

# The Holy Eucharist

The Seventh Sunday after the Epiphany  
February 19, 2017 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

*The people's responses are in bold.*

## THE ENTRANCE RITE

### CARILLON PRELUDE

*Christ is made the sure foundation*

*Westminster Abbey; arr. Edward M. Nassor (b.1957)*

### ORGAN PRELUDE

*Folk Tune*

Percy Whitlock (1903-1946)

*Exultemus (Psalm 81:1-3)*

P. Whitlock

### INTROIT

*Teach me, O Lord*

Thomas Attwood (1765-1838)

Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end. (*Psalm 119:33*)

*The people stand.*

### PROCESSIONAL HYMN • 518

*Christ is made the sure foundation*

*Westminster Abbey*

### THE OPENING ACCLAMATION

Blessed be the one, holy and living God.  
Glory to God for ever and ever.

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### SONG OF PRAISE

*Glory to God in the highest*

Robert Powell (b. 1932)

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord  
God, heaven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Father:  
 re - ceive our prayer. For you a-lone are the Ho - ly One, you a- lone are the  
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## THE WORD OF GOD

### THE COLLECT OF THE DAY

The Lord be with you.  
**And also with you.**  
 Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

### THE FIRST READING

Leviticus 19:1-2, 9-18

The Lord spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy. When you reap the harvest of your land, you shall not reap to the very edges of your field, or gather the gleanings of your harvest. You shall not strip your vineyard bare, or gather the fallen grapes of your vineyard; you shall leave them for the poor and the alien: I am the Lord your God. You shall not steal; you shall not deal falsely; and you shall not lie to one another. And you shall not swear falsely by my name, profaning the name of your God: I am the Lord. You shall not defraud your neighbor; you shall not steal; and you shall not keep for yourself the wages of a laborer until morning. You shall not revile the deaf or put a stumbling block before the blind; you shall fear your God: I am the Lord. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord. You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

The Word of the Lord.  
**Thanks be to God.**

*The choir introduces the antiphon; then all repeat.*

Give me un - der - stand - ing, O God, and I shall keep your law.

Teach me, O Lord, the way of your statutes,  
and I shall keep it to the end.  
Give me understanding, and I shall keep your law;  
I shall keep it with all my heart.  
Make me go in the path of your commandments,  
for that is my desire.  
Incline my heart to your decrees  
and not to unjust gain.  
Turn my eyes from watching what is worthless;  
give me life in your ways.  
Fulfill your promise to your servant,  
which you make to those who fear you.  
Turn away the reproach which I dread,  
because your judgments are good.  
Behold, I long for your commandments;  
in your righteousness preserve my life.

*All repeat the antiphon.*

**THE SECOND READING**

1 Corinthians 3:10-11, 16-23

According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it. For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ. Do you not know that you are God’s temple and that God’s Spirit dwells in you? If anyone destroys God’s temple, God will destroy that person. For God’s temple is holy, and you are that temple. Do not deceive yourselves. If you think that you are wise in this age, you should become fools so that you may become wise. For the wisdom of this world is foolishness with God. For it is written, “He catches the wise in their craftiness,” and again, “The Lord knows the thoughts of the wise, that they are futile.” So let no one boast about human leaders. For all things are yours, whether Paul or Apollos or Cephas or the world or life or death or the present or the future—all belong to you, and you belong to Christ, and Christ belongs to God.

The Word of the Lord.  
Thanks be to God.

*The people stand.*

**HYMN AT THE SEQUENCE**

*Christ, the solid rock*

1. My hope is built on noth - ing less than Je - sus' blood and right-eous-ness;  
2. When dark-ness veils His love - ly face, I rest on His un - chang-ing grace;  
3. His oath, His cov - e - nant and blood, sup - port me in the whelm-ing flood;  
4. When He shall come with trum - pet sound, O may I then in Him be found;

1. I dare not trust the sweet-est frame, but whol-ly lean on Je-sus' name.  
 2. in ev-'ry high and storm-y gale, my an-chor holds with-in the veil.  
 3. when all a-round my soul gives way, He then is all my hope and stay.  
 4. dressed in His right-eous-ness a-lone, fault-less to stand be-fore the throne.

*Refrain*

On Christ, the so-lid Rock, I stand, all oth-er ground

is sink-ing sand, all oth-er ground is sink-ing sand.

THE HOLY GOSPEL

Matthew 5:38-48

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

Jesus said, "You have heard that it was said, 'An eye for an eye and a tooth for a tooth.' But I say to you, Do not resist an evildoer. But if anyone strikes you on the right cheek, turn the other also; and if anyone wants to sue you and take your coat, give your cloak as well; and if anyone forces you to go one mile, go also the second mile. Give to everyone who begs from you, and do not refuse anyone who wants to borrow from you. You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

THE SERMON

The Reverend Canon Jan Naylor Cope

*The people stand.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each intercession,*

God of life and light,  
hear us, we pray.

*The presider prays the concluding collect, and the people respond, Amen.*

## CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The presider offers absolution and the people respond, Amen.*

## THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*Cantique de Jean Racine*

Gabriel Fauré (1877-1962)

*Sung in French.* Word of God, one with the Most High, in Whom alone we have our hope, Eternal Day of heaven and earth, we break the silence of the peaceful night; Saviour Divine, cast your eyes upon us! Pour on us the fire of your powerful grace, that all hell may flee at the sound of your voice; banish the slumber of a weary soul, that brings forgetfulness of your laws! O Christ, look with favour upon your faithful people now gathered here to praise you; receive their hymns offered to your immortal glory; may they go forth filled with your gifts. (*Racine's paraphrase of the Matins hymn "Consor parentis lumine."*)

*The people stand.*

## HYMN AT THE PRESENTATION • 338

*Wherefore, O Father, we thy humble servants*

*Lobet den Herren*

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:*

## SANCTUS & BENEDICTUS

Grayson Warren Brown (b. 1948)

Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God of hosts. —  
— Hea-ven and earth are filled with your glo - ry. Ho - san - na in the  
high - est. Bless-ed is he who comes in the name — of the Lord, —  
— of the Lord. — Ho - san - na in the  
high - - est. Ho - san - na in the high - est. —

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us with Peter and Paul, our patrons, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

## THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Our Father...

## THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

*Be known to us, Lord Jesus*

*Sung by cantor; then all repeat.*

Gary James (b. 1957)



The bread which we break, Alleluia, is the communion of the Body of Christ. *Refrain*

One body are we, Alleluia, for though many, we share one bread. *Refrain*

*The people are seated.*

## THE INVITATION TO COMMUNION

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.*

*During the administration of Holy Communion the laying on of hands and prayers for healing is offered in St. John's Chapel. Please enter the chapel by the ramp to the right of the pulpit.*

## ANTHEM DURING THE COMMUNION

*Ave verum corpus*

Nicholas White (b. 1967)

*The people stand.*

## THE POSTCOMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## THE BLESSING

*The presider blesses the people, and the people respond, Amen.*

## CLOSING HYMN

*Lord, whose love through humble service*

*Beech Spring*

1. Lord, whose love through hum - ble ser - vice bore the weight of hu - man need,  
2. Still your chil - dren wan - der home - less; still the hun - gry cry for bread;  
3. As we wor - ship, grant us vis - ion, till your love's re - veal - ing light,  
4. Called by wor - ship to your ser - vice, forth in your dear name we go,  
who up - on the cross, for - sak - en, of - fered mer - cy's per - fect deed,  
still the cap - tives long for free - dom; still in grief we mourn our dead.  
in its height and depth and great - ness, dawns up - on our quick - ened sight,  
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart,  
 As, O Lord, your deep com - pas - sion healed the sick and freed the soul,  
 mak - ing known the needs and bur - dens your com - pas - sion bids us bear,  
 hope and health, good will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - ery gift that you im - part.  
 use the love your Spi - rit kin - dles still to save and make us whole.  
 stir - ring us to tire - less striv - ing, your a - bun - dant life to share.  
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.

**THE DISMISSAL**

Go in the light and peace of Christ.  
 Thanks be to God.

**ORGAN VOLUNTARY**

*Prelude and Fugue in C major, BWV 545*

Johann Sebastian Bach (1685-1750)

**ASH WEDNESDAY SERVICES**  
**MARCH 1, 2017**

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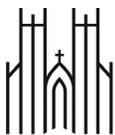
<p><b>Holy Eucharist with Imposition of Ashes</b>          Bethlehem Chapel          7:30 am</p>	<p><b>Holy Eucharist with Imposition of Ashes</b>          High Altar          12:00 pm</p>
<p><b>Holy Eucharist with Imposition of Ashes</b>          Nave          7:00 pm</p>	

*Please visit: [cathedral.org/lent](http://cathedral.org/lent) for a listing of special Lent and Holy Week offerings.*

**WORSHIP LEADERS** The Reverend Andrew K. Barnett, The Reverend Canon Rosemarie Logan Duncan, The Reverend Canon Jan Naylor Cope, The Reverend Canon Kelly Brown Douglas

**FLOWER GIFTS** Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Paul H. Kea, FAIA; Children's Chapel Altar: in memory of Virginia McVey Morris; Bethlehem Chapel Altar: in honor of the anniversary of Sarah Farmer Wall and John Edgar Wall, Jr.

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