

The Holy Eucharist

The Sixth Sunday after the Epiphany
February 12, 2017 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

The people's responses are in bold.

THE ENTRANCE RITE

CARILLON PRELUDE

God of grace and God of glory

Cwm Rhondda; arr. Edmond de Vos (b.1924)

ORGAN PRELUDE

Nun freut euch, lieben Christen g'mein, BWV 734
Allein Gott in der Höh sei Ehr, BWV 676

Johann Sebastian Bach (1685-1750)
J. S. Bach

INTROIT

Help us, O Lord

Aaron Copland (1900-1990)

Help us, O Lord. For with Thee is the fount of life. In Thy light shall we see light. Let us march and try our ways.
Turn to God. It is good that man should wait. It is good that man should hope for the salvation of the Lord. Help us O Lord.

The people stand.

PROCESSIONAL HYMN • 594

God of grace and God of glory

Cwm Rhondda

THE OPENING ACCLAMATION

Blessed be the one, holy and living God.
Glory to God for ever and ever.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God in the highest

Robert Powell (b. 1932)

Glo-ry to God in the high - est, and peace to God's peo-ple on earth. Lord
God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Father:
 re - ceive our prayer. For you a-lone are the Ho - ly One, you a- lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
 Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

THE FIRST READING

Deuteronomy 30:15-20

Moses said: See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

The Word of the Lord.
Thanks be to God.

The choir introduces the antiphon; then all repeat.



Happy are they whose way is blameless, who walk in the law of the Lord! Happy are they who observe his decrees and seek him with all their hearts! Who never do any wrong, but always walk in his ways. You laid down your commandments, that we should fully keep them. Oh, that my ways were made so direct that I might keep your statutes! Then I should not be put to shame, when I regard all your commandments. I will thank you with an unfeigned heart, when I have learned your righteous judgments. I will keep your statutes; do not utterly forsake me.

All repeat the antiphon.

THE SECOND READING

1 Corinthians 3:1-9

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

The Word of the Lord.
Thanks be to God.

The people stand.

HYMN AT THE SEQUENCE • 440

Blessed Jesus, at thy word

Liebster Jesu

THE HOLY GOSPEL

Matthew 5:21-37

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said, "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny."

"You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell."

"It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

David Brooks

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

God of life and light,
hear us, we pray.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Jesus, I adore thee

Stephen Caracciolo (b. 1962)

Sung in Latin. Jesus, I adore thee, Word of truth and grace. Who in glory shineth light upon our face. Christ, to thee surrendered, my whole heart is bowed. Alpha and Omega, thou true son of God. Taste and touch and vision to discern thee fail; Faith that comes by hearing, pierces through the veil. I believe what'er the Son of God hath told. What the truth has spoken that for truth I hold. Word of God incarnate, Lord of life and light, Teach me how to love and worship thee aright. Holy Spirit, ever bide within my heart, Speaking thy commandments, telling all thou art. Wondrous revelation, verity and grace. Lo, in glory's heaven I see thee face to face. Light of endless light whom heav'n and earth adore, Fill me with thy radiance, now and evermore.

The people stand.

HYMN AT THE PRESENTATION

Come, ye disconsolate

1. Come, ye dis - con - so - late, wher - e'er ye lan - guish,
2. Joy of the des - o - late, light of the stray - ing,
3. Here see the bread of life; see wa - ters flow - ing

come to the mer - cy seat, fer - vent - ly kneel:
hope of the pen - i - tent, fade - less and pure!
forth from the throne of God, pure from a - bove:

Here bring your wound - ed hearts, here tell your an - guish;
Here speaks the com - for - ter, ten - der - ly say - ing,
Come to the feast of love; come, ev - er know - ing

earth has no sor - row that heav'n can - not heal.
"Earth has no sor - row that heav'n can - not cure."
earth has no sor - row but heav'n can re - move.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:

SANCTUS & BENEDICTUS

Grayson Warren Brown (b. 1948)

Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God of hosts._____

— Hea-ven and earth are filled with your glo - ry. Ho - san - na in the

high - est. Bless-ed is he who comes in the name_____ of the Lord,_____

— of the Lord._____ Ho - san - na in the

high - - - est. Ho - san - na in the high - est._____

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us with Peter and Paul, our patrons, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Be known to us

Gary James (b. 1957)

Sung by cantor first time, then the people repeat

Be known to us, Lord Je - sus, in the break - ing of the bread. Be

bread. *Cantor* The bread which we break, al - le - lu - ia, is the com - mun - ion of the

People bod - y of Christ. Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor One bod - y are we, al - le - lu - ia, for though man - y, we share one

People bread. Be known to us, Lord Je - sus, in the break - ing of the bread.

The people are seated.

THE INVITATION TO COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

During the administration of Holy Communion the laying on of hands and prayers for healing is offered in St. John's Chapel. Please enter the chapel by the ramp to the right of the pulpit.

ANTHEM DURING THE COMMUNION

Gustate et videte

Heinrich Isaac (c. 1450-1517)

Sung in Latin. Taste and see how sweet the Lord is: blessed is the man who trusts in him. (*Psalm 34:8*)

The people stand.

THE POSTCOMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

The presider blesses the people, and the people respond, Amen.

CLOSING HYMN • 347

Go forth for God; go to the world in peace

Litton

THE DISMISSAL

Go in the light and peace of Christ.
Thanks be to God.

ORGAN VOLUNTARY

Trumpet Tune in E flat major

David N. Johnson (1922-1987)

ASH WEDNESDAY SERVICES

2017



Holy Eucharist with Imposition of Ashes

Bethlehem Chapel
7:30 am

Holy Eucharist with Imposition of Ashes

High Altar
12:00 pm

Holy Eucharist with Imposition of Ashes

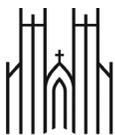
Nave
7:00 pm

Please visit: cathedral.org/lent for a listing of special Lent and Holy Week offerings.

WORSHIP LEADERS The Very Reverend Randolph Marshall Hollerith, The Reverend Andrew K. Barnett, David Brooks, The Reverend Canon Preston B. Hannibal

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Nancy Mission Cooper; Altar at the Crossing: in honored memory of Frederick Weyerhaeuser; Holy Spirit Chapel: in memory of Arthur Brammer on the anniversary of his birthday; Children's Chapel Altar: in thanksgiving by the Altar Guild of Christ Church, Greenwich, Connecticut.

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