THE HOLY EUCHARIST

THE SIXTEENTH SUNDAY AFTER PENTECOST
SUNDAY, OCTOBER TWO, TWO THOUSAND ELEVEN
ELEVEN FIFTEEN IN THE MORNING

NCS ATHLETIC CENTER

The Cathedral Church of St. Peter & St. Paul
in the City & Episcopal Diocese of Washington
### INTROIT

**Song 44**

Orlando Gibbons (1583–1625)

Come Holy Ghost, the Maker, come; take in the souls of thine thy place; thou whom our hearts had being from, oh, fill them with thy heav'nly grace. Thou art that comfort from above, the highest doth by gift impart; thou spring of life, a fire of love, and the anointing spirit art.

### THE ENTRANCE RITE

**HYMN AT THE PROCESSION**

*Christ is made the sure foundation*

*Sung by all, standing.*

*Westminster Abbey*

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1 Christ is made the sure foundation, Christ the head and
2 All that dedicated city, dearly loved of
3 To this temple, where we call thee, come, O Lord of
4 Here vouchsafe to all thy servants what they ask of

Thee to gain; what they gain from thee, for ever

cornerstone, chosen of the Lord, and precious,
God on high, in exultant jubilation
Hosts, today; with thy wonted loving kindness
Thee to gain; what they gain from thee, for ever

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2
OPENING ACCLAMATION

Presider    Blessed be the one, holy, and living God.
People      Glory to God for ever and ever.
THE COLLECT FOR THE DAY

Presider  The Lord be with you.
People  And also with you.
Presider  Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Word of God

The people are seated for the reading and psalm.

THE FIRST READING  Exodus 20:1–4, 7–9, 12–20

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the...
trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to
Moses, “You speak to us, and we will listen; but do not let God speak to us, or we will die.” Moses said to
the people, “Do not be afraid; for God has come only to test you and to put the fear of him upon you so
that you do not sin.”

Reader           The Word of the Lord.
People           Thanks be to God.

PSALM 19

The choir introduces the antiphon, then all repeat.

chant: Darlington

The heavens declare the glory of God,
and the firmament shows his handiwork.
One day tells its tale to another,
and one night imparts knowledge to another.
Although they have no words or language,
and their voices are not heard,
Their sound has gone out into all lands,
and their message to the ends of the world.
In the deep has he set a pavilion for the sun;
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
It goes forth from the uttermost edge of the heavens
and runs about to the end of it again;
nothing is hidden from its burning heat.
The law of the Lord is perfect and revives the soul;
the testimony of the Lord is sure and gives wisdom to the innocent.
The statutes of the Lord are just and rejoice the heart;
the commandment of the Lord is clear and gives light to the eyes.
The fear of the Lord is clean and endures for ever;
the judgments of the Lord are true and righteous altogether.
More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.
By them also is your servant enlightened,
and in keeping them there is great reward.
Who can tell how often he offends?
cleanse me from my secret faults.
Above all, keep your servant from presumptuous sins;
let them not get dominion over me;
then shall I be whole and sound, and innocent of a great offense.
Let the words of my mouth and the meditation of my
heart be acceptable in your sight,
O Lord, my strength and my redeemer.

All sing the antiphon.
If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.
People Thanks be to God.

HYMN AT THE SEQUENCE
The head that once was crowned with thorns

St. Magnus

1 The head that once was crowned with thorns is crowned with glory now;
2 The highest place that heaven affords is his, is his by right,
3 The joy of all who dwell above, the joy of all below,
4 To them the cross with all its shame, with all its grace is given;
5 They suffer with their Lord below, they reign with him above,

1 A royal diadem adorns the mighty victor’s brow.
2 The King of kings, and Lord of lords, and heaven’s eternal Light;
3 To whom he manifests his love and grants his name to know.
4 Their name, an everlasting name; their joy, the joy of heaven.
5 Their profit and their joy to know the mystery of his love.

6 The cross he bore is life and health, though shame and death to him: his people’s hope, his people’s wealth, their everlasting theme.
Matthew 21:33–46

The Gospel

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.” Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes’? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.” When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

The Sermon

Canon Cope

The people stand.

The Nicene Creed

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Said by all.

After each petition,

Intercessor God of abundance,

People Make us faithful stewards of your Creation.

The presider prays the concluding collect, and the people respond Amen.
CONFESSION

God our Father, long-suffering, full of grace and truth, you create us from nothing and give us life. You give your faithful people new life in the water of baptism. You do not turn your face from us, nor cast us aside. We confess that we have sinned against you and our neighbor. We have wounded your love and marred your image in us. Restore us for the sake of your Son, and bring us to heavenly joy, in Jesus Christ our Lord. Amen.

The presider offers absolution and the people respond Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

The people greet one another with a sign of God’s peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral’s work of sharing God’s love with the world.

ANTHEM AT THE OFFERTORY

Beati quorum via

Beati quorum via integra est: qui ambulant in lege Domini.

Blessed are those whose path is upright; who walk in the law of the Lord.

Psalm 119:1

The people stand to sing the presentation hymn and remain standing.

PRESENTATION HYMN

We gather at your table

We gather at your table, Lord: we humbly lift our hearts to you! Here we share this meal and we are fed. Such basic gifts come your sign: we all are welcomed, all restored, and all are given work to do. See you broken in the bread; we know your love in common wine.

The Eighth Tune

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ and in response we sing:
The presider gives thanks to God for the reconciling work of Christ’s passion and resurrection and prays over the bread and wine.

Presider Therefore we proclaim the mystery of faith:
People Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD’S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

INVITATION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the designated location after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Steal away

Steal away to Jesus. Steal away home, I ain’t got long to stay here. My Lord, he calls me by the thunder; the trumpet sounds within-a my soul, I ain’t got long to stay here. Green trees are bendin’, poor sinners stand a-tremblin’; the trumpet sounds within-a my soul, I ain’t got long to stay here.

The people stand.
HYMN AT THE COMMUNION

And now, O Father, mindful of the love

And now, O Father, mindful of the love that
Look Father, look on his anointed face, and
And then for those, our dearest and our best, by
And so we come; O draw us to thy feet, most

bought us, once for all, on Calvary’s tree, and having with us
only look on us as found in him; look not on our mis-
this prevailing presence we appeal; O fold them closer
patient Savior, who canst love us still! And by this food, so

him that pleads above, we here present, we here spread
usings of thy grace, our prayer so languid, and our
to thy mercy’s breast! O do thine utmost for their
awesome and so sweet, deliver us from every

forth to thee, that only offering perfect in thine
faith so dim; for lo! between our sins and their rest
soul’s true weal! From tainting mischief keep them pure and
touch of ill: in thine own service make us glad and

eyes, the one true, pure, immortal sacrifice.
ward, we set the passion of thy Son our Lord.
clear, and crown thy gifts with strength to persevere.
free, and grant us never more to part from thee.
THE POSTCOMMUNION PRAYER  

Said by all.

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. Amen.

SENDING FORTH OF EUCHARISTIC VISITORS

Presider  

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood.

People  

We who are many are one body, because we all share one bread, one cup.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING  

Sung by all.

Deus tuorum militia

1. O love, how deep, how broad, how high, how passing
2. For us baptized, for us he bore his holy
3. For us he prayed; for us he taught; for us his
4. For us to wicked hands betrayed, scourged, mocked, in
5. For us he rose from death again; for us he
6. All glory to our Lord and God for love so

1. thought and fantasy, that God, the Son of
2. fast and hungered sore; for us temptations
3. daily works he wrought; by words and signs and
4. purple robe arrayed, he bore the shameful
5. went on high to reign; for us he sent his
6. deep, so high, so broad; the Trinity whom

THE DISMISSAL

Gospeller  

Go in peace to love and serve the Lord.

People  

Thanks be to God.

ORGAN VOLUNTARY

With thanks to National Cathedral School for their tremendous hospitality as we assess damage to the Cathedral done in the August 23 earthquake.
Flowers throughout the Cathedral are given to the glory of God. Flowers at the high altar are given in memory of Bishop James de Wolf Perry on the anniversary of his birth (1871), ordained 1896, consecrated bishop, January 6, 1911, raised to presiding bishop, March 26, 1930, and in celebration of the marriage of Adele Waugaman and Daniel Prieto; flowers at the altar in St. Mary’s Chapel are given in memory of Helen Hay Wilson; flowers at the altar in Children’s Chapel are given in memory of Janet S. and Peter Alden Bergquist; flowers at the altar in Bethlehem Chapel are given in memory of Otto E. Guthe; and flowers on the west lawn are given in memory of Marion Bone in celebration of the Feast of St. Francis and the Blessing of the Animals.