is full of water.  
You prepare the grain,  
for so you provide for the earth.  
You drench the furrows and smooth out the ridges;  
with heavy rain you soften the ground and bless its increase.  
You crown the year with your goodness,  
and your paths overflow with plenty.  
May the fields of the wilderness be rich for grazing,  
and the hills be clothed with joy.  
May the meadows cover themselves with flocks,  
and the valleys cloak themselves with grain;  
let them shout for joy and sing.



The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures forever." He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

The Word of the Lord.

**Thanks be to God.**

*The people stand.*

#### HYMN AT THE SEQUENCE • 290

*Come, ye thankful people, come*

*Saint George's, Windsor*

#### THE HOLY GOSPEL

Luke 17:11-19

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

#### THE SERMON

The Reverend Dana Colley Corsello

*The people stand.*



## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation, he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each intercession,*

Lord, in your mercy,  
hear our prayer.

*The dean offers the concluding collect. The people respond, Amen.*

## THE CONFESSION & ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The dean offers absolution and the people respond, Amen.*

## THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and are seated.*



## THE OFFERTORY

*An offering is received to support the Cathedral's ministry of sharing God's love with the world.*

*A Book of Thanksgivings, comprised of petitions submitted from around the world is placed on the altar.*

*The altar is prepared for Holy Communion.*

## ANTHEM AT THE OFFERTORY

*Jubilate Deo*

William Walton (1902-1983)

O be joyful in the Lord all ye lands; serve the Lord with gladness and come before his presence with a song. Be ye sure that the Lord he is God; it is he that hath made us and not we ourselves; we are his people and the sheep of his pasture. O go your way into his gates with thanksgiving and into his courts with praise; be thankful unto him and speak good of his Name. For the Lord is gracious; his mercy is everlasting; and his truth endureth from generation to generation. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen. (*Psalms 100*)

*The people stand.*

## HYMN AT THE PRESENTATION • 302

*Father, we thank thee who hast planted*

*Rendez à Dieu*

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

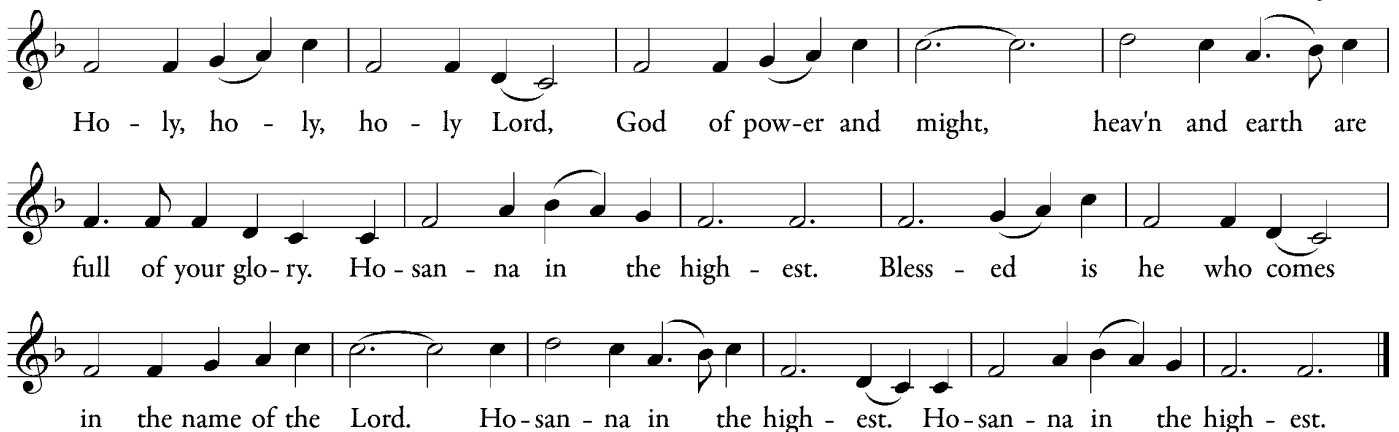
**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS & BENEDICTUS

*Land of Rest*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are  
full of your glo-ry. Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with Peter and Paul, our patrons, and all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

*Christ our Passover*

Douglas Major (b. 1953)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast. Al - le - lu - ia.

*The people are seated.*

## THE INVITATION TO HOLY COMMUNION

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.*

## ANTHEM DURING THE COMMUNION

*The promise of living*

Aaron Copland (1900-1990)

The promise of living with hope and thanksgiving is born of our loving our friends and our labor. The promise of growing with faith and with knowing is born of our sharing our love with our neighbor. For many a year we've known these fields and known all the work that makes them yield. Are you ready to lend a hand? We'll bring in the harvest, the blessings of harvest. We plant each row with seeds of grain, and Providence sends us the sun and the rain. By lending a hand, by lending an arm, bring out from the farm, bring out the blessings of harvest. Give thanks there was sunshine, give thanks there was rain. Give thanks we have hands to deliver the grain. Come join us in thanking the Lord for his blessing. O let us be joyful. O let us be grateful to the Lord for His blessing. The promise of ending in right understanding peace in our own hearts and peace with our neighbor. O let us sing our song, and let our song be heard. Let's sing our song with our hearts, and find a promise in that song. The promise of living. The promise of growing. The promise of ending is labor and sharing our loving. (*Horace Everett, 1779-1851*)

*The people stand.*

## THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

*The dean blesses the people, and the people respond, Amen.*

## HYMN AT THE CLOSING • 397

*Now thank we all our God*

*Nun danket alle Gott*

## THE DISMISSAL

Go in peace to love and serve the Lord.  
Thanks be to God.

## ORGAN VOLUNTARY

*Now thank we all our God, from Cantata No. 79*

J. S. Bach; arr. Virgil Fox (1912-1980)

## CARILLON PRELUDE

*Variations on "We Gather Together" for carillon*

Piet Post (1919-1979)

## SERVICE PARTICIPANTS

The Very Reverend Randolph Marshall Hollerith  
*Presider*

Theodora Radcliffe, David Torrealba  
*Readers*

The Reverend Dana Colley Corsello  
*Preacher*

Margaret Guthrie  
*Intercessor*

The Reverend Andrew K. Barnett  
*Assistant*

The Cathedral Singers

The Reverend Dr. Harvey Bale  
*Deacon*

Canon Michael McCarthy  
*Director of Music*

The Reverend Dr. Olivia P. L. Hilton  
The Reverend Richard G. P. Kukowski  
The Reverend Dr. Nan Peete  
The Reverend Sarah E. Slater  
The Reverend Dr. Elena Thompson  
*Assisting Clergy*

The Reverend Benjamin Pearce Straley  
*Associate Director of Music and Organist*

Dr. Edward M. Nassor  
*Cathedral Carillonneur*

### FLOWER GIFTS

Flowers throughout the Cathedral are given to the glory of God. The High Altar: in memory of Harry Lee Rust and in loving memory of August M. Stromberg and Harriett MacDonald Stromberg; St. Mary's Chapel Altar: in thanksgiving for the lives of the Wildman New England Ancestors; Holy Spirit Chapel Altar: in memory and honor of the Davis and Capers families; Children's Chapel Altar: in thanksgiving for the life of Philip Hubert Frohman and in memory of Mrs. Charles Bradford Murray; Children's Chapel Font: in thanksgiving for Jane and Anne Guidera, and Jack, William, and Kate Rogstad; War Memorial Chapel Altar: in memory of Martha Ingles Schrader; St. John's Prince Tomb: in thanksgiving for Norman Prince; Dulin Bay: in memory of Eugenia Bell Dulin; Folger Bay: in memory of J. Clifford Folger; Bethlehem Chapel Altar: in memory of David Edwards Varner and in loving memory of Polly Donnelly Hutton.

### PERMISSIONS

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*Gloria to God*: Gloria in excelsis. Music: Robert Powell (b. 1932), rev. Copyright © Church Publishing, Inc. Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy Lord: Sanctus*. Music: American folk melody, arr. Marcia Pruner (1936-2013); harom. Annabel Buchannan (1889-1983). Reprinted under OneLicense.net #A-7092803. Fraction Anthem, *Christ our Passover*. Used with permission.

### COVER PHOTO

Danielle E. Thomas

*Those wishing to make flower gifts for Christmas 2017  
are invited to submit their gifts to the altar guild before December 1.*

FOR INFORMATION ON ADVENT AND CHRISTMAS  
[cathedral.org/christmas](http://cathedral.org/christmas)



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